Hall County Fair 4-H STATIC EXHIBIT ENTRY FORM – <u>Due Monday</u>, <u>June 24, 2024</u>



| Name | 4-H Age | | Contact Name/Phone | |
|----------------------|--|-------------|--|--|
| | = age on Dec | c. 31, 2023 | | If we need to contact you |
| | *Use separate, customized for | | - · · · · · · · · · · · · · · · · · · · | |
| The only entries li | sted on this form should be static entries that will | be judge | ed at County Fair (NOT C | lothing Judging Day or other Pre-Fair Activities). |
| Division/Class | Description of exhibit | | Division/Class | Description of exhibit |
| Example: C263-011 | White painted clay vase with green 4-H clovers | | Example: C200-005 | Scrapbook with purple dots and baby photos |
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| | | | | te the number of exhibits you plan to enter for each |
| | | | division. Bring variety and cu | ltivar names when you enter exhibits at the Fair. |
| | | | Flowers (up to 4 varieties) | Vegetables (up to 4 varieties) |
| | | | Herbs (up to 4 varieties) | Fruit (up to 4 varieties) |
| | | | Clover Kid Flowers | Clover Kid Vegetables |
| | | | Enter Educational Exhibits, Husing Dept./Division/Class nu | ouseplants, and Special Garden Project classes above umbers. |
| Please consult the H | Hall County 4-H Fair Premium Book at www.hall.unl.e | edu/ for cl | ass numbers or call (308) | 385-5088 if you have questions regarding this form. |

Return completed form to by Monday, June 24 to:

Hall County Extension, 3180 W Hwy 34, GI 68801 PHONE: 308-385-5088 EMAIL: cbeissenherz2@unl.edu