



HALL COUNTY 4-H PROJECT LIST



ANIMAL SCIENCE

- BEEF
- SHEEP
- GOAT
- SWINE
- HORSE
- POULTRY
- RABBIT
- DOG
- _ _ _
- CAT
- OTHER PET OR SMALL ANIMAL
- VETERINARY SCIENCE



COMMUNICATIONS & EXPRESSIVE ARTS

- COMMUNICATIONS
- PHOTOGRAPHY
- VISUAL ARTS



CONSUMER & FAMILY SCIENCE

- TEXTILE, QUILTS & APPAREL
- CONSUMER EDUCATION
- HERITAGE
- HOME DESIGN & RESTORATION
- HUMAN DEVELOPMENT



ENVIRONMENTAL EDUCATION & EARTH SCIENCE

- CONSERVATION & WILDLIFE
- ENTOMOLOGY
- FORESTRY
- SHOOTING SPORTS: ARCHERY
- SHOOTING SPORTS: BB GUN
- SHOOTING SPORTS: SHOTGUN
- SHOOTING SPORTS: .22 RIFLE



HEALTHY LIVING

- HEALTHY LIFESTYLES
- FOOD & NUTRITION
- SAFETY



<u>LEADERSHIP, CITIZENSHIP</u> & PERSONAL DEVELOPMENT

- CITIZENSHIP
- ENTREPRENEURSHIP
- LEADERSHIP



PLANT SCIENCE

- AGRONOMY
- HORTICULTURE
- RANGE



SCIENCE, TECHNOLOGY,

ENGINEERING & MATH

- STEM: ROCKETS
- STEM: COMPUTERSSTEM: ELECTRICITY
- STEM: ENERGY
- STEM: GEOSPATIAL
- STEM: ROBOTICS
- STEM: WELDING
- STEM: WOODWORKING



CLOVER KID PROJECTS

For members ages 5-7 (age as of December 31 of the previous year)

More detailed project/class descriptions can be found in the Hall County Fair Premium Book.

Questions? Call the Hall County Extension Office at (308) 385-5088.

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United Sates Department of Agriculture.



