2024 COUNTY FAIR 4-H ENTRIES FOR STATIC EXHIBITS

(Include all entries *except* livestock, horse, dog and small animals)

Garfield – Tuesday, July 23, 2024

Wheeler – Thursday, August 1, 2024

Loup – Thursday, August 8, 2024

Name	Age (before January 1, 2024)
Club Name	County
Telephone #	-
SEE GENERAL RULES AND INFORMATION: FU	LL IN ALL INFO IN SPACES PROVIDED

4-H members may exhibit one article per entry number except where noted. You may exhibit only in projects in which you are enrolled.

Dept. (A-H)	Division	Class Number	Class Description

Return form to: GLW Extension Office

PO Box 638 Burwell, NE 68823 Entries DUE Friday, July 5, 2024

EMAIL: dkeller4@unl.edu FAX: 308-346-4339