

2022 COUNTY FAIR 4-H ENTRIES FOR STATIC EXHIBITS  
(Include all entries **except** livestock, horse, dog and small animals)  
Garfield – Tuesday, July 26, 2022  
Wheeler – Thursday, August 4, 2022  
Loup – Thursday, August 11, 2022

Name \_\_\_\_\_ Age (before January 1, 2022) \_\_\_\_\_  
Club Name \_\_\_\_\_ County \_\_\_\_\_  
Telephone # \_\_\_\_\_

SEE GENERAL RULES AND INFORMATION: FILL IN ALL INFO IN SPACES PROVIDED  
4-H members may exhibit one article per entry number except where noted. You may exhibit only in projects in which you are enrolled.

Dept. (A-H)	Division	Class Number	Class Description

Return form to: GLW Extension Office  
PO Box 638  
Burwell, NE 68823

**Entries DUE Tuesday, July 5, 2022**  
EMAIL: [dkeller4@unl.edu](mailto:dkeller4@unl.edu)  
FAX: 308-346-4339