

# DEPARTMENT 43

## 4-H CONTESTS

### 4-H PRESENTATIONS CONTEST - Division 3

Date: June 27 - Extension Meeting Room

Registration due: June 20

Premium Category 4

#### Trophies, Awards & Sponsors

**Jeff & Krystal Hays Family**, Diller - Champion Presentation - Junior Division

**Wayne & Laurie Wallman** - Champion Presentation - Senior Division

**Pinnacle Trust Department** - Champion Premier Presenter

**Gage County 4-H Council** - Champion Class Winners

Awards presented at 4-H All-Star Awards, Saturday, July 30, 4:00 pm, 4-H Building

Junior Division (under age 10, January 1, 2017); Senior Division (age 10 and older, January 1, 2017). Presentations should include an introduction (the "why" portion of the topic), a body (the "show and tell" portion of the topic), and a conclusion/summary (the "what" portion of the topic).

Participant must provide their own equipment. Refrigerator, microwave and stove available. Participant should wear a 4-H shirt. All classes are open to an individual or team of 2 presentation (other than class #15).

Illustrated Presentation - Individual or a team of 2; live presentation with a formal talk where youth use visual aids (props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Educational resources in 2017 4-H Project Resource Central. Individual presentation - maximum 6-8 minutes; Team presentation - maximum 8-10 minutes. Individual or team presentation may be given in any class.

Premier Presenter Contest - Champion presentation (individual or team) from the Illustrated Presentations Classes will be eligible to compete in Premier Presenter Contest at the Nebraska State Fair.

Nebraska State Fair Presentations Contest: Presentation topics related to how the 4-H youth is learning about science, healthy living, citizenship or agricultural literacy. Participants must be 4-H age 10 & older (January 1, 2017) and receive a purple ribbon at the County Contest. Presenters using computer-based visuals may bring files on a CD-ROM or a USB drive that is PC formatted.

#### Classes

Jr. Div.    Sr. Div.

15.                    Inter-Generational Presentation - 4-H member and adult will take active part in presentation. Maximum 10 minutes.  
(Not eligible for awards.)
16.            \*23.            Illustrated Presentation
17.            \*24.            Illustrated Presentation, Special Topic: Nebraska Agriculture
18.            \*25.            Illustrated Presentation, Special Topic: Nebraska Agriculture, Food Preparation
19.            \*26.            Teaching (Trade Show Exhibit) Presentation - Live, interactive, trade show style presentation; youth will continuously engage an audience for 30 minutes by showing and telling them how to do something while answering questions.
20.            \*27.            Teaching Presentation, Special Topic: Science
21.            \*28.            Teaching Presentation, Special Topic: Nebraska Agriculture
22.            \*29.            4-H FilmFest - Digital Video - Display of digital video that shows the recording, reproducing and broadcasting of moving visual images. Youth will provide a 1-minute oral introduction (name, background/goal of presentation, intended audience, where presentation could be shared, etc.) followed by showing of digital video.
  - Video Public Service Announcement - Short video that communicates an educational message focused on a cause, activity or event (60 seconds)
  - Narrative - Video that tells a fact or fiction story (3-5 minutes)
  - Documentary - Video that presents factual information about a person, event or process (3-5 minutes)
  - Animation - Video created by techniques that simulate movement from individual images (3-5 minutes). Submission information: <http://4h.unl.edu/4hcurriculum/> communication File format: .mpeg, .wmv, .mp4, .mov, .ppt, .pptx, or .avi. Video may include photos, clip art, animation, text, and/or audio/sound. Any freeware/software program may be used to create the presentation.