**4-H County Award Entry Sheet**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age (Jan. 1, current year) \_\_\_\_\_\_\_

Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade in School (fall, current year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any 4-H member is eligible to apply for county awards providing that they have not previously received the award, are currently enrolled in the related project or activity and in their 2nd or more years in 4-H. For more information on the incentives or how to apply for them, contact us at the Extension Office. Circle the project area or activity in which your application is to be considered for county awards.

**Project and Activities Areas**

Achievement Goats

Beef Leadership

Child Development Photography

Citizenship Poultry

Clothing Rabbits

Engineering Safety

Fashion Revue Sheep

Food/Nutrition Small Animals

Forestry Swine

Horticulture/Floriculture Veterinary Science

Health Wildlife/Fisheries

Home Environment Wood Science

Horse

I have personally prepared this application and certify that it accurately reflects my work.

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of 4-H Leader\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_