**4-H County Award Entry Sheet**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age (Jan. 1, current year) \_\_\_\_\_\_\_

Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade in School (fall, current year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any 4-H member is eligible to apply for county awards providing that they have not previously received the award, are currently enrolled in the related project or activity and in their 2nd or more years in 4-H. For more information on the incentives or how to apply for them, contact us at the Extension Office. Circle the project area or activity in which your application is to be considered for county awards.

**Project and Activities Areas**

 Achievement Goats

 Beef Leadership

 Child Development Photography

 Citizenship Poultry

 Clothing Rabbits

 Engineering Safety

 Fashion Revue Sheep

 Food/Nutrition Small Animals

 Forestry Swine

 Horticulture/Floriculture Veterinary Science

 Health Wildlife/Fisheries

 Home Environment Wood Science

 Horse

 I have personally prepared this application and certify that it accurately reflects my work.

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of 4-H Leader\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_