**2023 4-H Participation Points for Camp Scholarship**

Name: Club: Age:

Use this page to help you evaluate yourself as a 4-H member. Mark your points and submit this sheet with your Achievement Application by October 3rd. Feel free to scan and email this document to Makayla ([makayla.livingston@unl.edu](mailto:makayla.livingston@unl.edu)). Each applicant will receive consideration towards a camp trip. Participation at more than one event for each activity will not allow you to earn more points.

Event: Points Possible: Your Points:

**Participation in**

**Club/Community**

-Spoke to a Community Club 10

-Gave a presentation to a 4-H

Club or community group 10

-Helped with a 4-H Club float 10

-Parade participant 10

-Helped make a banner/display 10

**Participated in**

**County Contest**

-Speech Contest 15

-Favorite Food Revue 15

-Presentation Contest 15

-Talent Contest 15

-FCS Contest 15

-Livestock Judging 15

-Style Revue 15

-Shooting Sports 15

-County Fair Exhibitor 15

-Assisted as a Jr. Leader

At a 4-H event 15

-Shooting Sports 15

Other: 15

**Participation in the following**

**Activities**

**-**4-H Club meetings

(5 points per meeting) 5

-Clean-up day for fair 15

-Worked Blue Ribbon

Concessions at fair 15

-Served term as youth

Member on 4-H Council 15

-Sold door prize tickets for

4-H Carnival 15

-Helped club with game booth

At 4-H Carnival 15

**Participated in County or Area**

**Workshops or Clinics**

-Inspire Academy 20

-Kitchen Science 20

-Pour Paint Workshop 20

-YQCA Training (Instructor Led) 20

-Next Chapter 20

-Garden Workshop 20

**Participated in a**

**Community Service Project** 25

**Participated in 4-H Camps**

-Attended H2FK County Camp 25

-Served as a Camp Counselor 25

-Attended a Big Red Camp 25

**West Central District**

**Contests**

-Speech Contest 20

-Horse Show 20

**State Contests**

-Speech 20

-PASE 20

-State Fair Animal Exhibitor 20

-State Fair Static Exhibitor 20

-Participation in State Contests

Such as Style Revue, Presentation,

Etc. 20

-Shooting Sports 20

**Exhibitor at Aksarben** 20

**Submitted an Achievement**

**Application** 20

**Total Points:**

Member:

Parent/Guardian:

Leader: