

DEPARTMENT G - SHEEP

A 4-H'er is limited to exhibiting a maximum of six (6) sheep which includes a pen of three. **NO** individual animal may show in both breeding, market classes, and pen of three. See sale rules for other details.

To be eligible to show, the 4-H'er **MUST** have cared for the individual animal starting **NO** later than June 15. All sheep **MUST** be identified with USDA official ID (part of scrapie eradication program) All market sheep and "meat breed" breeding sheep **MUST** be completely slick shorn, including belly, to within 1/4" **PRIOR** to arrival at show. Wool may be left on the legs **ONLY** below the knees and hocks. All "wool breed" sheep may be shown in the fleece.

Rate of Gain – see above.

CATCH-A-LAMB RULES: 4-H'er **MUST** be 8, 9, or 10 years old January 1, 2020. 2020 **MUST** be the first year they will show a lamb, excluding Cover Kid experience. They **MUST** be enrolled in 4-H in Frontier County by April 15, 2020. Application **MUST** be picked up, filled out, and returned to the extension office by March 1, 2020 for both fairs. Must make arrangements for boarding or have a place to keep the animal before application deadline. Lambs **MUST** be picked up end of March/first of April. **TWO** letters must be sent to the sponsor between picking up the lamb and showing the lamb. The 4-H'er **MUST** complete the Catch-A-Lamb Record Book and bring to the fair. The lamb **MUST** be shown at one of the two fairs in Frontier County in 2020. Must sell the market lamb and return 25% of the sale price to the Frontier County 4-H Council to further project. May keep ownership of breeding catch-a-lamb but must pay 25% of market price of weight at time of fair to the Frontier County 4-H Council to further project.

Judging criteria: 20% record book 4-H F93 submitted on entry day; 20% two letters to program sponsor – one at the beginning thanking the sponsor, and a progress letter to the sponsor (include a story about your project and what you have learned this year about sheep from this lamb); 20% rate of gain; 20% class placing and/or ribbon (20 pts – purple, 15 pts – blue, 10 pts – red, and 5 pts – white); 20% Showmanship ribbon (20 pts – purple, 15 pts – blue, 10 pts – red, and 5 pts – white).

MARKET LAMB A-LAMB DIVISION 31 DIVISION 33

Class
901. **Market Lambs** (Born **after** Jan 1 of current year)

BREEDING EWES DIVISION 32

Class
901. **Breeding Ewes** (Born **before** Jan 1st of previous year)
Catch-a-Lamb
902. **Breeding Lambs** (Born **after** Jan 1 of current year)
903. **Yearlings** (Born **before** Jan 1 of current year)

CATCH-

Class
901.

PEN OF THREE - DIVISION 34

Class
901. **Pen of Three Market Lambs**-Judged in the show ring. Exhibitor **MUST** also show in individual market or breeding sheep class.