

AGENDA

Frontier County 4-H Council

NCTA Education Building Room 129

September 18, 2023, 7:30 pm

- I. **Call meeting to order / Welcome Guests/ Pledges**–Mary D. (Deb lead pledges)
- II. **Roll Call**- Danny H
- III. **Minutes of July 17, 2023 meeting**- Danny H.
- IV. **Read Correspondence**- Steph H.
- V. **Financial Report** (checking) including bake sale, cake auction-Kathy
- VI. **Open Meeting** with any guests (3 minutes speaking time/guest) then ALL non 4-H Council members no discussion remainder of meeting unless called upon. We appreciate you taking time to attend!

- VII. **Committee Reports/Recommendations**
 - A. County Fair Board/Ag Society Reports-
 - B. County 4-H Financial Committee – start 2024 Council Budget/ CD Budget- need council volunteers (Meet before November 20 so can bring recommendations to November meeting)
 - C. Council Nomination Committee- need council member volunteers (or suggestions tonight) so can put names on ballot to VOTE AT ACHIEVEMENT DAY-Oct 22
 - * Council members– 1st three-year term is over Dec 2023- Deb P (District 2 -central Frontier County); Thank you for your 3 years of service!
 - 2nd three term is over Dec 2023 – Steph (District 3 -western Frontier County) Thank you for your 6 years of service!
 - *Youth Representatives-let Kathy know after tonight’s meeting if wants to stay on council. Need to replace Skyler & Nickolas- suggestions?
 - D. Extension Educator- Kathy- Thank you to ALL the great volunteers who made the 2 county fairs run smoothly and help youth THRIVE! State Fair- 108 county static/fashion show/livestock/poultry/rabbit exhibits; Organizing 3 Connect the Dots events for Sept & Oct. Teaching Next Chapter, Real World Money & Leadership Summit to Eustis Farnam 6-11th graders. Teaching at McCook Fitness Fair and 6 week homeschool sessions in McCook.

- VIII. **Old Business**
 - A. How did 4H events and fairs go?
 - B. Livestock Information Bulletin Board at Stockville- thank you Farnam Clovers Club for donating board! – comments?
 - C. County Fair 4-H Championship cash awards in Stockville- comments?
 - D. 4-H Nomination Form /Extension Board Comment Drop Box at fairs-?
 - E. State Fair August 27-Sept 4, 2022- any reports?
 - Congrats to all the exhibitors!
 - Thank you to those who volunteered to help at state fair!
 - F. Achievement Day CELEBRATION- **October 22 4:00 pm (Sunday) SAVE THE DATE!** hosted by Wild West 4-H Club at Maywood Community Building- **Teen council members will announce & give out awards, need adult council members help too!**
 - Host clubs provide meat, Everyone bring salad or dessert.
 - Paper goods and drink can be provided by 4-H Council
 - County Ambassadors (King & Queen, attendants)
 - Council Elections
 - G. Shooting Sports Club
 - Grand Champion discussion/decision- Kathy & Liz

-changing age divisions in county fair book to be consistent with state?

H. Cow Calf Project updates- see handout

I. Other unfinished business

IX. New Business

A. 4-H “Thriving Model” -see handout- Kathy

B. Record Book Judging

* Clover Kid record books -remember new this year!- Promote to families


* Judging Washington County Record Books (4-H Achievement Application) – Oct 4 or 5th at 9:30 am in Curtis. Any volunteers to help judge-?

* Frontier County record books judged by Washington County in October

* First Central Bank donating Best Record Book cash awards even to Clover Kids!

C. ShoWorks –(National 4-H program used by Nebraska 4-H). Office wants to add online entries so families can enter county fair pre-entries themselves- council help pay costs?

D. 2024 County Fair Schedules-start looking over for next meeting

E. National 4H Week October 1-7th, 2023 THEME = 

F. Other new business

X. Next meeting- 3rd Monday- November 20, 2023 7:30 pm at NCTA Ed Center Room 129, Curtis

XI. Announcements

- National 4H Week October 1-7th

- 4-H Achievement Applications (Record Books)- Due Sept 30

-2024 Frontier County Fair dates July 20-28, Eustis Fair Aug 7-10

XII. Adjourn Meeting