

## AGENDA

### Frontier County 4-H Council

NCTA Education Building Room 129

November 20, 2023, 7:30 pm

- I. **Call meeting to order / Welcome Guests/ Pledges**–Mary D. (Youth members lead pledges)
- II. **Roll Call**- Danny H
- III. **Minutes of Sept 18, 2023 meeting**- Danny H.
- IV. **Read Correspondence**- Steph H.
- V. **Financial Report**
- VI. **Open Meeting** with any guests (3 minutes speaking time/guest) then ALL non 4-H Council members no discussion remainder of meeting unless called upon. We appreciate you taking time to attend!
  
- VII. **Committee Reports/Recommendations**
  - A. County Fair Board/Ag Society Reports-
  - B. County 4-H Financial Committee – start 2024 Council Budget/ CD Budget- Jeanne & Mary
  - C. Extension Educator- Kathy- Thank you council members for serving on council & helping at Achievement Celebration! Basic horse workshop thanks to Kyle Sheffield family! Connect the Dots Career Exploration (5 events) – Maywood, Hayes Center, Medicine Valley, McCook/Southwest, ESU 11 (including Eustis Farnam) , Lexington, North Platte High Schools- 890 students/ 19 schools; McCook Fitness Day- 4th grade- 204 youth; Husker harvest- 229 Adult 189 youth, Leadership Summit- 11 Eustis Farnam 6<sup>th</sup> graders, Home School Aerospace 6 week series – McCook; NCTA Vet Tech Networking session- , Next Chapter 10 & 11th grades Eustis Farnam 27 students, County Impact Report, planning 2024 4-H school enrichment programs, workshops and county fairs.
  
- VIII. **Old Business**
  - A. Achievement Day CELEBRATION- **Thank you** to everyone that attended and helped! 100+ attended.
  - B. New adult council members District 2 (Central) Denise Sheffield, District 3 (Western) Amie Sughroue
  - C. New youth council members- Reagan Stengel, Hallee Sheffield
  - D. Record Book Judging -Washington County Record Books judged Oct 26 by Crystal O. Janae O, Marie Farr & Kathy B.
  - E. ShoWorks –Council pay \$225 in 2023 annual subscription and Extension Board will pay online county fair pre-entry fee (\$0.25/entry) ?
  - F. 2024 County Fair Schedule
  - G. Other unfinished business
  
- IX. **New Business**
  - A. Council 2024 Budget -Mary, Jeanne
  - B. Sheep fair book changes- Dan Stehlik
  - C. Statewide 4-H enrollment website open for 2024 enrolling – Kathy
    - ALL 4-H council members must re-enroll EVERY YEAR
    - enroll at: [v2.4honline.com](https://v2.4honline.com)
    - ALL adult volunteers must complete DHHS screening this year (every 5 years)
  - D. 4-H Volunteer orientation on public website: <https://4h.unl.edu/volunteer-orientation> **NEW requirement** ( 6 sections-45 minutes total)
  - E. County enrollment deadline- June 15 as per state 4-H office
    - Includes all county livestock Id forms, horse Id forms and etc
    - Early bird prize?

- F. Silent auction of static exhibits as optional , money go to exhibitor
- G. 2024 Achievement Day – What look like? Will be hosted by Curtis 4-H clubs
- H. Other new business

**X.** Watch 4-H Volunteer: <https://4h.unl.edu/volunteer-orientation> part 1 at meeting will watch 1 section at each meeting.

**XI.** **Next meeting-** 3<sup>rd</sup> Monday- January 15, 2024 7:30 pm at NCTA Ed Center Room 129, Curtis

**XII. Announcements**

-2024 Frontier County Fair dates July 20-28, Eustis Fair Aug 7-10

**XIII. Adjourn Meeting**