

**AGENDA**

**Frontier County 4-H Council**

NCTA Ag Industry Education Center Room 129

**May 15, 2023,** 7:30 pm (Youth lead)

1. **Call meeting to order / Welcome Guests/ Pledges–** Skyler (Haylie- lead pledges)
2. **Roll Call-** Madison “I picked this strength card because I bring\_\_\_\_\_\_\_\_\_\_to our team…..”
3. **Minutes of March 20, 2023 meeting-** Madison
4. **Read Correspondence-** Nickolas
5. **Financial Report** (checking account) **-**
6. **Open Meeting** with any guests (3 minutes speaking time/guest) then ALL non 4-H Council members remain silent the remainder of meeting unless called upon. Thank you for taking time to attend and support 4-H program!
7. **Committee Reports/Recommendations**
8. County Fair Board/Ag Society Reports-
9. Animal Science Discover Day Food Stand- May 25 $5.00/meal profit
10. Medicine Valley Field Day concession stand-May 12
11. Extension 4-H Educator-Babysitting Clinic 12 youth; YQCA Eustis & Curtis-68 youth, embryology all 3 schools -45 students; Sheep & Goat weighing-Stockville-10 lambs, 2 goats; planning summer 4-H workshops; Speech/Presentation/Digital Video contest-May 22. Hired fair judges, working on county fair helpers.
12. **Old Business**
13. Replace Grace Brennemann on council- Welcome Shelby Jurjens!
14. Livestock Information Bulletin Board at Stockville- install? Pay for supplies? – Farnam Clovers Club?
15. 4-H Council members still needing to enroll on v2.4honline.com: Steph, Danny, Deb, Skyler remember includes Volunteer Liability Coverage
16. Other old business
17. **New Business**
18. Elect youth council vice president to replace Grace B.
19. PASE Grant Proposal-Kathy
20. Achievement Day- October 29 (Sunday) at 4:00 pm in Maywood hosted by Wild West 4-H Livestock Club
21. Ideas to show volunteers “value of contribution” to 4-H program?
22. Other new business
23. **Next meeting-** 3rd Monday- July 17, 2023 7:30 pm at Eustis 4-H Building

1. **Announcements-** Speech/Presentation contest- May 22, Animal Science Discover Day- May 25; 7th annual Agronomy Youth Field Day- June 27; see 2023 Summer 4-H Workshop flyer
2. **Adjourn Meeting**