

**Frontier County 4-H Council Minutes**  
**May 20, 2019**

The Frontier County 4-H Council met at the NCTA Education Center on May 20, 2019. The meeting was called to order at 7:34 p.m. by Chairman Amy Houser. Pledges were led by youth council members.

Guests present were Bruce Brennemann, Donnie Woodring, Scott Stout, Nichole Lanning, Larry Owens, Deb Petersen, Mark Sheffield, and Kyle Sheffield.

Roll Call: Members present include Harris Grunden, Jace Grunden, Amy Houser, Hudson Stout, Aretta Brennemann, Skyler Oberg, Jeannie Blender, and Mary Deterding. Educator Kathy Burr was also present. Arriving late was Stephanie Hansen. Katy Snyder, Donald Rohr, and Grace Schimmels were all absent.

**Minutes of March 18, 2019 Meeting**

Harris moved to accept the March minutes as is. Mary seconded and motion passed.

**Financial Report**

The financial report was given by Amy Houser. Aretta moved to accept the financial report. Skyler seconded and motion passed.

**Open Meeting**

Donnie Woodring wants to get a two door shipping container and use half of it to store shooting sports equipment. He would like the Stockville Fair Board to split the cost with the 4-H Council. He also said that the council and fair board could use their half of the container to store whatever they need.

Scott Stout, Nichole Lanning, Larry Owens, Deb Petersen, Bruce Brennemann, Mark Sheffield, and Kyle Sheffield all spoke in defense of the Sheffield's. An anonymous complaint was made about the Sheffield kids' calves as to whether or not the calves should be considered "Home Raised" or "Purchased".

**OLD BUSINESS**

**Youth Animal Science Field Day**

Kathy reminded all council members to bring two dozen cookies on the morning of May 20<sup>th</sup>.

**MV Elementary Field Day Concessions**

The 4-H Council ran the concession stand at MV Elementary Field Day as a fundraiser. \$136.92 of profit was made. Harris moved that Kathy will write thank you cards to the food donors. Mary seconded. Motion passed.

Kathy reminded the council to submit information for background screening.

**NEW BUSINESS**

**Home Raised Market Beef Clarification**

Harris moved to scratch "(parents)" from the Home Raised Beef section of the fair book but keep the rest of the wording. Aretta seconded. Motion passed unanimously.

Harris moved to identify whether or not the calves are home-raised or purchased on the affidavit form at winter weigh in. Mary seconded. Motion passed. (This starts January 2020).

#### **Scrapie Tags for ALL County Market and Breeding Sheep**

Stephanie moved for sheep and goats to only use a scrapies tag for identification. Hudson seconded. Motion passed.

#### **Cake Cooler**

Harris moved not to buy the cooler. Hudson seconded. Motion passed.

#### **Sharp Shooters Club**

NRA granted \$4,179.70 in supplies from national level and granted \$500 (only for blue rocks) from the state level.

#### **Shooting Sports Storage Container- Donnie W**

Donnie Woodring wants to get a two-door shipping container and use half of it to store shooting sports equipment. He would like the Stockville fair board and the 4-H Council to split the cost. He also said that the fair board could use half the container to store whatever they need.

Harris moved to table the idea of buying a two-door storage container. Hudson seconded. Motion passed.

#### **PASE/Life Challenge**

Jeannie moved that up to six kids may receive a scholarship of \$114 to go to PASE/Life Challenge and that the sponsors' fees are paid as well. Hudson seconded. Motion passed.

#### **4-H Council Member District Boundary Changes- Kathy**

4-H Council will use the newest boundary map that specifies the county's districts.

#### **Achievement Night 2019**

Mary moved to change the date of 4-H Achievement Night 2019 to October 27<sup>th</sup>. Hudson seconded. Motion passed.

Mary moved to have 4-H Achievement Night 2019 in Maywood on October 27<sup>th</sup> and to table Achievement Night Rotation to the July meeting. Harris seconded. Motion passed.

#### **July 15, 2019 Meeting**

Kathy reminded the council that the July 15, 2019 meeting will be held in Eustis at 7:30 p.m. and will be led by the youth.

#### **Adjourn Meeting**

Stephanie moved to adjourn the meeting. Hudson seconded. Motion passed Meeting adjourned at 9:07 p.m.

Submitted by Jace Grunden- Youth Secretary