

**AGENDA**

**Frontier County 4-H Council**

NCTA Ag Industry Education Center Room 129

**March 20, 2023,** 7:30 pm

1. **Call meeting to order / Welcome Guests/ Pledges–** Mary (Nickolas lead pledges)
2. **Roll Call-** Danny
3. **Minutes of January 16, 2023 meeting-** Danny or Deb
4. **Read Correspondence-** Deb
5. **Financial Report** (checking account) **-**
6. **Open Meeting** with any guests (3 minutes speaking time/guest) then ALL non 4-H Council members remain silent the remainder of meeting unless called upon. Thank you for taking time to attend and support 4-H program!
7. **Committee Reports/Recommendations**
8. County Fair Board/Ag Society Reports-
9. Animal Science Discover Day Food Stand- May 25 $5.00/meal profit
10. Medicine Valley Field Day concession stand-May 12
11. Extension 4-H Educator-65 Mkt Beef weighed; Reached 80 2nd-3rd graders with 4-H promotion; Kathy-Farm Safety Day- March 16 5&6th graders- taught farm hazard safety; 47 Next Chapter at Eustis Farnam 8th -10th graders (4 week series); Home School Real World Money -6 week series in McCook 17 youth; shooting sports meeting- April 16; YQCA Eustis & Curtis; embryology all 3 schools starting April 11; Connect the Dots at Grand Island & Kearney High 410 students ,4-H Healthy Habits Food Day 532 youth in Feb-March 5 sites- All Frontier County 5th & 6th graders Feb 13
12. **Old Business**
13. Statewide 4-H enrollment website at: v2.4honline.com credit card fee- must wait until Sept to implement $0.25 extra charge
14. 4-H Volunteer Liability Coverage- see handout. So need all volunteers to enroll online!
15. County Welcome Road Sign- by Red Willow/Frontier County Line– Western Frontier 4-H Club hanging it up.
16. Livestock Information Bulletin Board at Stockville- install? Pay for supplies? – Farnam Clovers Club?
17. Council checking account- change signature card- Steph, Deb & Elizabeth- Done!
18. County 4-H shirt- Farm Bureau sponsors- will order from DMilaco June 2 so add shirt size when enrolling; Families can order extra & pay online; Council $2.00/shirt fund raiser thru DMilaco - see flyer
19. New statewide Magnet & Stickers-
20. Summer Office Intern-
21. 4-H Promotion in schools in February- Thank you youth Council members!
22. County Camp Scholarship Winners
23. Other old business
24. **New Business**
25. Catch a Lamb Applications
26. Animal Science Discover Day Food Stand- May 25- plan food donations
27. Medicine Valley Field Day concession stand-May 12- plan (if doing)?
28. Replace Grace Brennemann on council-
29. Beth Buehner fund raiser?
30. 2023 County club list with leaders
31. Other new business
32. **Next meeting-** 3rd Monday- May 15, 2023 7:30 pm at NCTA Ed Center Room 129

1. **Announcements-**YQCA dates –March 13 Eustis or April 3 in Curtis register at: yqcaprogram.org; Babysitting Clinic April 1; shooting sports meeting & practice-April 16;, April 17-County Wide 4-H Sheep & Goat Weigh Day in Stockville—7-8 pm, Speech/Presentation contest- May 22
2. **Tech Changemakers Lesson & Survey** – Quick lesson on Responsible Behavior for the Internet **-** National 4-H Council Grant- goal is to help increase people's digital skills and access important resources. Supported by Land O'Lakes, Microsoft, Tractor Supply Company, and Verizon. Nebraska 4-H needs to reach 3000 people ages 14+ by August.
3. **Adjourn Meeting**