

**AGENDA**

**Frontier County 4-H Council**

Eustis 4-H Fair Building

**July 17, 2023,** 7:30 pm (Youth lead)

1. **Call meeting to order / Welcome Guests/ Pledges–** Skyler (Haylie & Dallas- lead pledges)
2. **Roll Call-** Madison Answer with “the big Question” card while enjoying popcorn!
3. **Minutes of May 15, 2023 meeting-** Madison
4. **Read Correspondence-** Nickolas & Shelby
5. **Financial Report** (checking & Saving account) **–**Kathy
6. **Open Meeting** with any guests (3 minutes speaking time/guest) then ALL non 4-H Council members no discussion remainder of meeting unless called upon. We appreciate you taking time to attend!
7. **Committee Reports/Recommendations**
8. County Fair Board/Ag Society Reports-
9. Extension Educator- Kathy- County Speech/Presentation contest-7 (Did well at state contest!) Animal Science Discovery Days-75 youth, 4H summer workshops- STEM w/ Farm Bureau- 8 in Eustis,12 In Curtis; Robotics 2 day workshop- 4 youth, 11 clover kids Eustis, 4 in Curtis; Leather 8 youth 2 day workshop; Summer Reading- Curtis 4 sessions 4-8 youth/session; PASE (Premier Animal Science Event) took 5 youth to UNL for 3 days, Agronomy Youth Field Day 26 youth 20 adults plus presenters- Critter Camp (partnership with NCTA Vet Tech) 28 youth, Frontier County Fair in Stockville – July 22-30, 2023; Eustis Fair & Corn Show – August 2-5, 2023; State Fair Aug 25-Sept 4)
10. **Old Business**
11. Livestock Information Bulletin Board at Stockville- install– Farnam Clovers Club
12. PASE Trip- THANK YOU for $50/ person! 5 youth, 1 summer intern plus Kathy
13. Home Raised Beef Trophy sponsors- Kevin & late Karen Lehmann, Mortensen Custom Feeding
14. County Fair 4-H Championship awards vs plaques/trophies- tell 4-H families the plan.
15. Achievement Day- **October 30** 4:00 pm (Sunday) **SAVE THE DATE**! hosted by Wild West 4-H Club- **Teen council members will announce & give out awards, need adult council members help too!**
16. Other unfinished business
17. **New Business**
18. County Fairs Schedule

-Review

-4-H nomination forms available at fair (See handout) Drop box to put nominations in

-Extension Board Survey- put in drop box

1. Idea to recognize 4-H members last year of 4-H at county fair
2. Horse Level Certification prizes- youth members pick out right after meeting.
3. State Speech Contest 2nd place state Senior Speech champion- Grace Brennemann – see handout for other great results!
4. Breeding heifer photos (of tag or freeze brand or tatoo) for ID & stocker feeder tag/ID numbers not to office by June 1st deadline- what do you want office to do?
5. State Fair August 25-Sept 4, 2023- Livestock & advanced entries /contests, Fashion Show/etc due August 10 online. Kathy & Mandy will take Static Exhibits August 23
6. State Fair volunteers needed register online at: <https://4h.unl.edu/state-fair-volunteer>
7. Council members– 1st three-year term is over Dec 2023- Deb; Thank you for your 3 years of service! 2nd three term is over Dec 2023 - Steph. Thank you for your 6 years of service! – Start the discussion for Oct 30 ballot.
8. Other new business
9. **Next meeting-** 3rd Monday- Sept 18, 2023 7:30 pm at NCTA Ed Center Room 129, Curtis
10. **Announcements/Reminders-** Clover kid premium cash during fair shows
11. **Adjourn Meeting**