

DEPARTMENT A - HERITAGE

An exhibit of items, pictures, maps, charts, slide/tapes, drawings, illustrations, writings, or displays that depict the heritage of the member's family or community or 4-H history. Please note: Exhibits are entered at 4-H's own risk. We will **NOT** be responsible for loss or damage to family heirloom items or any items in this division. Displays should **NOT** be larger than 22"x28" wide. If the size needs to be a different size because the historical item is larger than 22"x28", please contact the educator for approval. Display collections securely in an attractive container **NO** larger than 22"x28". Exhibits **MUST** include NAME, COUNTY, AGE & PAST EXPERIENCE (years in Explore Your Heritage) on back of the exhibit. All exhibits **MUST** have documentation included.

DIVISION 101

Classes 1-15 - Level 1 Beginning (1-4 yrs in project)

- *1. **Heritage Poster or Flat Exhibit.** Entries may be pictures, posters, items that depict family heritage. Exhibits **MUST** be supported by a written explanation.
- *2. **Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- *3. **Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps 4-H'er appreciate their heritage.
- *4. **Framed Family Groupings (or individuals)** - Pictures showing family history. Pictures **MUST** be supported by a written explanation.
- *5. **Other Exhibits** - Depicting the heritage of the member's family or community. Exhibit **MUST** be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc.
- *6. **4-H History Scrapbook** - A scrapbook relating 4-H history of local club or county. **MUST** be work of individual 4-H'er--no club projects. If multiple books included in exhibit, only bring book with most current year's work.
- *7. **4-H History Poster** - Poster relating 4-H history of local club or county or individual.
- *8. **Story or Illustration** - About a historical event.
- *9. **Book Review** - About local, Nebraska or regional history.
- *10. **Other Historical Exhibits** - Attach an explanation of historical importance.
- *11. **Family Traditions Book** - Exhibitor scrapbook depicting family traditions of the past.
- *12. **Family Traditions Exhibit** - Story or illustration of a family tradition or event. Exhibits **MUST** be supported by a written explanation.
- *13. **4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- *14. **4-H Member Scrapbook** - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- *15. **Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

DIVISION 102

Classes 1-17 - Level 2 Advanced (over 4 years in project)

- *1. **Heritage Poster or Flat Exhibit.** Entries may be pictures, posters, items, etc. that depict family heritage. Exhibits **MUST** be supported by a written explanation.
- *2. **Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- *3. **Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps the 4-H'er appreciate their heritage.
- *4. **Framed Family Groupings (or individuals)** - Pictures showing family history. Pictures **MUST** be supported by a written explanation.
- *5. **Other Exhibits** - Depicting the heritage of the member's family or community. Exhibit **MUST** be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc.
- *6. **4-H History Scrapbook** - A scrapbook relating 4-H history of local club or county. **MUST** be work of individual 4-H'er--no club projects. If multiple books included in exhibit, only bring book with most current year's work.
- *7. **4-H History Poster** - Poster relating 4-H history of local club or county or individual.
- *8. **Story or Illustration** - About a historical event.
- *9. **Book Review** - About local, Nebraska or regional history.
- *10. **Other Historical Exhibits** - Attach an explanation of historical importance.
- *11. **Exhibit** depicting the importance of a community or Nebraska historic landmark.
- *12. **Community Report** documenting something of historical significance from past to present.
- *13. **Historic Collection** displayed securely and attractively in a container **NO** larger than 22"x28".
- *14. **Video/DVD or Slide/Tape Documentary** of a family or a community event. **MUST** be produced and edited by 4-H member.
- *15. **4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- *16. **4-H Member Scrapbook** - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- *17. **Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.