

**2023 Frontier County**

**4-H BEST RECORD BOOK CASH AWARDS**

**(For clover kid thru 18 years old members)**

\***Best Record Book Age Divisions (as of Jan 1st of current year)**

5-7 years old- Clover Kid (Using Frontier County Clover Kid Record book)

8-10 years old – Junior (Using Nebraska’s 4-H Achievement Application)

11 - 14 year-old – Intermediate (Using Nebraska’s 4-H Achievement Application)

15 years & up – Senior (Using Nebraska’s 4-H Achievement Application)

**\*Cash Award Amounts -** Determined by score sheets. The scores are ranked P, B, R

Purple ribbon= $10.00

Blue Ribbon = $8.00

Red Ribbon = $5.00

Clover Kids Ribbon= $5.00

**\*Goal**

Each year cash awards are given to county 4-H youth that complete the Nebraska 4-H Achievement Application.

Thank you to First Central Bank in Curtis for annually sponsoring the 4-H BEST RECORD BOOK CASH AWARDS. Record Keeping is an important life skill to learn. These records will help as youth get older to create resumes, college scholarship and job applications.

\***Application requirements of 4-H member to receive Cash Award**

1. Youth ages 8-18 (as of Jan 1st)- Complete Nebraska 4-H Achievement Application found at: <https://4h.unl.edu/achievement-application> . Use **single space 12-point font**. Double sided.
2. Youth ages 5-7 (as of Jan 1st)- complete Frontier County Clover Kid Record Book found at: <https://extension.unl.edu/statewide/frontier/4-h-record-books/> or hard copy from the extension office.
3. Submit to Frontier County Extension office by **September 30th 5:00pm** each year by email to: [frontier-county@unl.edu](mailto:frontier-county@unl.edu) **OR** bring in hard copy. May submit application in color or black/white.

3. Complete & include the County Medal Entry Form (if applying for county medals)

**\*Description of the Nebraska 4-H Achievement Application**

- This is a record of 4-H member’s career completed on the computer using a special form.

- These records are used for county & district/state 4-H awards including National 4-H Congress.

- The records are also helpful in creating resumes for high school awards (Ex. National Honor Society), job applications, & college scholarship applications.

**\*HINTS FOR COMPLETING THE APPLICATION**

* Applications must be completed and submitted electronically.
* Limit responses in the “My Experiences” section to a maximum of 3 pages for ages 8-14 & four pages for ages 15-18, single-spaced, double sided, 12-point font. A fifth page is allowed for state applicants.
* In the selection process, significant accomplishments in your **4-H experience, leadership, community involvement, and career spark** are given more consideration than the number of 4-H projects completed. Creativity is encouraged, use bullet lists, photos, infographics, etc. to help tell your 4-H story.
* Projects must fit under one of the 4 program areas:

-**Agriculture** (Animal Science, Veterinary Science, Plant Science)

-**Leadership and Entrepreneurship** (Community Action, Community Development, Communication

& Expressive Arts, Civic Education & Engagement, Leadership, Entrepreneurship)

-**Healthy Living and College and Career Preparation for My Future** (Health, Nutrition, & Fitness,

Social & Emotional Well Being, Consumer & Family Science, Career and College Readiness)

**-STEM** (Environmental Science, Engineering & Technology)

* Application is found at: <https://4h.unl.edu/achievement-application>