

**2021 Frontier County**

**4-H BEST RECORD BOOK CASH AWARDS**

**Using New Nebraska 4-H Achievement Application**

\***Best Record Book Age Divisions**

8-10 years old - Junior

11 -14 year old - Intermediate

15 years & up - Senior

**\*Cash Award Amounts -** Determined by score sheets. The scores are ranked P, B, R

Purple ribbon= $10

Blue Ribbon = $8

Red Ribbon = $5

**\*Goal**

Provide cash each year to award county 4-H youth that complete the Nebraska 4-H Achievement Application.

Thank you to First Central Bank in Curtis for again sponsoring the 4-H BEST RECORD BOOK CASH AWARDS. Record Keeping is an important life skill to learn. The cash awards will encourage 4-H members/families to start young and maintain records throughout their life. These records will help as youth get older to create resumes, college scholarship and job applications.

\***Application requirements of 4-H member to receive Cash Award**

1. Complete Nebraska 4-H Achievement Application (found at: <https://4h.unl.edu/achievement-application>) . Use **single space 12 point font**. Double sided.
2. Submit to Frontier County Extension office by **September 30th**  **5:00pm** each year by Email to: [frontier-county@unl.edu](mailto:frontier-county@unl.edu) **OR** bring in hard copy. May submit application in color or black/white.

3. Complete the Award form (if applying for county medals)

**\*Description of the Nebraska 4-H Achievement Application**

- This is a record of 4-H member’s career completed on the computer using a special form

- These records are used for county & district/state 4-H awards including National 4-H Congress.

- The records are also helpful in creating resumes for high school awards (Ex. National Honor Society), job applications, & college scholarship applications.

**\*HINTS FOR COMPLETING THE APPLICATION**

* Applications must be completed and submitted electronically.
* Limit responses in the “My Experiences” section to a maximum of 3 pages for ages 8-14 & four pages for ages 15-18, single-spaced, double sided, 12-point font. A fifth page is allowed for state applicants.
* In the selection process, significant accomplishments in your **4-H experience, leadership, community involvement, and career spark** are given more consideration than the number of 4-H projects completed. Creativity is encouraged, use bullet lists, photos, infographics, etc. to help tell your 4-H story.