



## 2024 FRONTIER COUNTY SHARP SHOOTERS 4-H SHOOTING SPORTS CLUB



*Come join the fun of 4-H Shooting Sports!*

BB Gun, Air Pistol, Air Rifle, Small Bore Rifle .22 Caliber,  
Small Bore Pistol .22 Caliber, Archery, Shotgun

**\*\*All Youth Ages 8-18 as of January 1, 2024 Can Join 4-H Shooting Sports\*\***

**\*\*April 1st - 12th, 2024\*\***

Youth **MUST** be enrolled in 4-H and pay the shooting sports registration fee before the **first practice**. Youth will NOT be allowed to participate in shooting sports until enrollment and payment are received.

1. Enroll in 4-H at [v2.4honline.com](http://v2.4honline.com) and pay county dues PRIOR to the mandatory meeting on April 14th.
2. Complete the Frontier County 4-H Shooting Sports Enrollment form. This is available at <https://extension.unl.edu/statewide/frontier/shooting-sports/> or pick up a hard copy at the office.
3. Return all paper work and fees by April 12th to the Extension Office or bring to the mandatory meeting April 14th.

**\*\*Sunday, April 14th, 2024\*\* Club Meeting & Practice**

**2:30 pm-3:00 pm** - Complete Paperwork, If Not Completed Already

**3:00 pm** - Practice for any youth that has ALL Paperwork, Fees & Enrollment Completed

**3:45 pm** - **MANDATORY** Club Meeting for ALL Shooting Sports Members & Families  
(If Unable to Attend, Prior Arrangements **MUST** Be Made with Kathy before April 14th).

Please Bring ALL Bows and Guns for Equipment Check or Get Fitted with Club Equipment.

**4:00 pm** - Continue Practice for Youth that have ALL Paperwork, Fees & Enrollment Completed  
- Will Count as 1 of the 4 Required Practices - Weather Permitting

### **Costs:**

Sharp Shooters Club Fee = \$25/youth **REQUIRED**

Shotgun Fee = \$25/youth (Only Required if You're Participating in Shotgun)

County Dues = \$5/youth - May Be Paid to Primary 4-H Club, Online at [V2.4honline.com](http://V2.4honline.com) or Directly to the County Extension Office



**\*\*For Latest Club News or for Any Schedule Changes, Join the Club's Facebook Page: Frontier County Sharpshooters**

**For More Information, Contact Nebraska Extension-Frontier County Office at 308-367-4424 or any of the Certified 4-H County Shooting Sports Leaders.**

## 2024 Frontier County Sharp Shooters 4-H Club Shooting Practice Schedule

Need to attend AT LEAST 4 practices in EACH discipline area to be able to compete in county contest. The mandatory club meeting itself does NOT count as a practice. Weather permitting, practice before or after the meeting will count as one practice. Plan now to ensure eligibility!

### **\*\*4-H Archery, BB Gun, Air Pistol, Air Rifle, .22 Caliber Small Bore Rifle, Pistol and Shotgun**

All Sunday practices start at 4:00 pm, Wednesday practices start at 7:00 pm at the Frontier County Fairgrounds in Stockville - April 14, 21; May 5, 15, 19, 22; June 2, 12, 16, 26, 30; July 7, 14. **Contest will be held on Saturday, July 20th.**

\***Curtis Shotgun** - All practices will be held at the Curtis Gun Club on Tuesdays beginning at 6:30 pm - May 7, 14, 21, 28; June 4, 11, 18, 25; July 2 - **Shotgun Contest will be held at the Curtis Gun Club on July 16th, 2024**

**Youth will NOT be eligible for a ribbon if unable to participate the day of contest.**

### **Certified Leaders:**

**Archery** - Chad Stengel (308)362-4319; Chad Schimmels (308)325-5723; Emily Lenz (308)379-5761; Tyron Lenz (308)367-7250; Adrianna Estrada

**BB Gun, Air Rifle, .22 Caliber Small Bore Rifle & Pistol** - Donnie Woodring (308)367-7542; Cory Johnston (402)269-0581; Nichole Johnston (308)325-7945; Tyler Kerchal (308)530-2222; Elizabeth Kerchal (402)440-5393; Ashley Easterday; Katy Snyder

**Air Pistol** - Donnie Woodring; Cory Johnston; Nichole Johnston

**Shotgun** - Cory Johnston; Nichole Johnston; Emily Lenz; Tyron Lenz; Donnie Woodring