

## *2022 Rules for Frontier County Catch-A-Lamb*

1. Must be 8, 9, or 10 years old by January 1, 2022.
2. Must enroll or re-enroll for 4-H in Frontier County by April 1, 2022.
3. Must make arrangements for boarding or have a place to keep the animal before application deadline. Lambs will be picked up at the end of March/1<sup>st</sup> of April. More information to come.
4. Must be a new participant in the 4-H Sheep project (excluding Clover Kid experience).
5. Must send **TWO** letters to the sponsor. See Judging Criteria below.
6. Must complete the Catch-A-Lamb record book.
7. Must show the lamb at either the Frontier County Fair at Stockville or the Eustis Fair & Corn Show in 2022 in showmanship and the Catch-A-Lamb classes
8. Must sell the market lamb and return 25% of the sale price to the Frontier County 4-H Council to further project.
9. May keep ownership of breeding catch-a-lamb but must pay 25% of market price of weight at time of fair to the Frontier County 4-H Council to further project.
10. Complete both sides of this application form and return by March 1, 2022.

**Judging Criteria:** 20% record book submitted on entry day; 20% two letters to program sponsor – one at the beginning thanking the sponsor, and a progress letter to the sponsor (include a story about your project and what you have learned this year about sheep from this lamb); 20% rate of gain; 20% class placing and/or ribbon; 20% Showmanship ribbon.

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I (we) the parent/guardian of \_\_\_\_\_  
hereby give him/her permission to participate in the Frontier County 4-H Catch-A-Lamb. It is understood that this is a release of the Nebraska Extension, the Frontier County Agricultural Society, Eustis Agricultural Society and Frontier County, all its offices, employees, educators, assistants, superintendents or any other contestant from any responsibility for the injury or death that might result from such participation.

We agree to all the rules of the contest.

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
Date

Contestant's Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Parent/Guardian's Name(s) \_\_\_\_\_  
Phone Number \_\_\_\_\_

Please check one:  I want a wether (male)       I want a ewe (female)

Please complete the following to the best of your knowledge at this time.

1. Intended housing or boarding arrangements for the lamb.

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2. Intended feed source(s) for the lamb.

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3. Intended veterinary or health care considerations.

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