2018 FRONTIER COUNTY AWARD APPLICATION

|  |  |  |
| --- | --- | --- |
| Name: | Birth Date: | Years in 4-H: |
| Address: | 4-H Age as of Jan 1: | |
| City & Zip | School: | |
| Phone: | | |

Circle the area in which you are applying. May apply for 3 county medal awards and 2 state awards.

* Must be in the project 2 years to be eligible for award. One winner per area per year.
* A county medal can be won only once. After a county awards has been won, you may apply for a state award.
* Applicants for state awards must be 15-19 years of age during calendar year in which the incentive is received, therefore, any 4-H’er who becomes 14 during the current year is eligible for a state award.

SECTION 1 – County Medal and State Awards

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S | ANIMAL SCIENCE |  | S | ENVIRONMENTAL ED & EARTH SCIENCE |
| C | Beef |  | C | Forestry |
| C | Swine |  | C | Entomology |
| C | Goat |  | C | Shooting Sports |
| C | Horse |  | C | Wildlife Conservation |
| C | Poultry |  |  |  |
| C | Rabbit |  | S | HEALTHY LIFESTYLES |
| C | Sheep |  | C | Food & Nutrition |
| C | Vet Science |  | C | Healthy Living |
| C | Cat |  | C | Safety |
| C | Dog |  |  |  |
|  |  |  |  |  |
| S | CITIZENSHIP & LEADERSHIP |  | S | PLANT SCIENCE |
| C | Citizenship |  |  |  |
| C | Leadership |  | C | Horticulture/Gardening |
| C | Achievement |  |  |  |
| C | Community Service |  |  |  |
|  |  |  |  |  |
| S | COMMUNICATION & EXPRESSIVE ARTS |  | S | SCIENCE & TECHNOLOGY |
| C | Photography |  | C | Aerospace |
| C | Public Speaking |  | C | Robotics |
| C | Presentations/Demonstration |  | C | Electricity |
| C | Judging |  | C | Technology & Engineering |
|  |  |  | C | Woodworking |
| S | CONSUMER & FAMILY SCIENCES |  |  |  |
| C | Child Care |  |  |  |
| C | Clothing & Textiles |  | S | Nat’l Conference – 4-H’er must be age 15-19 as of Jan 1  of the year award is actually received. |
| C | Fashion Show |  |  |  |
| C | Consumer Education |  |  |  |
| C | Home Environment |  |  |  |
| C | Visual Arts |  |  |  |

I personally prepared this application and certify that it accurately reflects my work.

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We have reviewed this application and believe it to be correct.

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Parent/Guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of 4-H Leader:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_