

Static Check List for State Fair

- Double check to make sure I have the correct class for the projects.
- Review judges' comments to see if you need to change or improve anything on your project.
- **Reread the sections for your project(s) in the [state fair book](#)** to be sure you include all the supporting information needed. Also make sure everything is ready to be displayed or hung if that is the intention for the project.
 - [Horticulture/Floriculture](#)-Variety Name
 - [All Home Environment](#)-Principle of design elements and step by step instructions for the project.
 - [Baking](#)-recipe
 - [Food Preservation](#)-Food Preservation Card
 - [Entrepreneurship](#)
 - [Quilt Quest](#)
 - [Citizenship](#)
 - [Heritage](#)
 - [Human Development](#)
 - [Conservation, Wildlife & Shooting Sports](#)
 - [Vet Science](#)
 - Robotics-State Fair Showcase August 29th
 - [Safety](#)
 - [Forestry](#)
 - [Woodworking](#)
 - [Clothing](#)
 - [Consumer Management](#)
- Attach extra information to your project, we will have tags printed and ready to go at the office for you to attach to your project.
- Drop off project at the Extension Office on **August 24th between 8am-5pm**. *(If you have a conflict with this time and day, please let Rachel know ASAP and we will work with you).*