

FILLMORE COUNTY 4-H



Fillmore County Extension
402-759-3712

fillmore.unl.edu

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MAY 2024



[@fillmorecounty4h](https://www.facebook.com/fillmorecounty4h)



www.remind.com/join/929dh3k
Class Code: 929dh3kBS
Class: Fillmore County 4-H



CONGRATS FILLMORE COUNTY SENIORS!

Lynley Swartzendruber, Seth Stengel, Jada Spurling,
Lauren Richards, Mackenzie Mumm, Lilly Srajhans,
Zachary Coash, Treygan Srajhans, Brecken Hoban,
Bryson Hafer, Jasper Stutzman, Anna Janing, Blake
Nun Wyatt Rayburn, Andrew Vavra, Taylor Pribyl



BIG 3:

PRE-ENTRY DEADLINE

Pre-entry deadline to exhibit at the Fillmore County Fair is June 14th. New this year: If an exhibitor turns their pre-entry paperwork in by June 7th they will be entered to win a \$50 food stand gift card to use during the fair!



FAIR DATES 2024 JULY 5-8TH



CHECK OUT THE 4-H SCHEDULE ON THE WEBSITE!

[HTTPS://EXTENSION.UNL.EDU/STATEWIDE/FILLMORE/2024-4-H-FAIR-SCHEDULE/](https://extension.unl.edu/statewide/fillmore/2024-4-h-fair-schedule/)

FAIR BOOK 2024

The Fair Book is here! Stop by the office today to pick up your hard copy or visit our website for the digital copy.

PRE-ENTRY FORM

If you are an enrolled 4-H member you received a Pre-entry form for static exhibits and/or livestock for the 2024 Fair. If not, please remember to enroll. You can print off a pre-entry form by visiting our website or stopping by the office.

AG SAFETY DAY

When: May 23rd- 8:30-1:30

Where: Fillmore County Fairgrounds

What: Learn about safety through hands-on activities and interactive presentations

Fee: \$10

Registration can be found on our website at fillmore.unl.edu

CAMP RENEGADE

When: June 11th and 12th

Where: Camp Jefferson

What: 4-H Summer Camp opportunity

Who: 4-Hers age 8-12, 12+ can apply to be a camp counselor

For more information visit:

<https://go.unl.edu/wid3>

Register by May 21st-

<https://form.jotform.com/240565262309152>

Youth Leadership Program

Have an interest in voicing your opinion on what workshops should be offered? Do you want to learn more about leadership and leadership within 4-H? Would you like the opportunity to lead workshops? Work alongside Extension staff to grow in your leadership skills and help pave the way for the 4-H program.

Who: Youth 6th grade and older

When: Wednesday May 8, 3:15-4:15

Where: Extension Office

SHEEP WEIGH-IN

When: May 21st, 4:30-6:00

Where: Fillmore County Fairgrounds

Who: All Market Sheep participants

What: Weigh-in all market sheep animals

2024 Fillmore County Trap Team



New Member Information

We are here to help and one way we want to do that is to provide a section for new members to think about throughout the current month.

For May:

-Make sure you are enrolled in 4HOnline. This must be done by June 15. Enroll at <https://4honline.com/#/user/sign-in>. Having troubles? check out this resource guide at <https://4h.unl.edu/enroll>

-Check out the website or stop by the office to pick up a copy of the fair book. This contains all rules, classes, and guidelines for the 2024 Fillmore County Fair. Look through this and start to get ideas of how you want to participate in the County Fair.

-Livestock Exhibitors: Check the Youth Quality Care of Animals information. This program must be complete and certificate must be turned in by June 14th to be eligible to show. Learn more about this at <https://4h.unl.edu/yqca>

-New this year! If an exhibitor turns in their pre-entry paperwork by June 7th, they will be entered into a drawing for a \$50 food stand gift card! Forms needed for pre-entry include the Static Entry form for static exhibits (example: foods, sewing, stem) and contests. Livestock exhibitors need the livestock entry form and a printed YQCA certificate. All exhibitors must be enrolled in 4HOnline

-To ensure all paperwork is turned in check out the June 14th Checklist enclosed in this newsletter to ensure you know what you need to complete.

-To complete the Static exhibit entry form look at the fair book. Find a project that you want to exhibit. Then write down the department (is a letter), division (first 3 digits after letter), class (last 3 digits after letter). For example H870004. Then write the project name in the box next to it so that we can double check our work to ensure we get you properly entered.

Clay County Regional Dairy Show.

WHEN: JUNE 22ND

WHERE: CLAY COUNTY FAIRGROUNDS

TIME: 10:00AM

This show is open to all youth who show Dairy Cattle or Goats. Entry form can be found on the Clay County Extension website (www.clay.unl.edu). Entries will be due June 5th to the Clay County Extension office. For any questions, contact the Clay County Extension office at 402-762-3644.



Winners Unlimited

UNL LIVESTOCK JUDGING CAMP

JUNE 5-7 | LINCOLN, NE

The UNL Livestock Judging Camp is designed for 4-H and FFA members looking to improve their livestock evaluation and oral reason skills. Activities will focus on proper evaluation with an emphasis on reasons format, terminology, and presentation.

Registration is \$300 per person and includes all meals, lodging, and materials. The registration deadline is Monday, May 20.

GO.UNL.EDU/JUDGING-CAMP

Questions? Contact
Maddie Schroeder at
mschroeder30@huskers.unl.edu
260-229-3607



The University of Nebraska does not discriminate based on any protected status. Please see go.unl.edu/nondiscrimination.



Talent Show

The Fillmore County Talent Show will be on **Sunday July 7th at 2:30 p.m. at the Fairgrounds**

Have a talent you are eager to share with others? Sign up for the talent show on your pre-registration form to show off your talent! Talent entries can be individual, group, or inter-generational performances.



Fashion Show

The Fillmore County Fashion Show Contest will be held on Wednesday, July 3rd at 2:30. The Public Fashion Review will be held Sunday, July 7th at 2:30. The fashion show is an opportunity for youth to showcase their construction and consumer management skills. Check out the fairbook for more information on classes and requirements.



Culinary Challenge



The 4-H Culinary Challenge Contest demonstrate healthy decision making through nutrition, food preparation, menu planning, and food safety. To showcase these skills, youth will create a menu, prepare a food item, and choose an appropriate theme for their occasion while expressing their food, nutrition, and food safety knowledge during a live interview with a judge at the contest. A challenge ingredient will be selected each year, highlighting a Nebraska commodity food product. **The 2024 challenge ingredient is soy.**

You may compete as an individual or a team for this event

Find more information at <https://4hfairbook.unl.edu/fairbookview.php/contests/22>

The Fillmore County Culinary Challenge will take place on Wednesday, July 3 at 1:00.



ENROLL IN 4-H TODAY!

4-H members and volunteers must enroll in 4HOnline for the 2024 programming year. It is strongly encouraged for members to be enrolled before participating in club activities to ensure coverage is available if an accident occurs.

4-H enrollment is due June 15th, 2024.

To Enroll:

- Log in to 4HOnline with your username and password. If you do not have this, create a new profile.
- Enroll in the 2024 4-H year
- Update youth personal information and complete authorization page.
- For help visit fillmore.unl.edu. Under the Fillmore County 4-H drop down menu click on 4-H Enrollment.



4-H members ages 8-18 as of Jan. 1, 2024 and FFA exhibitors who exhibit beef, goats, sheep, swine, rabbits, and poultry **MUST** complete YQCA training each year to exhibit at the county fair and state fair. FFA members ages 19-21 can only complete YQCA certification using the web-based training and cannot become certified at an instructor-led training.

Face to face training that are available:

May 23rd @ 9:30- Saline County Extension Office

June 7th @ 10:30-Fillmore County Extension Office

How to Register for face to face trainings:

1. 4-H members need to be enrolled in 4-H for 2024 before you can register for YQCA: <https://v2.4honline.com/>
2. Register AND pay online at: <https://yqcaprogram.org>
3. Registration instructions are found at: <https://go.unl.edu/yqcainstructorledinstructions>
4. New 4-H & FFA members will need to create an account with username/email and password. Users who have an account will login with your credentials. We do not have access to your username or passwords.
5. You will first choose your age group (your age as of Jan, 1, 2024) and the instructor led training you plan to attend. You will find a list of trainings once inside the registration site.
6. Cost is \$3 - paid online.

Steps to complete your web-based training registration:

1. Register AND pay online at: <https://yqcaprogram.org>
2. Registration instructions are found at: <https://go.unl.edu/yqcawebbasedinstructions>
3. New 4-H and FFA members will need to create an account with username/email and password. Users who have an account will just login with your credentials. We do not have access to your username or password.
4. You will first choose your age group (your age as of Jan, 1, 2024) for a web-based training, pay, and complete the course online.

YQCA COMPLETION DEADLINE IS JUNE 15; HOWEVER, EARLIER COMPLETIONS IS RECOMMENDED.

Complete certificates must be printed and brought, mailed or emailed to the Extension Office. No phone screenshots please.



Great Plains Livestock Judging Circuit 2024 Schedule

Open to all 4-H and FFA members ages 10-18.

-Thayer/Nuckolls County- May 24- Nelson NE, amy.brockman@unl.edu

-Butler, Colfax, & Platte County- May 25, Leigh NE, sbell8@unl.edu

-South Central- May 30, Bladen NE, elizabeth.janning@unl.edu

-Premier Animal Science Event (PASE)- June 22, Lincoln, bfrench6@unl.edu

County Fair Updates

Pre-Fair Entry Forms

4-H'ers bringing exhibits (including animals) to the fair must fill out and return PRE-FAIR ENTRY FORMS and LIVESTOCK ID sheets to the Extension Office by June 14th! Same as last year, pre-Fair entry forms and livestock ID sheets are available at www.fillmore.unl.edu or if you are enrolled member enclosed in this newsletter. Families can pick them up at the office or print off online. Use the 2024 fair book to complete entry forms. An example is included on the form. If you have questions about filling them out, stop by the office or give us a call.

Generators

Generators will be allowed in 2024 because of the lack of electrical output in the west Quonset that is needed for beef blowers and fans. Those who normally groom their cattle in the west Quonset will have the option to bring in a generator to be used in the Quonset. The generator must be an inverter type to reduce the noise competition with arena speakers. Those who want to bring a generator will need to claim a permit from the extension office by July 1. The permit must be attached to the generator and will be checked by Beef Superintendents and 4-H and Extension Staff. There will be 5 permits that are available first come, first serve, limit 1 permit per 4-H family. Generators must be placed outside the Quonset on the north side, between the Quonset and bucket calf / small animal barn.

4-H Food Stand

The 4-H Food Stand is a huge fundraiser during County Fair for the 4-H Council and the 4-H program in Fillmore County. Without the money from the food stand, many 4-H activities and events would not be possible.

Please stay posted for when the online sign up form will be open. Time slots are filled on a first come basis! Check for the weekly online newsletters, FaceBook and the June newsletter.

Outstanding Service Award

4-H families are encouraged to nominate someone who goes the extra mile for Fillmore County 4-H for the Outstanding Service Award. To nominate individuals send a letter of recommendation, including years of service and contributions made to the 4-H program. Submit nominations to the Fillmore County Extension Office by June 14th. Multiple letters per nominee will be accepted.

County Fair Reminders

Swine Ear-Tags

Fillmore 4-H will continue the identification process as a visual tag for county fair. An E-ID is also acceptable, as that is required for State Fair. To identify your hogs, stop in the office to pick up your tags. They must be in hogs by June 14th. All ear tags not matching ID sheets will NOT be allowed to participate in the 4-H show; they will be allowed to participate in the open class show.

Breeding Gilt

Breeding gilts' birth date should be on ID form turned into Extension Office by June 14th.

Breeding Sheep

Remember that to show in a specific breed class, registration papers are required and must be owned by the exhibitor or immediate family.

Home Born and Raised Animals

Remember to declare all animals that are Home Born and Raised on the livestock ID sheets. This must be done with all beef, sheep and swine exhibits if you want your animals recognized as such.

Breeding Beef Tattoos

Remember to have all REGISTERED breeding beef animals properly tattooed by June 14th; commercial heifers can have a 4-H tag or EID tag. Tattoos will be checked at fair check-in. To show in a specific breed class, registration papers are required and must be owned by the exhibitor or immediate family. Please make sure livestock pre-entry forms are properly filled out to ensure breeding animals are in correct class.

Bucket Calf Record Books.

Youth exhibiting bucket calves at the county fair need to complete a record book and turn it into the Extension Office by July 1st. The books will be judged prior to the fair based on skills and knowledge gained by the 4-H'er. Record books are available at the Extension Office.

Fillmore County Fair

July 5th - 8th

County Pride, County Wide



June 14th Deadline Checklist

New this year! Turn in all paperwork by June 7th for each exhibitor to be entered into a drawing for a \$50 food stand gift card!


- Enrolled and Paid 4-H Member on 4HOnline

- PRE-Fair Entry Form (Static and Livestock) *Stop by the office to pick up forms or print off*
 - 4-H Static Form
 - 4-H Livestock Pre-Entry Form
 - FFA Livestock Pre-Entry Form

- Livestock ID Sheets *Stop by the office to pick up forms*
 - ID Sheets are required for all species showing at the County Fair

- YQCA Certificate (Livestock). <https://yqcaprogram.org/>
 - Course complete (face to face or online) and copy of certificate on file at the Extension Office
 - Register online at <https://yqcaprogram.org/>

- State Fair
 - Livestock Nomination on Show Stock Manager <https://showstockmgr.com/>**
 - Starting in 2023, all livestock in contention to exhibit at the Nebraska State Fair will be required to submit a DNA nomination. This includes all 4-H and FFA breeding livestock, market livestock, and feeder calves. Any DNA nomination submitted through Show Stock Manager will also be eligible for exhibition at the Aksarben Stock Show. DNA nominations will be \$7.00 per animal. All animals will automatically be eligible for both breeding and market—no additional fees or double payments will be required. DNA nominations for the Nebraska State Fair are due on June 15, 2023.
More Information: <https://4h.unl.edu/livestock-id>

 - State 4H Competition Age Change** 
 - New this year! All members who are at least 8 years of age on January 1st will be eligible to participate in 4-H in-person events (live animal shows, fashion shows, and contests) at the Nebraska State Fair. This does NOT apply to horse events.

2024 FILLMORE COUNTY FAIR SCHEDULE

Saturday, June 29

8:00 a.m. Horse Show

Tuesday July 2

5:30 p.m. Fairground Clean-up

Wednesday, July 3

7:00-10:00 a.m. Static Check-in
8:30-12:00 Static Judging
8:45- 12:00 Static Interviews as exhibits are entered
1:00 p.m. Culinary Challenge
2:30 p.m. Fashion Show Judging

Thursday, July 4 Livestock is allowed to be brought in (at owner's risk)

Friday, July 5

8:00 a.m. Swine Weigh-In (Swine must in place by 8:00 a.m.).
8-9:30 a.m. Market Beef Weigh-In (All Beef Animals must be in place by 9:00 a.m.)
9:00 a.m. Meat Goat & Breeding Sheep Check-in
(All Goat and Sheep Animals must be in place by 9:00 a.m.)
Followed by Market sheep Weigh-In
9:30 a.m. Breeding Beef, Cow/Calf, Bucket Calves Check-In
10:00 a.m. Poultry & Rabbits Check in (Poultry & Rabbits in place by 10:00 a.m.)
2:00 p.m. 4-H/FFA Swine Show

Saturday, July 6

8:00 a.m. 4-H Rabbit and Poultry Show
1:00 p.m. 4-H/FFA Sheep Show, 4-H/FFA Goats following
4:00 p.m. Companion Animal Show, Ag Hall

Sunday, July 7

8:00 a.m. 4-H/FFA Beef Show
2:30 p.m. Talent Show & Fashion Review
3:45 p.m. Cake Check-In (See page 31 for Cake Auction guidelines)
4:00 p.m. 4-H Awards Night, Cake Auction to follow

Monday, July 8

7:00 a.m. Release of Ag Hall Exhibits
Prior to 7:30 a.m. Early release of non-sale livestock
8-10:00 a.m. Round Robin Showmanship **RELEASE OF LIVESTOCK IS NOT ALLOWED DURING THIS TIME.**
Following Round Robin: Continued release of non-sale livestock
11:00 a.m. 4-H Picnic – Ag Hall (4-Her's Excused at 12:15 p.m.)
12:30 p.m. Livestock Auction- Ag Hall

Reminder: All youth are responsible for cleaning up the fairgrounds upon conclusion of the sale.

***Schedule is subject to change.**



May



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
5	6	7	8	9	10	11
			Youth Leadership 3:10-4:15		Registration for Summer Take Home Kits due!	
12	13	14	15	16	17	18
19	20	21	22	23	24	25
	Pick up Summer Take Home Kits	Sheep Weigh-in 4:30-6:00 Fillmore County Fairgrounds		Ag Safety Day 8:30-1:30	Registration for Project Palooza Due!	
26	27	28	29	30	31	
	Horse Practice: 6:30- Fairgrounds		Horse Practice: 6:30- Fairgrounds			



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 Agriculture and Natural Resources at the University of
 Nevada, Reno. We are a member of the National
 Association of State Extension Administrators and
 the National Extension Council. We are also a
 member of the National Association of State
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 Extension Council.



JUNE 4-H PROGRAMMING

2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2	3	4	5	6	7	8
	Horse Practice: 6:30- Fairgrounds	Exeter Summer Reading- 10:00-11:00 Milligan Summer Reading- 1:00-2:00	Geneva Summer Reading - 10:30-11:30 Shickley Summer Reading- 2:30-3:30	4-H Project Palooza Fairgrounds 9:00-4:00	Fairmont Summer Reading- 10:00-11:00 Hot Mess Carvas Shickley 4-H 1:00-3:00	
9	10	11	12	13	14	15
	Horse Practice: 6:30- Fairgrounds	Exeter Summer Reading/ 4-H- 10:00-11:00 Milligan Summer Reading- 1:00-2:00 4-H Camp- Camp Jefferson	Geneva Summer Reading - 10:30-11:30 Shickley Summer Reading- 2:30-3:30	Food Science Clover Kid Workshop 10:00-12:00 Woodworking 4-H Workshop Geneva- 1:00-3:00	Fairmont Summer Reading- 10:00-11:00 Food Science Shickley Clover Kids 1:00-3:00	
16	17	18	19	20	21	22
	Horse Practice: 6:30- Fairgrounds	Exeter Summer Reading/ 4-H - 10:00-11:00 Milligan Summer Reading- 1:00-2:00 4-H Premier Communications Event	Shickley Summer Reading- 2:30-3:30	Sugar Beets 4-H Workshop Geneva 9:00-12:00 Nature Exploration Clover Kid Workshop 1:00-3:00 4-H Premier Animal Science Event	Fairmont Summer Reading- 10:00-11:00 Cupcakes! Shickley 4-H 1:00-3:00	
23	24	25	26	27	28	29
	Horse Practice: 6:30- Fairgrounds	Exeter Summer Reading 4-H- 10:00-11:00 Milligan Summer Reading- 1:00-2:00	Geneva Summer Reading - 10:30-11:30 Shickley Summer Reading- 2:30-3:30	Decorated Bag Clover Kid Workshop 10:00-12:00 Magic of Electricity 4-H Workshop Geneva 1:00-3:00	Fairmont Summer Reading- 10:00-11:00 Tie Dye Shickley Clover Kids 1:00-3:00	Filmore County Horse Show
30	1	2	3	4	5	
	4-H Baking Workshop Jill's Sweet Shop 2:00-4:00	Static Check- In/Judging Contest Day				

Summer Reading



Summer adventure begins at the library! Join Nebraska 4-H staff and Fillmore County Library staff for a fun weekly program focused on the 4-H's - Head, Hands, Heart Health. Participants will listen to a story and be engaged in hands-on programming.

Cost is Free!

Check the calendar for when and where this program will be offered!

Take Home Kits

NEW this year! Take home kits are kits with all the supplies needed to create a project. These are great for babysitters to do with children or 4-Hers wanting to do a project but don't have the time to gather supplies!

Registration for these kits is May 10th and will be available for pick up the week of May 20th- <https://forms.office.com/WwGmbbSvrc>

Bag of Fun

Ages: 5-7

This bag will contain enough supplies for one child to complete five different projects including:

- Fire Safety
- Decorated Picture Frame
- Making a Piggy Bank
- Marshmallow Rockets
- Plants

Cost is \$20 (Cash or Check FC 4-H Council)

Ages: 8-18

These will be individual kits that can be done by a 4-Her. Kits are based in projects that can be entered at the fair. Kit options include:

- Photography- contains 2 matters and labels needed for fair entry
- Science Experiment Notebook- Solar Oven
- Build a Fishing Rod
- Recipe File
- Babysitting Activity
- Floral Sign Decoration

Cost- \$5 per kit or \$25 for all (Cash or Check to 4-H Council)

Register for Take Home Kits here!



Nebraska Extension

MARATHON KIDS

SUMMER Family Run Club

The Nebraska Extension Marathon Kids Summer Family Run Club is a family based virtual running club that encourages families to be physically active during the summer months.

Program Dates: June 2 - July 26, 2024.

Registration: Sign-up your youth runners at <https://go.unl.edu/marathonkidsrunner> by May 17*

Cost: FREE

For more information: <https://food.unl.edu/programs/marathon-kids/summer-family-run-club>

*Runners that sign up before May 17th will have program materials mailed to them. After the deadline, all program materials will be available as digital downloads.



Marathon Kids is a nationwide running program that inspires kids to be active and introduce them to the joy of running. Our goal is to encourage kids and their families to be more active, whether that is running, walking, biking, or active playing.

Camp Renegade



A 4-H summer camping opportunity close to home. Camp Renegade is held at Camp Jefferson close to Fairbury. Camp is for youth ages 8-12 and is open to all youth (not need to be a 4-H member). Cost is \$70 and due by May 21st to the Jefferson County Extension Office. Register by May 21 at <https://go.unl.edu/24camprenegade>



Nebraska Extension- Fillmore County
1340 G. Street- Geneva, NE
402-759-3712



Offering 4-H Summer
Workshops in Shickley and
Geneva!

4-H Summer Programming

4-H Workshops

Ages 8-18

Register by June 3rd unless otherwise noted - <https://forms.office.com/r/GZ7KCM7EhW>

June 6- 4-H Project Palooza! A fun filled day of completing 4-H projects that will be ready to exhibit at the county fair!



Projects include: Flower Wall Hanging, Cookies/Gifts in a Jar, Sugar Beets, and Corn Hole Boards
Location: Fillmore County Fairgrounds. Time: 9:00-4:00
Register by May 24th! Bring a lunch
Cost: \$20- Cash or Checks- checks made to UNL

Register for Workshops here!



June 7- Hot Mess Canvas- Put your visual arts skills to the test with this fun canvas decoration technique
Location: Shickley- Heartland Bank Community Room. Time: 1:00-3:00. Cost: Free



June 13- Woodworking- An introductory woodworking class to build a new project and learn about basic carpentry skills
Location: Extension Office Time: 1:00-3:00 Cost: Free

June 20- Discover the Sweet World of Sugar Beets. Is all sugar created equal? Learn about the life cycle of the sugar beet while using your science skills to investigate if sugar beet sugar and

cane sugar has the same sugar content



June 21- Cupcakes! Learn the basics of cupcake decorating and how to market your product!
Location: Shickley- Heartland Bank Community Room Time: 1:00-3:00 Cost: Free Limit: 15 participants

June 27: Magic of Electricity. An introductory lesson to electricity and exploring the exciting magic behind it.

Location: Extension Office Time: 1:00-3:00 Cost: Free



July 2: Baking Workshop for Fair. Jill from Jill's Sweet Shop will host a baking workshop on the basics of food safety and make baked goods that will be fair exhibit ready.



Location: Jill's Sweet Shop Time: 2:00-4:00 Cost: Free Limit 10 participants

Questions?

Nebraska Extension- Fillmore County
1340 G Street- Geneva, NE
402-759-3712
alexis.schmidt@unl.edu



Register for Workshops here!



4-H Summer Programming

Clover Kid Workshops



Ages 5-7

Register by June 3rd- <https://forms.office.com/r/GZ7Kcm7Ehw>

June 13th- Food Science - Explore the amazing world of food science while learning about basic food safety rules. Make a baked good to take home and enjoy!

Location: Extension Office
Time: 10:00-12:00

Cost: Free



June 14th- Food Science - Explore the amazing world of food science while learning about basic food safety rules. Make a baked good to take home and enjoy!



Location: Shickley- Heartland Bank Community Room
Time: 1:00-3:00
Cost: Free

June 20th- Nature Exploration - Explore nature's greatest gifts by participating in this workshop! Participants will create a nature exhibit they can enter at the county fair.

Location: Extension Office
Time: 1:00-3:00
Cost: Free

Cost: Free



June 27th- Decorated Bag - Put your decorating skills to the test by creating a fun bag to put special items in.

Location: Extension Office
Time- 10:00-12:00
Cost: Free

Cost: Free



June 28th- Tie Dye - Learn basic tie dye skills by tie dying a bag! This project can be exhibited in the county fair.

Location: Shickley- Heartland Bank Community Room
Time- 1:00-3:00
Cost: Free

Cost: Free



Offering 4-H Summer Workshops in Shickley and Geneva!

Questions?

Nebraska Extension- Fillmore County
1340 G Street- Geneva, NE
402-759-3712
alexis.schmidt@unl.edu

4-H Take Home Kits

NEW this year! The 4-H Take Home Kits will have most supplies (you might need markers, tape, etc.), instructions, and labels to complete a fun activity at your own pace! Complete the project, fill out the labels, and this project is ready for County Fair! Staff will register the projects in this kit for the County Fair so all you have to do is be an enrolled 4-H member, complete the project, and add the labels to exhibit it. If you are not a 4-Her no worries! You can still sign up. Payment is due at pick-up.






Register by May 10th! Pick up your kits the week of May 20th!

These are great for babysitters to do with children or 4-Hers wanting to do a project but don't have the time to gather supplies! Questions? Call the Extension Office at 402-759-3712 or email alexis.schmidt@unl.edu

Bag of Fun

Ages: 5-7

This bag will contain enough supplies for one child to complete five different projects including:

-  Fire Safety
-  Decorated Picture Frame
-  Making a Piggy Bank
-  Marshmallow Rockets
-  Plants

Cost is \$20 (Cash or Check FC 4-H Council)

4-H Kits!

Ages: 8-18

These will be individual kits that can be done by a 4-Her. Kits are based in projects that can be entered at the fair. Kit options include:

Photography- contains 2 mattes and labels needed for fair entry

Science Experiment Notebook- Solar Oven

Build a Fishing Rod

Recipe File

Babysitting Activity

Floral Sign Decoration

Cost- \$5 per kit or \$25 for all (Cash or Check to 4-H Council)

Register for Take Home Kits by May 10th here!



Nebraska Extension- Fillmore County
1340 G Street, Geneva NE 68361
402-759-3712