

FILLMORE COUNTY 4-H

STAY IN TOUCH
WITH US



JUNE 2022

Fillmore County
Extension
402-759-3712
fillmore.unl.edu

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 [@fillmorecounty4h](https://www.instagram.com/fillmorecounty4h)

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Extension Intern

UPCOMING EVENTS

June

- 1-10 CWF Trip
- 7 Bird House Workshop 10:00am-Noon
- 14 YQCA Training @ Library 2:00pm
- 14 Entomology Workshop 1:00pm
- 14 4-H Council Meeting 6:00pm
- 15 Pre-Fair Entries & Livestock IDs due to Office**
- 15 YQCA Certificates due to Office
- 15 State Fair online Nominations Due
- 15 DNA envelopes due to office
- 16 Clover Kid Workshop 10:00am-12:30pm
- 22 Pollinator workshop 1:30pm
- 22-23 PASE in Lincoln
- 24 State Public Speaking
- 28 Pre-Fair Contest Day(clothing, Fashion, Culinary, Talent)

July

- 4 Office closed for Independence Day
- 5 Fairground clean up/set-up, Ag Hall Set-Up
- 6-11 Fillmore County Fair**
- 9-13 State 4-H Horse Show
- 18 Fair Review Meeting, 7:00 p.m. Extension Office

Pre Fair Packets

Static entry tags, stall cards, backtags & t-shirts will be able to be picked up starting June 22. We will send out an email and "Remind" message when they are ready to be picked up.

Fillmore County Fair Dates July 6th - 11th 2022

Full Schedule can be found online
www.fillmore.unl.edu

Pre-Entry Forms & ID Sheets

County Fair pre-entry forms can be found on our website:
www.fillmore.unl.edu. Families can print off at home or pick up at office.

Important Fair Information inside

Remind App...

Want all the latest updates sent directly to your phone?
Sign up at [remind.com](https://www.remind.com)!

<https://www.remind.com/join/929dh3k>

Class Code: 929dh3kBS

Class: Fillmore County 4-H

PUBLIC SPEAKING, PSA, & PRESENTATION CONTEST

Congratulations to our Fillmore County 4-H
participants in the 2022 Public Speaking, PSA
and Presentation Contest.

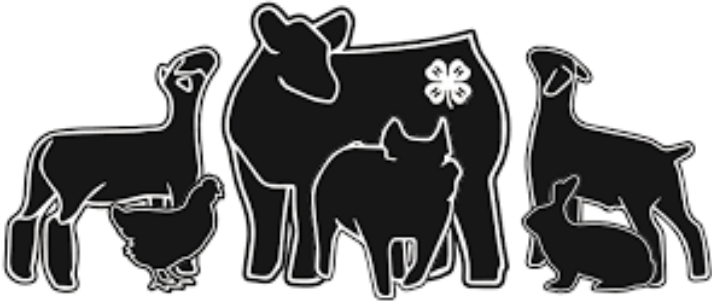


PROCEDURES FOR NOMINATING MARKET & BREEDING

ANIMALS FOR STATE FAIR IN 2022

Family responsibilities: Family must complete nomination & pay for DNA online

- Exhibitors showing market animals at State Fair must have a signed and sealed official DNA hair samples for verification turned into our office by deadlines (June 15 Mkt Beef; June 15 Mkt sheep, goats, and swine).
 - Complete online nominations and payment using the (www.showstockmgr.com) site along with submitting payment for DNA online by the deadline.
 - Any animal carrying an EID tag will require the exhibitor to obtain a Premises ID and on file at Ext. Office.
 - Exhibitors showing breeding beef, breeding sheep and breeding does at State Fair will need to complete an online nomination (www.showstockmgr.com) by the June 15 deadline.
 - Bring breed registration papers to check-in for breed class verification.
- SWINE: For County only, regular ear tags will need to be picked up at the office and tagged in hogs by June 15th. EID tags and DNA sample are required for State Fair.



2022 Livestock Superintendents

Beef: Nate Girmus, Superintendent
Assistants: Scott Potthoff, Nate Lefever, Christy Geiger, Chad Engle

Swine: Scott Schlegel, Superintendent
Assistants: Jason Pribyl, Mark Schmidt, Robbie Petersen, Sarah Miller

Sheep: Chrissy Carlson, Superintendent
Assistants: Cindi Andreasen, Amanda Richards, Jackie Swartzendruber

Poultry: Ashley Foutch, Superintendent

Rabbit: John Janing, Superintendent

Horse: Todd & Heather Probasco, Superintendent
Assistant: Jennifer Engle

Herdsmanship: Kurt VanDeWalle, Jessalyn Schrock, Miranda Hornung

Livestock Junior Superintendents

Receive more volunteer experience in 4-H, by being a junior superintendent. This is on a first-come basis.

Sign up for the following shifts:

Horse Show: 2 superintendents at 7:45 – end of show
Sheep Show: 2 superintendents at 7:45 – 11:00 AM & 1 supt. 11:00 - end of show

Poultry/Rabbit Show: 2 superintendents at 5:00pm- end of show

Swine Show: 1 superintendents at 7:45 – 11:00 AM & 2 supt. At 11:00 - end of show

Beef Show: 1 superintendent at 9-11:30 AM & 2 supt. 11:30-end of show

Please call the office at (402) 759-3712 to sign up or go to <https://go.unl.edu/jrlivestocksupt>

Scan this code with your
phone to sign up for the jr.
supt. spots!



Livestock Auction & Picnic

The livestock auction will be online again this year due to the success of last year. Pictures will be taken of your animals PRIOR to the sale. Details in July newsletter. POET is sponsoring the 4-H Picnic which occur at 11:00 a.m. on July 11th in Ag Hall for 4-H families and buyers. 4-H'ers and their families are dismissed from Ag Hall at 12:30. This will allow time to check sound and the internet connection for the buyers. Kindly respect the wish of the auction committee and leave by 12:30. THANKS!

Horse Exhibitor Levels

To ensure the safety of all horse exhibitors and spectators, it is REQUIRED for ALL youth to pass the Beginning Horseman: Level One testing. This level is designed for riders who have little or no experience around horses. It emphasizes correct and safe handling and riding principles and should help develop the members' confidence concerning their ability to ride and guide a horse. The rider's balance, correct seat and use of hands' should be stressed. Youth, 13 years old and up, need to complete Level 2. Work with your horse leaders to complete this certification. Resources are available to study at <http://4h.unl.edu/horse>.



GENERATORS

Generator permits are at the office. First come first serve. 5 permits available

YQCA



Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. This training is required for all food producing animal or livestock project members. Food producing and livestock projects include beef, sheep, swine, dairy cattle, dairy goat, meat goat, poultry and rabbit. The program has recently moved to a new online system available at YQCAProgram.org. Learn more about YQCA requirements and find help documents at 4h.unl.edu/yqca.

Face2Face Training Dates:

June 14th @ 2pm - Geneva Public Library

Members have to sign up for the Face2Face Training and web based by logging into yqca.learnrow.io and choosing the Instructor-Led Training. After the training, Rachel will then approve the member and they can then print off their Certificate and hand into the Extension Office! CREDIT IS NOT GIVEN UNTIL WE HAVE THE CERTIFICATE! No certificate = no certification

FOOD STAND CARDS

Back this year... 4-H Food Stand cards! Come to the office, write a check to the 4-H Council for any amount and we will keep your Family card on file so your family doesn't have to carry cash during fair.

HOW IT WORKS: During fair, go to the food stand, tell them your name and money will automatically be deducted from your card. This is a easy and efficient way to get some delicious meals and drinks to keep you going during the fair! If you put more money on your card then you spent, we can issue a refund after fair.

PRE-ENTRY FORMS & ID SHEETS DUE JUNE 15TH

4-H'ers bringing exhibits (including animals) to the fair must fill out and return PRE-FAIR ENTRY FORMS and LIVESTOCK ID sheets to the Extension Office by **June 15th!**

Same as last year, pre-Fair entry forms and livestock ID sheets are available at www.fillmore.unl.edu. Families can pick them up at the office or print off online. Use the 2022 fair book to complete entry forms. An example is included on the form. If you have questions about filling them out, stop by the office or give us a call.



4-H FOOD STAND

The 4-H Food Stand sign-up is available at <https://go.unl.edu/foodstand>. Time slots are filled on a first come basis, so sign up early! ALL 4-H members (over the age of 12) need to sign up for a shift. Shifts not filled means the Food Stand is closed. At least 1-2 adults should work each shift as well. It is the responsibility of parents and members to sign up for the time that works for them, NOT by clubs as in the past. The 4-H Food Stand is a huge fundraiser during County Fair for the 4-H Council and the 4-H program in Fillmore County. Without the money from the food stand, many 4-H activities and events would not be possible.



Scan this code with your phone to sign up for the food stand!

4-H CAKE AUCTION

Saturday, July 9th After Awards

The 4-H Cake Auction is an annual event at the Fillmore County Fair. 4-H members are invited to bring a homemade cake to auction off to the highest bidder. Half of the bid goes directly to the 4-H'er and half goes to the 4-H Council for scholarships and program funds. Only one homemade cake per 4-H'er is allowed. Sign-up by checking "Cake Auction" on your County Fair Pre-Entry Form.

Exhibitors are highly encouraged to enter their decorated cake auction cake as an exhibit at county fair in the "Cake Decorating" project.

*All Participants - Please include a list of ingredients with your cake in case of allergies and limit exhibits to products which hold up well; items that require refrigeration are not recommended.

PRE-FAIR CONTESTS JUNE 28TH

9:30am-Clothing Day - Ag Hall

1:00pm-Culinary Challenge - Ag Hall

6:30pm-Talent Show - Geneva UMC

Sign up for these events by checking them on your Pre-Fair Entry Forms under "Pre-Fair Contests"

TALENT CONTEST

Now is the time to sign-up for the Fillmore County Talent Show. All 4-H'ers are invited to show off their special talent Tuesday, June 28th at 6:30PM. If you can sing, dance, play an instrument, recite a poem, practice magic or have another talent then the Talent Show is for you! Sign up by checking TALENT CONTEST on the pre-fair entry form!



CLOTHING DAY-JUNE 28

Model and Clothing Construction Judging will take place at 9:30 a.m. at Ag Hall. The Public Fashion Show will take place at 6:30 p.m. that evening at the United Methodist Church in Geneva.

This county contest is open to any 4-H member enrolled in a clothing project. 4-H'ers are invited to model their clothing creations or purchased garments. 4-H members may have up to three outfits entered in the Fashion Show. Participation in the Fashion Show includes BOTH modeling for a judge during the day and participation in the public show in the evening. Advanced registration should be submitted via entry form to the Extension Office two weeks before the contest. One entry form should be submitted for each outfit.

Clothing construction judging will also be offered in conjunction with model judging during the morning events. 4-H'ers participating in the Fashion Show will have the opportunity to interview judge all of their sewn clothing items. See the fair book for program details.

CULINARY CHALLENGE

The Culinary Challenge will be held Tuesday, June 28th, beginning at 1:00pm. To register, check "4-H Culinary Challenge" on your pre-fair Entry Form under "Pre-Fair Contests". Please confirm you are participating in the contest by June 15th to the Extension Office.

4-H'ers will plan an occasion for guests. They will plan and write the menu, decide on table service and present it to a judge. 4-H'er will prepare at home one food item and bring it with a table service and table for display. Display will be set up independent of adults. Creativity is encouraged. Set-up begins at 12:30 pm. Judging begins at 1:00 p.m.

A challenge ingredient and occasion will be selected each year. **The 2022 challenge ingredient is WHEAT.** Each participant must incorporate the challenge ingredient into one of the items on their menu. This may be the prepared food or another item on the menu. The menu item may creatively incorporate the challenge ingredient.

2022 FAIR SCHEDULE

Tuesday, July 5

6:00 p.m. Fairground Clean-Up Day (Barns, Ag Hall & Food Stand)

Wednesday, July 6

8:00 a.m. Horse Show

5-8:00 p.m. Enter Static Exhibits, Ag Hall

Thursday, July 7

8:00 a.m. Swine must be in place.

8-10:00 a.m. Swine Weigh-In

9-10:00 a.m. Meat Goat & Breeding Sheep Check-in
Followed by Market sheep Weigh-In

8-10:00 a.m. Market Beef Weigh-In

9:00 a.m. Judging of Static Exhibits, Ag Hall

10:00 a.m. Breeding Beef, Cow/Calf, Bucket Calves
Check-In

10:00-11:30 Rabbits & Poultry Check-In

3:00 p.m. 4-H Rabbit & Poultry Show

Friday, July 8

8:00 a.m. FFA/4-H Sheep Show, FFA/4-H Goats
following

3:00 p.m. Companion Animal Show, Ag Hall

Saturday, July 9

8:00 a.m. FFA/4-H Swine Show

4:00 p.m. 4-H Awards Night (Pre-Fair Contests and
Static Exhibits)

Following 4-H Awards: Cake Auction

Sunday, July 10

6:00-8:30 a.m. 4-H Breakfast, Ag Hall

9:15 a.m. FFA/4-H Beef Show

Monday, July 11

7:00 a.m. Release of Ag Hall Exhibits

Prior to 7:30 a.m. Early release of non-sale livestock

8-10:00 a.m. Round Robin Showmanship RELEASE
OF LIVESTOCK IS NOT ALLOWED DURING THIS TIME.

11:00 a.m. - 4-H Picnic (4-H members are dismissed
at 12:30 so Auction Committee can set-up for the
Online Auction.)

Following Round Robin: Continued release of non-
sale livestock

1:00 p.m. Livestock Auction

TBA Load out market animal

Reminder: All youth are responsible for cleaning up
the fairgrounds upon conclusion of the sale.

COUNTY FAIR REMINDERS

Swine Ear-Tags

Fillmore 4-H will continue the identification process as a visual tag for county fair. An E-ID is also acceptable, as that is required for State Fair.

To identify your hogs, stop in the office to pick up your tags. They must be in hogs by June 15th and will be checked randomly during spot checks and must be in place.

All ear tags not matching ID sheets will NOT be allowed to participate in the 4-H show; they will be allowed to participate in the open class show.

Breeding Gilt

Breeding gilts' birth date should be on ID form turned into Extension Office by June 15th.

Breeding Sheep

Remember that to show in a specific breed class, registration papers are required and must be owned by the exhibitor or immediate family.

Home Born and Raised Animals

Remember to declare all animals that are Home Born and Raised on the livestock ID sheets. This must be done with all beef, sheep and swine exhibits if you want your animals recognized as such.

Breeding Beef Tattoos

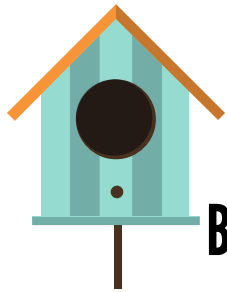
Remember to have all breeding beef animals properly tattooed by June 15th. Tattoos will be checked at fair check-in. Also, to show in a specific breed class, registration papers are required and must be owned by the exhibitor or immediate family. Please make sure livestock pre-entry forms are properly filled out to ensure breeding animals are in correct class.

Bucket Calf Record Books.

Youth exhibiting bucket calves at the county fair need to complete a record book and turn it into the Extension Office by July 1st. The books will be judged prior to the fair based on skills and knowledge gained by the 4-H'er. Record books are available at the Extension Office.



Summer Workshops 2022
Sign up before workshops fill up
Online or in the office
fillmore.unl.edu

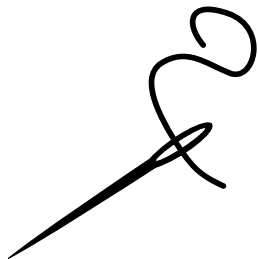


Bird House

June 7th, 10:00-Noon

You know what makes you comfortable in your room, but have you ever wondered how birds select their home? During this awesome workshop youth will use common household items to make a home that any bird would love & enter at the fair! Youth will make a bird feeder to enter at the fair too!

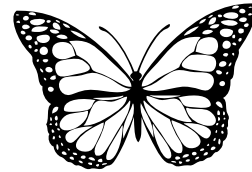
FULL



~~Sewing Workshop~~

~~June 21st, 10:00-2:00pm~~

This is for youth with little to no sewing experience. Youth will make simple sewing projects for the fair. Once youth enroll, a list of items to bring will be sent. Youth should bring a sack lunch. Machines are available or youth can bring their own machine.



Young Entomologist

June 14th, 1:00

Do you love insects? Do you want to be able to identify more insects and learn how to collect them for your 4-H project? Then attend the Young Entomologist workshop. Nicole Stoner from Gage County Extension will teach you all about insects. This workshop will feature the basics of an insect collection including insect identification and how to pin an insect. Participants will receive an insect net, pins, pinning board, and a hand lens for collecting.



Pollinators

June 22nd, 1:00-3:00pm

Plants are important for pollinator survival. Learn and tour Fillmore Co. 4-H's own honey bee hive and learn more about pollinators. In addition, participants will engineer their own pollinator habitat that will promote or conserve insects in the environment. This insect habitat can be entered at the fair. Note: a one-page report will need to be completed for fair.