

## 2019 ProHort Registration Form

Please Check:

\_\_\_\_\_ The Entire Educational Program  
(includes handbook) at \$440

OR

\_\_\_\_\_ Individual Classes For These Dates  
(include a.m./p.m.): \_\_\_\_\_

\_\_\_\_\_ Number of sessions X \$30/  
half day or \$60/full day =

Enclose a check made payable to the  
**University of Nebraska - Lincoln.**

Name (please print): \_\_\_\_\_

Business (if applicable): \_\_\_\_\_

E-Mail (Required): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

- Please be environmentally friendly and bring your own coffee cup!
- Lunch is not provided.
- Snow: Call the main desk switchboard (402-444-7804) after 8 a.m. Classes are unlikely to be cancelled for 1-2 inches of snow. If a class is cancelled, March 29 is the snow date
- Class handouts are emailed to participants.



## Douglas-Sarpy Counties

8015 West Center Road  
Omaha, NE 68124-3175  
Phone: 402-444-7804

<http://extension.unl.edu/statewide/douglas-sarpy>

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# 2019 Douglas-Sarpy ProHort Education Program



\* ● \* ● \* 2019 ProHort Education Schedule \* ● \* ● \*

Date/ Fri.	Time	Topic	Instructor
<b>Feb 8th</b>	9 a.m. - Noon	Basic Botany	Sarah Browning, Nebraska Extension Educator - Lancaster Co.
	1 p.m. - 4 p.m.	Introduction to Soils	Molly Hadan, Metro Community College Horticulture Adjunct Instructor
<b>Feb 15th</b>	9 a.m. - Noon	Bug Bootcamp	Jonathan Larson & Jody Green, Nebraska Extension Educators
	1 p.m. - 4 p.m.	Wildlife: If You Build It, They Will Come	Soni Cochran, Nebraska Extension Associate - Lancaster Co.
<b>Feb 22nd</b>	9 a.m. - Noon	Turf Grass Management	John Fech, Nebraska Extension Educator Douglas-Sarpy Co.
	1 p.m. - 4 p.m.	Lawn and Landscape Weed Management	Mary Anna Anderson, Nebraska Extension Associate - Retired
<b>Mar 1st</b>	9 a.m. - Noon	Management of Perennials	Scott Evans, Horticulture Program Coordinator Douglas-Sarpy Co.
	1 p.m. - 4 p.m.	Home Fruit-Vegetable Pests & Diseases	John Porter, Nebraska Extension Educator Douglas-Sarpy Co.
<b>Mar 8th</b>	9 a.m. - Noon	Tree Basics	Graham Herbst, Community Forester - Nebraska Forest Service
	1 p.m. - 4 p.m.	Pests & Problems of Trees	Laurie Stepanek & David Olson, Forest Health Specialist - Nebraska Forest Service
<b>Mar 15th</b>	9 a.m. - Noon	Introduction to Landscape Design	Kathleen Cue, Nebraska Extension Educator - Dodge Co.
	1p.m. - 4 p.m.	Landscape Solutions and Sustainability	Steve Rodie, Professor, Biology & Environmental Studies
<b>Mar 22nd*</b>	9 a.m.- Noon	Pest Management Approaches	Dr. Larry Schulze, Professor Emeritus - Dept. of Agronomy & Horticulture
	1 p.m.-2:00 p.m.	Pest Management Approaches	Dr. Larry Schulze
	2:30 p.m. - 4 p.m	Honing Your Fact-Finding Skills	Dana Freeman, Horticulture Staff
<b>March 29th</b>	<i>SNOW DATE</i>	<i>Make-up day for classes cancelled due to snow</i>	
<b>June 14th</b>	1 p.m. - 4 pm	Plant Diagnostic Clinic	Extension Staff

**Topics are subject to change.**  
**Please be environmentally friendly and bring your own coffee cup.**  
 \*Mar. 22nd is Potluck Snack Day (optional). You may bring a snack to

Several inches of snow: Call 402-444-7894 or 402-444-7874 **after** 7:30 a.m. for recording or call the switchboard, 402-444-7804, after 8 a.m. Classes are unlikely to be cancelled for

## PROHORT EDUCATION PROGRAM

ProHort Education is available to garden center employees, green industry professionals and anyone wanting to obtain in-depth information on landscaping, garden maintenance, and lawn care. A participant who attends all classes and passes a proficiency test will receive a certificate of completion of ProHort Education which can be displayed in their place of business.

**Where:** Nebraska Extension in Douglas-Sarpy Counties. 8015 W. Center Road. 68124

**Cost:** \$440 for entire course, which includes the price of the handbook. Additional employees from the same company are \$385.

**Per-session Cost:** \$60 one-day session. \$30 per half-day session (please indicate morning or afternoon). *This price does not include the handbook.*

