4-H Presentations Contest Entry Form 2021
Dept. B - Division 151

Use one form for each entry. Entry form is due June 11, 2021
Forms can be returned via:
Mail - Nebraska Extension Douglas-Sarpy Counties
   Attn: Stephanie Thorson
   8015 West Center Rd; Omaha, Ne 68124
Fax – To Stephanie at 402-444-6430 or email Stephanie at stephanie.thorson@unl.edu

Contest Date: June 25, 2021
Where: Nebraska Extension, 8015 West Center Rd., Omaha NE
See the complete contest rules and resources on the following pages.

Name: __________________________________________________________

Age of member before Jan. 1, 2021: ____________________________

Email: __________________________________________________________

You will be notified of your presentation time by email.

Phone: __________________________________________________________

Topic:

_____ Clover Kid Individual, 5-7 years old, 1-5 minutes - Non-competitive
_____ Clover Kid Team, 5-7 years old, 1-5 minutes - Non-competitive
   Name of your team partner: ____________________________

_____ Junior Individual, 8-9 years old, 4-6 minutes
_____ Junior Team, 8-9 years old, 6-8 minutes
   Name of your team partner: ____________________________

_____ Senior Individual, 10-18 years old, 6-8 minutes
_____ Senior Team, 10-18 years old, 8 -10 minutes
   Name of your team partner: ____________________________

Choose only one of the following:
_____ Class 999 Clover Kids
_____ Class 113 Illustrated Presentation

Preferred Time: We will make every effort to accommodate your request.
Please choose a first and second choice.

_____ 10 am-11 am
_____ 11 am–12 pm
_____ 1 pm–2 pm
_____ 2 pm-3 pm
_____ 3 pm-4pm
_____ 4 pm-5 pm
_____ 5 pm-6 pm
Illustrated Presentations

An Illustrated Presentation, given by one individual or a team of two, is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer based visuals, handouts, video, etc.) to show and tell others how to do something. Presentations are given on a stage. The judge views the entire presentation and engages in a question and answer session following the presentation.

Resources for youth participating in this contest be found on the 4-H Pick Your Project website in:
- Communications Module 1
- Communications Module 2
- Communications Module 3
- Posters
- Presentations

General Rules:
A. Youth may only participate in one class within Division 151.
B. Youth may compete as an individual OR as a team for any class.
C. Youth may only present as either an individual or on a team, not both.
D. If presenting as a team, both members must submit an entry form.
E. If presenting as a team, both members must be in the same age bracket.
F. A team presentation, consisting of two (2) individuals, may be given for any class, there is no separate class for team presentations.
G. All 4-H Presentations topics should be related to what the 4-H youth is learning through 4-H educational experiences focused on the priorities of career and college readiness, community development, entrepreneurship, food supply confidence, healthy living, leadership development, and STEM (science, technology, engineering, and mathematics).
H. 4-H Presentations should include an introduction (the “why” portion of the topic), a body (the “show and tell” portion of the topic), props are encouraged, and a conclusion/summary (the “what” portion of the topic).
I. Participants may be penalized if their presentation exceeds the time limits.
J. Participants are required to wear the 4-H chevron, 4-H emblem, or 4-H shirt during their presentation.
K. Equipment provided includes two (2) tables, one (1) easel, PC Compatible Computer with Wi-Fi internet connectivity, projector and screen, refrigerator, a microwave, and
temporary storage for presentation supplies. Please let us know prior to the contest if you will need a microwave set up.

L. Presenters using computer-based visuals may bring files on a USB drive that is PC formatted. Participants may also provide their own computer or other equipment as needed however, participants must be able to connect their computer to an HDMI plug.

M. Live animals may be used in the presentation. All fair livestock health requirements must be followed. Presenters are responsible for all stalling arrangements, care and handling of animals. Animals can only remain in the presentation area while the owner is present.

N. Presenters are expected to clean-up the areas in which they work.

O. Eligibility: All participants must receive a purple rating at the county level to participate at the state level.

P. The highest senior score will be selected to represent Douglas-Sarpy in the Premier Presenter Presentations Contest at the Nebraska State Fair.

Q. Judging Style: Judge views entire presentation and engages in question and answer session following presentation.

Class 112  **Premier Presenter Contest** - (SF65)—(State Fair Only)
- Participant Qualification: Each Nebraska County may advance one individual or one two-person team (top purple or Grand Champion Presentation) from the Illustrated Presentation Class in the County 4-H Presentations Contest to the Premier Presenter Contest.

Class 113  **Illustrated Presentation (scoresheet SF65)**
- An Illustrated Presentation is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Time limit is 6-8 minutes for a presentation given by an individual, and 8-10 minutes for a presentation given by a team. Participants may be penalized if their presentation exceeds the time limits.

Class 999  **Clover Kid 4-H (only ages 5-7)**
These youth may present for 1 – 5 minutes. They are encouraged to simply focus on any topic that they enjoy and can show and tell about. Props such as special toys, sports equipment or pet care equipment are some ideas. This class in non-competitive and uses a comment sheet for the Clover Kids.