

Consumer & Family Science - Department A

Division 101 – Heritage

An exhibit of items, pictures, maps, charts, slides/tapes, drawings, illustrations, writings or displays that depict the heritage of the member's family or community or 4-H history.

Exhibit Guidelines

- Exhibits are entered at 4-H'ers own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.
- Displays should not be larger than 22" x 28" wide. If the size needs to be different because the historical item is larger than 22" x 28", please contact the superintendent for approval. Display collections securely in an attractive container no larger than 22" x 28".
- Exhibits must include NAME, COUNTY, AGE & PAST EXPERIENCE on back of exhibit.
- All entries must have documentation included.
- All exhibits must have received a purple ribbon at the county fair to advance to the State Fair.
- Scoresheets, forms, study materials and additional resources can be found at <https://go.unl.edu/ne4hheritage>.

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Division 101 – Heritage Level 1

(1-4 years in project)

- Class 1** **HERITAGE POSTER OR FLAT EXHIBIT (SF71)**
Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.
- Class 2** **FAMILY GENEALOGY/HISTORY NOTEBOOK (SF71)**
Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in the exhibit, only bring book with most current year's work.
- Class 3** **LOCAL HISTORY SCRAPBOOK/NOTEBOOK (SF71)**
Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- Class 4** **FRAMED FAMILY GROUPINGS (OR INDIVIDUALS) OF PICTURES SHOWING FAMILY HISTORY (SF71)**
Pictures must be supported by a written explanation.
- Class 5** **OTHER EXHIBITS DEPICTING THE HERITAGE OF THE MEMBER'S FAMILY OR COMMUNITY (SF71)**
Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.

- Class 6** **4-H HISTORY SCRAPBOOK (SF71)**
A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. If multiple books included in the exhibit, only bring book with most current year's work.
- Class 7** **4-H HISTORY POSTER (SF71)**
Poster relating 4-H history of local club or county or individual.
- Class 8** **STORY OR ILLUSTRATION ABOUT A HISTORICAL EVENT. (SF71)**
- Class 9** **BOOK REVIEW ABOUT LOCAL, NEBRASKA OR REGIONAL HISTORY. (SF71)**
- Class 10** **OTHER HISTORICAL EXHIBITS (SF71)**
Attach an explanation of historical importance.
- Class 11** **FAMILY TRADITIONS BOOK (SF71)**
Exhibitor scrapbook depicting family traditions of the past.
- Class 12** **FAMILY TRADITIONS EXHIBIT (SF71)**
Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.
- Class 13** **4-H CLUB/COUNTY SCRAPBOOK (SF71)**
Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- Class 14** **4-H MEMBER SCRAPBOOK (SF71)**
Scrapbook relating to individual 4-H members' 4-H history. If multiple books in exhibit, only bring book with most current year's work.
- Class 15** **SPECIAL EVENTS SCRAPBOOK (SF71)**
A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

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Division 102 - Heritage Level 2:

(over 4 years in project)

- Class 1** **HERITAGE POSTER OR FLAT EXHIBIT (SF71)**
Entries may be pictures, posters, items, etc. that depict family heritage. Exhibits must be supported by a written explanation.
- Class 2** **FAMILY GENEALOGY/HISTORY NOTEBOOK (SF71)**
Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- Class 3** **LOCAL HISTORY SCRAPBOOK/NOTEBOOK (SF71)**
Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- Class 4** **FRAMED FAMILY GROUPINGS (OR INDIVIDUALS) OF PICTURES SHOWING FAMILY HISTORY (SF71)**
Pictures must be supported by a written explanation.

- Class 5 OTHER EXHIBITS DEPICTING THE HERITAGE OF THE MEMBER'S FAMILY OR COMMUNITY (SF71)**
Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.
- Class 6 4-H HISTORY SCRAPBOOK (SF71)**
A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. . If multiple books included in exhibit, only bring book with most current year's work.
- Class 7 4-H HISTORY POSTER (SF71)**
Poster relating 4-H history of local club or county or individual.
- Class 8 STORY OR ILLUSTRATION ABOUT A HISTORICAL EVENT (SF71)**
- Class 9 BOOK REVIEW ABOUT LOCAL, NEBRASKA OR REGIONAL HISTORY (SF71)**
- Class 10 OTHER HISTORICAL EXHIBITS (SF71)**
Attach an explanation of historical importance.
- Class 11 EXHIBIT DEPICTING THE IMPORTANCE OF A COMMUNITY OR NEBRASKA HISTORIC LANDMARK (SF71)**
- Class 12 COMMUNITY REPORT DOCUMENTING SOMETHING OF HISTORICAL SIGNIFICANCE FROM PAST TO PRESENT. (SF71)**
- Class 13 HISTORIC COLLECTION (SF71)**
Display securely and attractively in a container no larger than 22" x 28".
- Class 14 VIDEO/DVD OR SLIDE/TAPE DOCUMENTARY OF A FAMILY OR A COMMUNITY EVENT (SF71)**
Must be produced and edited by 4-H member.
- Class 15 4-H CLUB/COUNTY SCRAPBOOK (SF71)**
Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- Class 16 4-H MEMBER SCRAPBOOK (SF71)**
Scrapbook relating to individual 4-H members' 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- Class 17 SPECIAL EVENTS SCRAPBOOK (SF71)**
A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.