At the Fair, we celebrate the successes of hundreds of youth who have learned and grown through 4-H. It is a prime opportunity for 4-Her’s to cultivate skills they've learned in 4-H projects, put their life skills and good character to work, discover areas they'd like to learn more about, and meet other youth and adults.

**General Information**

- The Board of Directors of the Sarpy County Agricultural Society reserve the absolute right to all matters of scheduling, use of the facilities or fairgrounds connected with The Sarpy County Fair.
- The Board of Directors of the Sarpy County Agricultural Society will use every reasonable precaution for the protection of persons, exhibits, livestock and other property, but will not be responsible for injury, loss or damage that may occur.
- Exhibitors are responsible for any damage caused by their exhibit.
- Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.
- The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

**Eligibility**

4-H is open to all youth between the ages 5 and 18 (4-H Age), regardless of race, color, national origin, gender, religion, age, disability, political beliefs, and marital or family status as determined by the following age criteria:

- **4-H age**: The age of the youth **before** January 1 of the current year, 2021. If your birthday is on January 1, your 4-H age is the age you were on December 31st.
- **4-H eligibility** is determined based on the 4-H age
- Participation in the 4-H Clover Kids program is 4-H ages 5 - 7.
- Participation in the regular 4-H program is 4-H ages 8 - 18.
- Certain programs designed for children with special needs/disabilities may establish age limits outside of those stated above. This decision will be determined locally.
- **All 4-H’ers exhibiting in the Sarpy County Fair must be currently enrolled in the Douglas-Sarpy 4-H program.** Enrollment is available at [www.douglas-sarpy.unl.edu](http://www.douglas-sarpy.unl.edu) under Join 4-H. The 4-H year runs from October 1 through September 30.
• The deadline for youth memberships for those youth who are participating in the horse program is May 7.
• For all other youth enrollments, the deadline is June 15, to be eligible to exhibit at the county or state fair.
• If a 4-H member is chosen to exhibit at the Nebraska State Fair in classes where the presence of the 4-H member is required for judging purposes, such as animal exhibits, judging contests, public speaking, presentations, and fashion show, the 4-H member must be 4-H age 10.

Expectations of all 4-H Participants

• All exhibits must be the work of the member entering the exhibit.
• All 4-H exhibitors shall conduct themselves with honesty, good sportsmanship and support all rules and regulations of the Douglas-Sarpy 4-H program.
• A “Thank You” is extended to firms donating special awards for encouragement and recognition of 4-H members. Any 4-H member receiving any special award is expected to send the donor a “Thank You.”
• Decisions of the judges are final. Complaints will be handled by an appointed 4-H Council Grievance Committee.

Animal Entries

Cat and Companion Animal contest Entry forms are due May 21, 2021.
Dog Entry forms are due July 23, 2021
See the appropriate animal section of the fairbook for additional rules and divisions. Also refer to the 4-H Livestock Guide on the following page.

Animal ID/Affidavits and Sarpy County Fair Entry Forms can be found at this website:
Online Nomination Website: www.showstockmgr.com
Nebraska State Fair Entry Website: http://www.statefair.org

Youth for the Quality Care of Animals

• Must be completed by June 15, 2021
Youth for the Quality Care of Animals (YQCA) http://yqca.org/ is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

As a reminder, the Quality Assurance covers the following species only: beef cattle, dairy cattle, sheep, goats, swine, rabbits, and poultry – animals that we consume or animals that produce a consumable product for us. It does NOT cover cats, dogs, horses, llamas, guinea pigs, hamsters, or other small companion type animals.
2021 Douglas-Sarpy 4-H Guide for
Livestock, Poultry, Rabbit, Cavy

Id/Affidavits and Sarpy County Fair Entries:
https://extension.unl.edu/statewide/douglas-sarpy/sarpy-county-and-nebraska-state-fairs/
Online Nomination Website: www.showstockmgr.com
Nebraska State Fair Entry Website: http://www.statefair.org
Youth for the Quality Care of Animals (YQCA) http://yqca.org/ Due June 15, 2021

<table>
<thead>
<tr>
<th>Animal</th>
<th>Sarpy County Fair Requirements</th>
<th>State Fair Requirements</th>
<th>Due Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>Horse</td>
<td>ID/Affidavit Level Tests</td>
<td>ID/Affidavit Level Tests District Entry State Entry</td>
<td>May 7, 2021</td>
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<td>Market Beef</td>
<td>ID/Affidavit County Only 4-H Tag or 4-H EID Tag</td>
<td>Online Nomination in Show Stock Manager EID tag $3 DNA - $7</td>
<td>June 15, 2021</td>
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<td>Sarpy County Online Entry</td>
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<td>July 15, 2021</td>
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<td>State Fair Online Entry</td>
<td>Aug. 10, 2021</td>
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<tr>
<td>Breeding Heifers</td>
<td>ID/Affidavit Tattoo or EID</td>
<td>Online Nomination in Show Stock Manager $2.00 Copy of Registration papers (if registered) Tattoo (Registered) Or EID (Commercial)</td>
<td>June 15, 2021</td>
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<td>Sarpy County Online Entry</td>
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<td>July 15, 2021</td>
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<td></td>
<td>State Fair Online Entry</td>
<td>Aug. 10, 2021</td>
</tr>
<tr>
<td>Feeder Calves</td>
<td>ID/Affidavit 4-H EID Tag or County-Only Tag</td>
<td>Online Nomination EID Tag</td>
<td>June 15, 2021</td>
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<tr>
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<td>July 15, 2021</td>
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<tr>
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<td>State Fair Online Entry</td>
<td>Aug. 10, 2021</td>
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<tr>
<td>Bucket Calves</td>
<td>County-Only Tag</td>
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<td>June 15, 2021</td>
</tr>
<tr>
<td></td>
<td>Sarpy County Online Entry</td>
<td></td>
<td>July 15, 2021</td>
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<tr>
<td>Animal</td>
<td>Sarpy County Fair Requirements</td>
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<td>Due Dates</td>
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<tr>
<td>Market Swine</td>
<td>ID/Affidavit, EID or County-Only Tag, Sarpy County Online Entry</td>
<td>Online Nomination in Show Stock Manager, EID tag $3, DNA - $7, State Online Fair Entry</td>
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<td>Breeding Gilts</td>
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<td>Market Sheep</td>
<td>ID/Affidavit, Scrapies Tag, Sarpy County Online Entry</td>
<td>Online Nomination in Show Stock Manager, Scrapies Tag, DNA - $7, State Fair Online Entry</td>
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<tr>
<td>Breeding Does &amp; Ewes</td>
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<td>Online Nomination in Show Stock Manager-$2.00 Copy of Registration papers (if registered), Scrapies Tag, State Fair Online Entry</td>
<td>June 15, 2021; July 15, 2021; Aug. 10, 2021</td>
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<td>Meat Goats</td>
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<td>Pygmy/Angora/Fainting Goats</td>
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<tr>
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<td>ID/Affidavit Tattoo</td>
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<td>von:</td>
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<td>July 15, 2021 Aug. 10, 2021</td>
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<tr>
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<td>no:</td>
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</tr>
<tr>
<td>of:</td>
<td></td>
<td></td>
<td>July 15, 2021</td>
</tr>
</tbody>
</table>

**Exhibit Entries**

- Entries will be entered, judged and displayed in the 4-H Exhibit Hall at the Sarpy County Fairgrounds in Springfield NE.
- All static exhibits must be entered on **Tuesday, August 3** between the hours of 12:00 p.m. - 7:00 p.m.
- The 4-H Exhibit Hall Entry form is available on our website [www.douglas-sarpy.unl.edu](http://www.douglas-sarpy.unl.edu) under the County and State Fair tab or at either Extension office. After completing the form online, save it and attach it with an email to mdierks@sarpy.com. Your tags will be mailed to you before entry day. The deadline to have your tags mailed to you is July 15th. If you need help with the entry form, please contact any 4-H staff member before the fair at 402-444-7804. There will also be a help desk on entry day.
- Interview judging will be available from 12:00 - 7 p.m. on entry day.
- Please **PICK UP YOUR EXHIBITS** at the Sarpy County Fair on **Sunday, August 8** from 4:00 - 5:30 p.m. Exhibits may also be picked up on Monday, August 9 between 9 a.m. and Noon. Exhibits will not be released early.
- There is no limit on the number of exhibits that a 4-H’er can enter in a single class. There is a limit on the amount of premium money per class. If four entries for the same class would be entered by a 4-H’er, all four would be judged, have a comment sheet and ribbon, but premium money would only be awarded for the highest ribbon. **ONE ENTRY PER CLASS, UP TO THREE CLASSES PER DIVISION, WILL RECEIVE PREMIUM MONEY.**
- Unless otherwise stated, all static exhibits are premium level 5.
- **Classes numbered 900 or above are NOT eligible to be considered for the Nebraska State Fair.**
- On entry day, August 3rd, the 4-H Exhibit Hall is open from Noon – 7:00 p.m. It will reopen on Wednesday, August 4th at 5:30 p.m. for public viewing.
- All 4-H exhibits are to be on display for the duration of the fair. Extension is not responsible for items left at the fairgrounds.

**Awards and Premiums**

- Exhibits are judged against a standard and awarded a placing of purple (highest), blue, red or white. A green ribbon shows participation.
- Ribbon placings are based on a modified Danish System. The Danish system is used to divide the class. Then from the top group, a select few are designated for special recognition.
- Clover Kid entries are non-competitive and receive a special ribbon. Clover Kids do not receive any premium money. Clover Kid exhibits are not eligible for State Fair consideration.
- Ribbon placings:
o **Purple** 100 – 95 points:
The exhibit is outstanding. There should be no obvious flaws in workmanship.

o **Blue** 94 – 85 points:
The exhibit exceeds the minimum standards. It may have one or two areas that are not the very best they could be.

o **Red** 84 – 75 points:
The exhibit is average. It meets all minimum requirements, shows honest effort has been made. While there are visible signs of needed improvement, the skill level of the 4-H’er is improving.

o **White** 74 points and lower:
The exhibit does not meet the minimum standards. It DOES NOT mean that the exhibit isn’t worthwhile. When a 4-H’er sees this ribbon on their exhibit, the first question to ask is “What have I learned and how can I make it better?”

o **Green**—Given for participation in noncompetitive areas.

- All static exhibits must have received a purple ribbon at the county fair to be considered for advancement to the Nebraska State Fair.
- 4-H exhibits/contests must receive a purple ribbon in order to be eligible for champion, reserve champion, judge’s award of merit or plaques. It is the judge’s discretion to award or not award champion, merit awards or plaques.

Premiums will be paid according to ribbon placing received and pay level for the class as indicated in each department. Any disqualified entry will not receive premium money. There is a limit to premium money. If you have more than one entry per class, the highest ribbon will receive premium money. **PREMIUM AMOUNTS ARE SUBJECT TO CHANGE.**

### Premium Pay Levels for 2021

<table>
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<tr>
<th>Pay Level</th>
<th>Purple</th>
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<td>$3</td>
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<td>$1</td>
<td>$.50</td>
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</table>

- Sarpy County Fair premiums are paid by check directly to the 4-H member. Premium checks will be distributed in early fall.

**Special Recognition Award**
Any 4-H static exhibit regardless of ribbon placing or state fair eligibility may receive a Special Recognition Award. This award consists of a ribbon attached to a certificate explaining what makes the awarded exhibit unique. Judges may use their discretion in choosing how many Special Recognition Awards to grant in each section. There is no premium money associated with this award.

**Judge’s Award of Merit Rosettes**
This special award may be given to any purple ribbon static exhibit regardless of state fair eligibility. One award can be given per project area or division. In large areas with hundreds of exhibits, such as Home Environment, each judge will have a Judges Award of Merit Rosette to award. In areas that have limited entries, it will be the judge’s discretion if any exhibit is eligible. There is no premium money associated with this award.

4-H Council Grievance Committee

- The respective superintendent or 4-H Extension Staff Person has the authority to make appropriate decisions based on rules stated in the 4-H Sarpy County Fair Rules and Regulations.
- All protests must be submitted in writing with date, time and signature. The written protest must be submitted before the conclusion of the county fair. All written protests should be submitted to a 4-H staff member and should include:
  A. Names of persons involved
  B. Nature of concerns
  C. Situation description
  D. Action or Rule in Question
  E. Desired action
  F. Persons to contact for further clarification
  G. A description of any action or steps that have already been taken prior to submission of the protest.
- A $25 non-refundable deposit must accompany the written protest, paid to Douglas-Sarpy 4-H Council.
- The protest committee appointed by the 4-H Council should consist of a non-department superintendent, a teen 4-H Council member, an adult 4-H Council member, and a designated extension staff person.
- The grievance committee may call for a face-to-face meeting with affected persons and event leadership to discuss the situation and official ruling.
- The grievance committee appointed by the 4-H Council will review the written protest. The recommendations will be followed and communicated both verbally and in writing to the group or individual affected.
- In cases of protest the exhibitor may be allowed to show, but results of showing will be subject to change based on the outcome of the protest process.
- The grievance committee reserves the right to withhold any award. The exhibitor may be excluded from the show if action warrants.
- Protests related to judge’s integrity, decisions, placing or other evaluations will not be accepted.
- Protests will not be accepted after the exhibit or event/activity is completed/released.
Douglas-Sarpy 4-H Team – 2021

Brett Kreifels Extension Educator, 4-H Team Leader
Tiffany Sessions: Extension Educator
Stephanie Thorson: Extension Educator
Tayler Wickham: Extension Assistant
Mirissa Scholting: Extension Assistant
Rachel Wright, Extension Assistant
Mary Dierks, 4-H Administrative Assistant

Douglas-Sarpy 4-H Council – 2021

Executive Committee
President: Alyssia Martinez-Wilkinson
Secretary: Dawn Bodine

Vice President: Amy Rolle
Treasurer: Tracey Jones

Adult Members
Kris Tevis
Ken Dworak
Shawn Graham
Sharla Thernes
Kim Parks

Kelly Krapp
Teri Loftus
Patty Litz-Conradson
Justin Wagner
Nick Prososki

Youth Members
Ellie Ball
Jennifer Sedlacek
Jennifer Tidwell
Randy Koke

Chloe Crowell
Kate Dworak
Kennedy Parks
Marissa Rolle
Douglas-Sarpy Extension Board – 2021

President: Shawn Pollock
Vice President: Colin Bernard
Secretary: Randy Porter
Gretchen Thomas
Quinn Cooper
Juliet Summers
Ron Giller
Steve Sempeck
Susan Whitfield
Marge Dudley (FCE)
Alyssia Martinez-Wilkinson (4-H Council President)

Friends of Extension & 4-H
in Douglas-Sarpy Counties Foundation
Board Members - 2021

President: Vernon Waldren,
Vice President: Lora Vohl
Secretary: Jan Herzog
Treasurer: Lorraine Henry
Matt Gunderson
Larry Henning
Eddie Biwer
Clare Duda
Edgar Hicks
Diane Kepler
Tracey Jones
Tony Long
Kevin Kock
I Pledge

my HEAD
  to clearer thinking,

my HEART
  to greater loyalty,

my HANDS
  to larger service, and

my HEALTH
  to better living, for

my Club, my Community,
  my Country,
    and my World.