



# MARKET LAMB

## DOUGLAS-SARPY COUNTIES IDENTIFICATION SHEET

DEADLINE: JUNE 15

Last Name: \_\_\_\_\_

First name(s): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

4-H Club


PREMISE ID #: \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

MAXIMUM OF 20 HEAD PER MEMBER

BRED/DESCRIPTION	SEX (M/F)	OFFICIAL USDA SCRAPIES TAG EX: NE1234-5678 <b>REQUIRED</b>	R  L CIRCLE "RIGHT" or "LEFT"	ADDITIONAL INFORMATION
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Mailing Address: \_\_\_\_\_

Email Address 1: \_\_\_\_\_

Email Address 2: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

### 4-H STAFF USE ONLY:

Date Received: \_\_\_ / \_\_\_ / \_\_\_ Initials: \_\_\_\_\_

Enrollment complete (June 15): \_\_\_\_\_ Initials: \_\_\_\_\_

YQCA completed (June 15): \_\_\_\_\_ Initials: \_\_\_\_\_

4-H Staff Signature: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_