



# MARKET GOAT

## DOUGLAS-SARPY COUNTIES IDENTIFICATION SHEET

**DEADLINE: JUNE 15**

Last Name: \_\_\_\_\_ First name(s): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_


PREMISE ID #: \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_ 4-H Club \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

MAXIMUM OF 20 HEAD PER MEMBER

| BREED/DESCRIPTION | SEX<br>(M/F) | OFFICIAL USDA<br>SCRAPIES TAG<br><i>EX: NE1234-5678</i><br><b>REQUIRED</b> | R  L<br>CIRCLE "RIGHT" or<br>"LEFT" | ADDITIONAL INFORMATION |
|-------------------|--------------|--|---|------------------------|
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |
|                   |              |  | RIGHT LEFT  |                        |

Mailing Address: \_\_\_\_\_

Email Address 1: \_\_\_\_\_

Email Address 2: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

**4-H STAFF USE ONLY:**

Date Received: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Initials: \_\_\_\_

Enrollment complete (June 15): \_\_\_\_ Initials: \_\_\_\_

YQCA completed (June 15): \_\_\_\_ Initials: \_\_\_\_

4-H Staff Signature: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_