



MARKET BEEF

DOUGLAS-SARPY COUNTIES IDENTIFICATION SHEET

DEADLINE: JUNE 15

Last Name: _____

First name(s): _____

Age (Jan 1): _____

Age (Jan 1): _____ 4-H Club _____

PREMISE ID #: _____

Age (Jan 1): _____

Age (Jan 1): _____

MAXIMUM OF 10 HEAD PER MEMBER

BREED	SEX (M/F)	Douglas-Sarpy 4-H Tag REQUIRED (County Fair Only)	EID BUTTON # (15 Digits) REQUIRED (State Fair/AKSARBEN)	EID Tag # Last 4 Digits REQUIRED	TAG		DATE WEIGHED (MM/DD/YY)	WEIGHT	ADDITIONAL INFORMATION
					R	L			
					CIRCLE "RIGHT" or "LEFT"				
					RIGHT LEFT				
					RIGHT LEFT				
					RIGHT LEFT				
					RIGHT LEFT				
					RIGHT LEFT				
					RIGHT LEFT				
					RIGHT LEFT				
					RIGHT LEFT				
					RIGHT LEFT				
					RIGHT LEFT				

Mailing Address: _____

Email Address 1: _____

Email Address 2: _____

Phone # 1: _____

Phone # 2: _____

4-H STAFF USE ONLY:

Date Received: ___/___/___ Initials: _____

Enrollment complete (June 15): _____ Initials: _____

YQCA completed (June 15): _____ Initials: _____

4-H Staff Signature: _____

Signature of ALL 4-H members: _____

Signature of Parent/Guardian: _____