



# MARKET BEEF

## DOUGLAS-SARPY COUNTIES IDENTIFICATION SHEET

**DEADLINE: JUNE 15**

Last Name: \_\_\_\_\_

First name(s): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_ 4-H Club

PREMISE ID #: \_\_\_\_\_


\_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

\_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

MAXIMUM OF 10 HEAD PER MEMBER

| BREED | SEX<br>(M/F) | Douglas-Sarpy 4-H<br>Tag<br><b>REQUIRED</b><br>(County Fair Only) | EID BUTTON #<br>(15 Digits)<br><b>REQUIRED</b><br>(State Fair/AKSARBEN) | EID Tag #<br>Last 4 Digits<br><b>REQUIRED</b> | TAG   |   | DATE<br>WEIGHED<br>(MM/DD/YY) | WEIGHT | ADDITIONAL<br>INFORMATION |
|-------|--------------|---|---|---|---|---|-------------------------------|--------|---------------------------|
|       |              |   |   |   | R   | L |                               |        |                           |
|       |              |   |   |   |  |   |                               |        |                           |
|       |              |   |   |   | CIRCLE "RIGHT"<br>or "LEFT"   |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |
|       |              |   |   |   | RIGHT LEFT  |   |                               |        |                           |

Mailing Address: \_\_\_\_\_

Email Address 1: \_\_\_\_\_

Email Address 2: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

### 4-H STAFF USE ONLY:

Date Received: \_\_\_\_/\_\_\_\_/\_\_\_\_ Initials: \_\_\_\_

Enrollment complete (June 15): \_\_\_\_ Initials: \_\_\_\_

YQCA completed (June 15): \_\_\_\_ Initials: \_\_\_\_

4-H Staff Signature: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_