Cow/Calf

DOUGLAS-SARPY COUNTIES IDENTIFICATION SHEET
DEADLINE: JUNE 15

Last Name: _____   First name(s): _____   Age (Jan 1): _____   _____

_____   Age (Jan 1): _____   **4-H Club**

PREMISE ID #: _____   _____   Age (Jan 1): _____   _____

_____   Age (Jan 1): _____

BREED/DESCRIPTION	CALF DATE BORN (MM/DD/YY)	CALF Douglas-Sarpy County Only Ear Tag, Tattoo # EID Tag #	Calf Tag R ⌒ L CIRCLE "RIGHT" and/or "LEFT"	COW EAR TAG/Tattoo	Cow TAG/Tattoo R ⌒ L CIRCLE "RIGHT" OR "LEFT"	Calf showing as a Feeder Calf or Jr. Breeding Heifer?
			RIGHT LEFT		RIGHT LEFT	
			RIGHT LEFT		RIGHT LEFT	
			RIGHT LEFT		RIGHT LEFT	
			RIGHT LEFT		RIGHT LEFT	
			RIGHT LEFT		RIGHT LEFT	
			RIGHT LEFT		RIGHT LEFT	
			RIGHT LEFT		RIGHT LEFT	
			RIGHT LEFT		RIGHT LEFT	
			RIGHT LEFT		RIGHT LEFT	
			RIGHT LEFT		RIGHT LEFT	

Mailing Address: _____

Email Address 1: _____

Email Address 2: _____

Phone # 1: _____

Phone # 2: _____

4-H Staff Use Only

Date Received: _____ /_____ /_____ Initials: _____

Enrollment complete (June 15): _____ Initials: _____

YQCA completed (June 15): _____ Initials: _____

4-H Staff Signature: _____

Signature of ALL 4-H members: _____   _____   _____   _____

Signature of Parent/Guardian: _____