



Cow/Calf

DOUGLAS-SARPY COUNTIES IDENTIFICATION SHEET

DEADLINE: JUNE 15

Last Name: _____ First name(s): _____ Age (Jan 1): _____
 _____ Age (Jan 1): _____ 4-H Club _____
 _____ Age (Jan 1): _____
 _____ Age (Jan 1): _____

PREMISE ID #: _____

BREED/DESCRIPTION	CALF DATE BORN (MM/DD/YY)	CALF Douglas-Sarpy County Only Ear Tag or Tattoo #	Calf Tag		COW EAR TAG/Tattoo	Cow TAG/Tattoo		Calf showing as a Feeder Calf or Jr. Breeding Heifer?
			R	L		R	L	
			RIGHT	LEFT		RIGHT	LEFT	
			RIGHT	LEFT		RIGHT	LEFT	
			RIGHT	LEFT		RIGHT	LEFT	
			RIGHT	LEFT		RIGHT	LEFT	
			RIGHT	LEFT		RIGHT	LEFT	
			RIGHT	LEFT		RIGHT	LEFT	
			RIGHT	LEFT		RIGHT	LEFT	
			RIGHT	LEFT		RIGHT	LEFT	
			RIGHT	LEFT		RIGHT	LEFT	
			RIGHT	LEFT		RIGHT	LEFT	

Mailing Address: _____
 Email Address 1: _____
 Email Address 2: _____
 Phone # 1: _____
 Phone # 2: _____

4-H Staff Use Only

Date Received: ___/___/___ Initials: ___
 Enrollment complete (June 15): ___ Initials: ___
 YQCA completed (June 15): ___ Initials: ___
 4-H Staff Signature: _____

Signature of ALL 4-H members: _____
 Signature of Parent/Guardian: _____