



BREEDING MEAT GOAT

DOUGLAS-SARPY COUNTIES IDENTIFICATION SHEET

DEADLINE: JUNE 15

Last Name: _____ First name(s): _____

Age (Jan 1): _____

PREMISE ID #: _____

Age (Jan 1): _____ 4-H Club _____

Age (Jan 1): _____

Age (Jan 1): _____

MAXIMUM OF 20 HEAD PER MEMBER

BREED	Date of Birth	OFFICIAL USDA SCRAPIES TAG <i>EX: NE1234-5678</i> REQUIRED	Official Registered Herd Tattoo*	TAG		TATTOO		REGISTERED ✓	REGISTRATION PAPERS ATTACHED ✓	ADDITIONAL INFORMATION
				R	L	R	L			
				CIRCLE "RIGHT" or "LEFT"	CIRCLE "LEFT" or "RIGHT"	CIRCLE "RIGHT" or "LEFT"	CIRCLE "LEFT" or "RIGHT"			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
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				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			

*County-Fair only. Not an acceptable form of ID at the Nebraska State Fair or AKSARBEN

Mailing Address: _____

Email Address 1: _____

Email Address 2: _____

Phone # 1: _____

Phone # 2: _____

4-H STAFF USE ONLY:

Date Received: ____/____/____ Initials: ____

Enrollment complete (June 15): ____ Initials: ____

YQCA completed (June 15): ____ Initials: ____

4-H Staff Signature: _____

Signature of ALL 4-H members: _____

Signature of Parent/Guardian: _____