***Douglas-Sarpy 4-H Ambassador Program***

APPLICATION – 2023

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Parent/Guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*What is your preferred communication method?* Email Phone

**Age:\_\_\_\_\_\_\_\_\_ (Jan 1, 2023)**  **Grade:\_\_\_\_\_\_\_\_\_\_ Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4-H Club (If applicable):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club Leader (If applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ELIGIBILTY:**

* Youth 14 - 18 years of age on January 1, 2023.
* Enrolled as a Douglas-Sarpy 4-H member.
* Must be an active member of 4-H, either independent or with a club for at least one full year prior to application.
* Up to FIVE 4-H Ambassadors will be selected annually.
* The program has an annual application process with an opportunity to re-apply annually if eligible.
* Application to be submitted to the Nebraska Extension in Douglas-Sarpy Counties Office, 8015 W Center Rd, Omaha, 68124, ATTN: B. KREIFELS

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| **YEAR** | **APPLICATION DUE** | **RESULTS ANNOUNCED** | **SERVICE PERIOD** |
| 2023 | November 1, 2022 | 11-18-22 | Dec. 2022-Nov. 2023 |

**ON A SEPARATE PIECE OF PAPER, ANSWER THE FOLLOWING QUESTIONS:**

* In one paragraph identifying the characteristics you have that would make you a good 4-H Ambassador for the Douglas- Sarpy 4-H Program.
* List the 4-H projects you are currently enrolled in.
* List other interests you have within your school, church and community and describe your involvement in each throughout the year.
* Describe your most significant 4-H club project and explain why it was important to you.
* What is the leadership experience that has benefited you the most? Please describe.
* What have you learned about leadership which will be useful to you in the future?
* As a 4-H member, you have participated in one or more community service activities or projects either as an individual, as a group member, or in a club type project. Please describe this community service experience and how the community benefited as well as how you personally benefited as a volunteer.
* Personal Statement: What do you think you can contribute to the Ambassador Program? Why do you want to be an Ambassador?

**DOUGLAS-SARPY 4-H AMBASSADOR COMMITMENT**

I have read the Douglas-Sarpy 4-H Ambassador OVERVIEW and fully understand the role, expectations, and responsibilities of being a Douglas-Sarpy 4-H Ambassador. I would like to serve as a 4-H Ambassador for the coming year and am willing to devote my time and effort to this responsibility. I know this includes many communication opportunities, participating & assisting with county activities and events, and assisting with marketing the Douglas-Sarpy 4-H Program. I will make all reasonable efforts to carry out these duties and am willing to put 4-H high on my priority list for the coming year.

As a parent, I am willing to allow\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to serve as a Douglas-Sarpy 4-H Ambassador and understand that the responsibilities of an Ambassador will require a commitment of time and effort.

Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_

Youth Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_