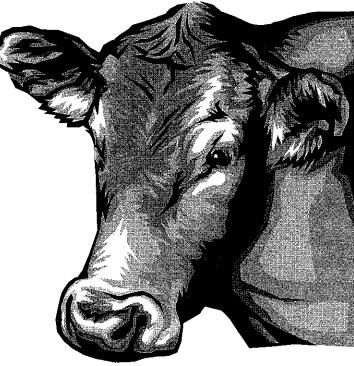
# Douglas/ Sarpy 4-H Bucket Calf Project



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## Calf Care:

What did you feed your calf each day for the first 90 days?	
What did you feed your calf each day for 90 to 180 days?	налима от од у 21-201-00- с
What do you feed your calf now?	
What equipment and supplies did you need to care for your calf?	
Expenses:	
How many dollars did you pay for your calf?	\$
How much did the total feed cost?	\$
What were the other expenses? (veterinarian, rent, equipment)	\$
What was the total expenses? (Add the three amounts together.)	\$

## **Future Plans:**

What do you plan to do with your calf now?\_\_\_\_\_

Do you plan to take the bucket calf project again next year?\_\_\_\_\_

## 4-H Bucket Calf Project Record

## **Exhibitor Information:**

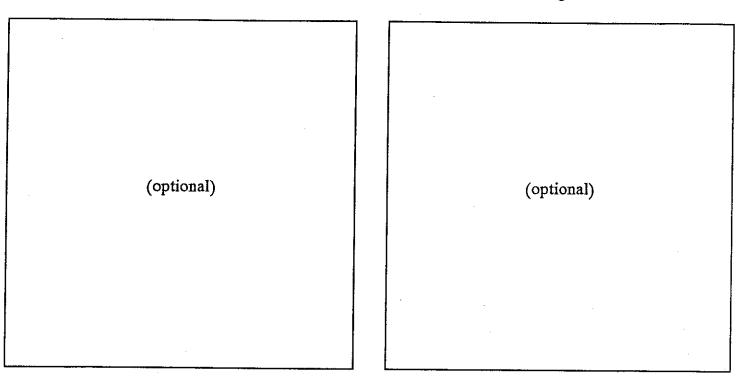
Name			
Birthdate	Age	Years in 4-H	<u> </u>
Address	·		
City	State	Zip Code	
Parent or Guardian Name(s)			
4-H Club Name			

## **Calf Information:**

Name	Birth Date						
Sex of calf? Circle choice:	Heifer	Steer	Bull				
Kind of calf? Circle choice:	Beef	Dairy	Crossbred				
Kind of identification? Circle choice:	Eartag	Tatoo Number	I.D. Sheet				
Breed of calf?Color of calf?							
Where did you buy your calf?							
When did you get your calf?							
How much did your calf weigh when you bought it?							
How much does your calf weigh now?							
How many pounds did your calf gain? (Subtract purchase weight from current weight)							

#### **Beginning Picture**

**Ending Picture** 



Write a short story about where you got your calf, shots or medicine given to your calf, what you have learned from this project, and the fun you had raising your calf.

Signature\_

\_ Signature\_\_\_

(project leader)

(parent/guardian)

# **4-H Bucket Calf Scoresheet**

Exhibitor Name		Exhibitor Number			
Exhibitor's Birthdate		Age	Years in 4-H	Years in 4-H	
Address			· · · · · · · · · · · · · · · · · · ·		
City	S	State	Zip Code		
Parent or Guardian Name(s)	<u></u>		• • • • • • • • • • • • • • • • • • • •		
4-H Club Name					
Category		~ •	Possible Points	Points Awarded	
Record Book (Evaluation of the Comple	eted Record	)	35		
Exhibitor's Knowledge (Evaluation of Member's l	Knowledge 1	by Intervie	ew) 35		
Animal's Appearance (Quality and Condition of	Animal)		15		
Showmanship (Evidence of Training and	Showing)		15		
· · · · ·		Total	100		
Ribbon Awarded (Circle):	Purple	Blue	Red	White	
Additional Comments					
Judge's Signature			Date		

## Why is beef production important to Nebraska?

## What are some of the byproducts produced by beef cattle?

### What are the positive traits of the breed of your calf?

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