

Dodge County 4-H Blast

June 21, 2024

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IN THIS ISSUE

1. 4-H Calendar
2. [YQCA](#)
3. ★ Dodge County Fair Pre-Entry is OPEN @ dodge.fairwire.com
★
4. [Fremont 4-H Expo](#)
5. Dodge County 4-H Archery!
6. [State 4-H Summer Camp](#)
7. Ambassadors
8. 4-H Council



4-H Calendar

*LOCAL (DODGE COUNTY) EVENTS IN BOLD

Submit Completed [YQCA](#) Certificates ASAP

June 25 - **[Photography Workshop](#)**, 9-12pm @ Fremont State Lakes

June 27 - **[Tornado Kit Workshop w/ NWS Presentation](#)**, 9-12pm @ Dodge County Extension Office

July 1 - Contest Entry Deadline for **[Fremont 4-H Expo](#)**

July 1-3 - **[State 4-H Camp](#)** @ Cozad (Age 8-10)

July 2 - **[Horticulture Workshop](#)**, 9-12pm @ Dodge County Extension Office

July 10-13 - **[Fremont 4-H Expo](#)** @ Christensen Field, Fremont

July 13-17 - **[Fonner Park State 4-H Horse Expo](#)** @ Grand Island

★July 15 - **[Dodge County Fair Pre-entry Deadline for Animals & Contests](#)** - OPEN NOW! ★

July 17 - County Fair Cleanup Night, 5pm @ Dodge County Fairgrounds

July 18 - Dodge County Fair **[Fashion Revue](#)** & Static Exhibit Pre-entry Deadline @ dodge.fairwire.com

July 17-19 - [State 4-H Camp](#) @ Burwell (Age 8-10)

July 20-24 - [State 4-H Camp](#) @ Burwell (Age 10-14)

July 24 - Dodge County Fair Horse Show

- 7:30am Check-in - 9am Show @ Christensen Field, Fremont

July 27-28 - Dodge County Fair Shooting Sports Contest

- July 27 - Shotgun Contest @ Valley Trap Range
- July 28 - BB Gun & Air Rifle Shooting Sports Contest @ Dodge Auditorium

July 29 - Fashion Revue Judging

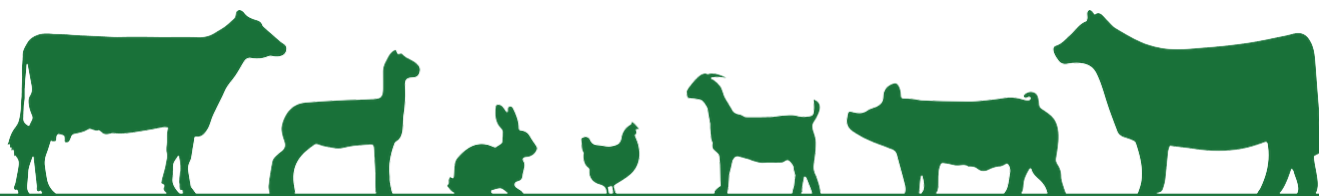
July 31-August 4 - Dodge County Fair, Theme "Barn in the USA"

August 23-September 2 - [Nebraska State Fair](#)

[4-H Calendar and More Information](#)

Summer 4-H Workshop Details & Registration Form

Pick Up Your Fairbook in the Office Today!



YQCA - Required for all Livestock Exhibitors

! Visit yqcaprogram.org to log in or register - the cost is \$12 paid online. Submit YQCA certificates to the office in person or by email to qualify exhibitors to show at Fremont 4-H Expo, Dodge County Fair, or Nebraska State Fair! !

YQCA is an annual education and certification program focused on food safety, animal well-being and character awareness required for youth ages 8 to 21 who produce and/or show **pigs, beef cattle, dairy cattle, sheep, goats, rabbits, and poultry.**

Dodge County Fair Pre-Entry is OPEN

Visit dodge.fairwire.com to make required Pre-Entries for All ANIMALS and Shooting Sports, ATV, and Culinary Challenge Contests.

Horse, Beef, Swine, Sheep, Goat, Dairy, Bucket Calf, Rabbit, Poultry, Dog, and Companion Animal entries are required to be made by July 15.

- Horses, Beef, Swine, Sheep, Goats, Dairy, Bucket Calves, and Rabbits must have been identified in the Dodge County Extension Office by June 15 to be eligible to enter for County Fair
- YQCA is required for exhibitors of all species that require identification, along with all Poultry exhibitors. Submit all YQCA certificates to the Extension Office - Staff cannot view certificates

through the YQCA website.

Static Exhibit Entry is optional online - complete by July 18 for the Extension Office to print your static entry tags. Entry tags will be available in the Extension Office and at check in during the fair.

Fremont 4-H Expo

The Fremont 4-H Expo is July 10-13. This event is a great 'practice fair' for anyone wanting some feedback from judges before the County and State Fairs. There are animal shows, contests, and static exhibits. No pre-entry is required for Animal Shows or Static Exhibits - simply enter at check in time!

CONTESTS REQUIRE ENTRY BY JULY 1 ONLINE:

<https://extension.unl.edu/statewide/dodge/frfourhexguide/>



Dodge County 4-H Archery

DC Shooting Stars has started offering Archery as a discipline in Shooting Sports! Initial sessions will be in the basement of the City of Dodge's Auditorium. Sessions will be on Thursday nights at



7pm. If you have schedule conflicts please reach out to Andy Beckman, his contact is below.

We will have initial beginner sessions to introduce kids to Archery. This will cover how to use the equipment, safety rules, range etiquette, etc. Participants are welcome to bring their own archery

equipment, we will have equipment available for use if you don't have your own equipment.

Participants need to follow the 4-H Shooting Sports age requirements to participate and be members of the D.C. Shooting Starts 4-H Shooting Sports club. Select Archery as a project in 4honline!

If you have any questions regarding enrollment, please reach out to Andy Beckman or the Dodge Co. Extension Office.

Andy Beckman, cell: 402-843-6336, email: circlexhunter@hotmail.com



Summer 2024 CAMP

The power of
being green

CHADRON JUNE 1-5	8-14 YEARS
COZAD JUNE 16-20 JULY 1-3	10-14 YEARS 8-10 YEARS
BURWELL JULY 17-19 JULY 20-24	8-10 YEARS 10-14 YEARS

REGISTER TODAY

[4H.UNL.EDU/CAMPS-REGISTER](https://4h.unl.edu/camps-register)

The Power of Being Green - NE 4-H Summer Camp

Register today for the Nebraska State 4-H Camp!

The summer 2024 theme is **The Power of Being Green**. Youth will get to explore and interact with their natural world in five different sessions, exploring how they can use their head, heart, hands, and health to make our natural world a better place for all.

Dates, session summaries, and registration information can be found at <https://4h.unl.edu/camps-register>.

A limited number of scholarships are available, and we encourage families to apply. The application can be completed at go.unl.edu/campscholarship.



2024 Dodge County 4-H Ambassadors

Alexa Brodd - Klayton Hilbers

These Ambassadors will advocate for Dodge County 4-H at local events and help mentor younger 4-H members, acting as role model in 4-H. Ambassadors develop their communication skills while promoting 4-H!

2024 Dodge County 4-H Council

Youth Representatives:

Samantha Cummings - Alexa Brodd - Gracie Reynolds - Brooke Wiese - Chase Hartman

Adult Representatives:

Michelle Ryun (District 1: Dodge/Scribner/Snyder) - Josh Gregory (District 2: Logan View) - Amy Hartman (District 3: Fremont) - Andy Swanson (District 4: North Bend) - Nicki Gregory - Heather Ruwe - Mary Jo Reynolds - Marvin Wiese - Michelle Cummings - Angie Meiergerd

The 4-H Council is the governing body of the 4-H program, helping to direct decisions in the program that effect all members and volunteers. Some adult members serve specific parts of the county. Other adults, plus all youth members, serve the county program at large. If you have issues, concerns, suggestions, or ideas, share them with a council member.

Dodge County 4-H Website



Nebraska Extension in Dodge County

Mary Spath - Office Manager: mspath2@unl.edu

4-H

Alaina Kauffman - Extension Educator: alaina.kauffman@unl.edu

Shane Ahrens - 4-H Assistant: shane.ahrens@unl.edu

Grace Schlueter - 4-H Summer Intern

Early Childhood

Lisa Poppe - Extension Educator: lpoppe2@unl.edu

Nutrition Education Program

Beth Nacke - Extension Educator: bnacke2@unl.edu

Water & Cropping Systems

Mailson Freire de Oliveira - Extension Educator: mfreiredeoliveira2@unl.edu

Horticulture

Ian Peterson - Extension Educator: ipeterson4@unl.edu

Email: dodge-county@unl.edu

Website: <http://extension.unl.edu/statewide/dodge/>

Location: [1206 West 23rd Street, Fremont, NE, United States](#)

Phone: [402.727.2775](tel:402.727.2775)

Facebook: <https://www.facebook.com/groups/362826330737240/?ref=bookmarks>



Dodge County

Dodge is using Smore to create beautiful newsletters

Nebraska Extension - Serving Dodge County Our office brings you reliable, research-based information in agriculture and natural resources, lawn and garden management, consumer and family economics, community and economic development and 4-H / youth development. Our goal is simple... to help you put knowledge to work!