

# NEBRASKA 4-H DIAMOND CLOVER

## Level 6 Plan & Report Form

*Anticipated for ages 16+*

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Age (as of January 1 of this year) \_\_\_\_\_ Years in 4-H (including this year) \_\_\_\_\_

4-H Membership:

- Club     Camp     Afterschool     School Enrichment     Special Interest     Independent

## Level 6 Plan

*Complete at the beginning of the 4-H year*

**Check at least 8 accomplishments you plan to complete this 4-H year:**

- Attend a 4-H camp
- Attend a 4-H afterschool program
- Participate in a 4-H school enrichment program
- Participate as a member of a 4-H club
- Participate in at least five local 4-H activities or event (i.e. educational program, contest, county fair, etc.)
- Serve in a leadership role (i.e. 4-H club officer, classroom teen teacher, mentor, ambassador, etc.)
- Coordinate a 4-H activity (i.e. 4-H mini fair/parade, multi-county junior leader, project workshop, afterschool experience, camp event, etc.)
- Assist with a 4-H promotion (i.e. parade float, classroom visit, carnival booth, thank you to "Friends of 4-H," decorate windows for 4-H week/month, etc.)
- Organize a 4-H promotion activity (i.e. achievement presentation, afterschool workshop, be Lil' Green at a community event, host and appreciation open house, etc.)
- Participate in a 4-H communications activity (i.e. speech, oral reasons, presentation, radio marketing, social media series, blog, video development, write a story for the paper, etc.)
- Attend at least one state, regional, or national 4-H event
- Help a younger member with their project, presentation, or learning the 4-H pledge
- Attend a 4-H experience outside of your core delivery mode (club event, camp, afterschool program, school enrichment experience)
- Serve as a county or state 4-H camp counselor or program assistant
- Complete at least one new 4-H project from a new project area
- Complete a 4-H Annual Achievement Application for the year
- Complete a career exploration activity

- Serve on a district, state, or national advisory committee or board
- Help organize a new 4-H club, camp, school enrichment, or afterschool program
- Other appropriate for Level 6 \_\_\_\_\_

**I have reviewed this plan and find it complete, accurate and adequate to meet the requirements for Level 6 - Diamond of the Nebraska 4-H Diamond Clover program.**

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please print, sign and save this Plan to accompany your Report at the end of the 4-H year.*

# Level 6 Report

Complete at the end of the 4-H year

1<sup>st</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_

2<sup>nd</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_

3<sup>rd</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_

4<sup>th</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Completed: \_\_\_\_\_

5<sup>th</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

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Date Completed: \_\_\_\_\_

6<sup>th</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

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Date Completed: \_\_\_\_\_

7<sup>th</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

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Date Completed: \_\_\_\_\_

8<sup>th</sup> Accomplishment: \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

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Date Completed: \_\_\_\_\_

*Attach additional pages as needed*

**I have reviewed this plan and find it complete, accurate and adequate to meet the requirements for Level 6 - Diamond of the Nebraska 4-H Diamond Clover program.**

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please complete, sign, and submit Plan & Report Form to your local Extension office.*