



## **NEBRASKA 4-H DIAMOND CLOVER**

## Level 3 Plan & Report Form Anticipated for ages 12-13

|                                    |  |                      | Anticipated ic    | •                                  |                        |                       |  |
|------------------------------------|--|----------------------|-------------------|------------------------------------|------------------------|-----------------------|--|
| Name                               |  |                      |                   | _ County                           |                        |                       |  |
| Addres                             | ss   |                      |                   |                                    |                        |                       |  |
| City/St                            | ate/Zip  |                      |                   |                                    |                        |                       |  |
| Phone                              |  |                      |                   | E-mail address                     |                        |                       |  |
| Age (as of January 1 of this year) |  |                      |                   | Years in 4-H (including this year) |                        |                       |  |
| 4-H M                              | embership:   |                      |                   |                                    |                        |                       |  |
| Clu                                | b 🔲 Camp   | ☐ Afterschool        | ☐ School I        | Enrichment                         | ☐ Special Interest     | ☐ Independent         |  |
|                                    |  |                      | Level :           | 3 Plan                             |                        |                       |  |
|                                    |  | Compl                | lete at the begii | nning of the 4-                    | H year                 |                       |  |
| Check                              | at least 5 accomp  | lishments you plan   | to complete t     | his 4-H year:                      |                        |                       |  |
|                                    | Attend a 4-H camp  |                      |                   |                                    |                        |                       |  |
|                                    | Attend a 4-H afterschool program   |                      |                   |                                    |                        |                       |  |
|                                    | Participate in a 4-H school enrichment program   |                      |                   |                                    |                        |                       |  |
|                                    | Participate as a member of a 4-H club  |                      |                   |                                    |                        |                       |  |
|                                    | Participate in at least two local 4-H activities or event (i.e. educational program, contest, county fair, etc.) |                      |                   |                                    |                        |                       |  |
|                                    | Participate in a service learning project  |                      |                   |                                    |                        |                       |  |
|                                    | Assist with a 4-H promotion (i.e. parade float, classroom visit, carnival booth, thank you to "Friends of 4-H,"  |                      |                   |                                    |                        |                       |  |
|                                    | decorate windows for 4-H week/month, etc.)   |                      |                   |                                    |                        |                       |  |
|                                    | Participate in a 4-H communications activity (i.e. speech, oral reasons, presentation, radio marketing, social   |                      |                   |                                    |                        |                       |  |
|                                    | media series, blog, video development, write a story for the paper, etc.)  |                      |                   |                                    |                        |                       |  |
|                                    | Attend at least one district, state, or regional 4-H event (i.e. PASE, Life Challenge, State Fair, etc.)         |                      |                   |                                    |                        |                       |  |
|                                    | Complete at least one new 4-H project from a new project area  |                      |                   |                                    |                        |                       |  |
|                                    | Complete a 4-H Annual Achievement Application for the year   |                      |                   |                                    |                        |                       |  |
|                                    | Recruit a new 4-H member or participant  |                      |                   |                                    |                        |                       |  |
|                                    | Other appropriate for Level 3  |                      |                   |                                    |                        |                       |  |
| I have                             | reviewed this plan   | n and find it comple | ete, accurate a   | nd adequate                        | to meet the requiremen | ts for Level 3 - Ruby |  |
| of the                             | Nebraska 4-H Diar  | mond Clover progra   | am.               |                                    |                        |                       |  |
| 4-H Member Signature               |  |                      |                   |                                    | Date                   |                       |  |
| Parent/Guardian Signature          |  |                      |                   |                                    | Date                   |                       |  |
| 4-H Leader Signature               |  |                      |                   |                                    | Date                   |                       |  |

Please print, sign and save this Plan to accompany your Report at the end of the 4-H year.

## Level 3 Report Complete at the end of the 4-H year

| 1 <sup>st</sup> Accomplishment:   |  |
|-----------------------------------|--|
| Explain what you did and learned: |  |
|                                   |  |
|                                   |  |
|                                   |  |
|                                   |  |
| Date Completed:                   |  |
|                                   |  |
| 2 <sup>nd</sup> Accomplishment:   |  |
| Explain what you did and learned: |  |
|                                   |  |
|                                   |  |
|                                   |  |
|                                   |  |
| Date Completed:                   |  |
|                                   |  |
| 3 <sup>rd</sup> Accomplishment:   |  |
| Explain what you did and learned: |  |
|                                   |  |
|                                   |  |
|                                   |  |
|                                   |  |
| Date Completed:                   |  |
|                                   |  |
| 4 <sup>th</sup> Accomplishment:   |  |
| Explain what you did and learned: |  |
|                                   |  |
|                                   |  |
|                                   |  |
|                                   |  |
| Date Completed:                   |  |

| 5 <sup>th</sup> Accomplishment:                      |   |
|--|---|
| Explain what you did and learned:                    |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Date Completed:                                      |   |
| Attach addi  | tional pages as needed  |
| I have reviewed this plan and find it complete, accu | rate and adequate to meet the requirements for Level 3 - Ruby |
| of the Nebraska 4-H Diamond Clover program.          |   |
| 4-H Member Signature                                 | Date  |
| Parent/Guardian Signature                            | Date  |
| 4-H Leader Signature                                 | Date  |

Please complete, sign, and submit Plan & Report Form to your local Extension office.