



## **NEBRASKA 4-H DIAMOND CLOVER**

## Level 1 Plan & Report Form Anticipated for ages 8-9

|  |   |                    | , introspatou for agos o o      |                        |                  |  |
|--|---|--------------------|---------------------------------|------------------------|------------------|--|
| Name   |   |                    | County                          |                        |                  |  |
| Addres   | SS  |                    |                                 |                        |                  |  |
| City/St  | ate/Zip   |                    |                                 |                        |                  |  |
| Phone  |   |                    | E-mail address                  | i                      |                  |  |
| Age (as of January 1 of this year) Years in 4  |   |                    |                                 | ncluding this year)    |                  |  |
| 4-H Me   | embership:  |                    |                                 |                        |                  |  |
| ☐ Clu  | b 🔲 Camp  | ☐ Afterschool      | ☐ School Enrichment             | ☐ Special Interest     | ☐ Independent    |  |
|  |   |                    |                                 |                        |                  |  |
|  |   | _                  | Level 1 Plan                    |                        |                  |  |
|  |   | •                  | lete at the beginning of the 4- | H year                 |                  |  |
| _  | _   |                    | to complete this 4-H year:      |                        |                  |  |
|  | Learn the 4-H pledge, motto, and colors             |                    |                                 |                        |                  |  |
|  | Attend a 4-H camp                                   |                    |                                 |                        |                  |  |
|  | Attend a 4-H afterschool program                    |                    |                                 |                        |                  |  |
|  | Participate in a 4-H school enrichment program      |                    |                                 |                        |                  |  |
|  | Participate as a member of a 4-H club               |                    |                                 |                        |                  |  |
| <ul> <li>□ Attend at least one local 4-H workshop or event (i.e. educational program, contest, county</li> <li>□ Meet two new people</li> <li>□ Try one new thing</li> </ul> |   |                    |                                 |                        | ir, etc.)        |  |
|  |   |                    |                                 |                        |                  |  |
|  |   |                    |                                 |                        |                  |  |
|  | Share your experience with one friend               |                    |                                 |                        |                  |  |
|  | Complete a 4-H Achievement Application for the year |                    |                                 |                        |                  |  |
|  | Bring a friend to a 4-H meeting or activity         |                    |                                 |                        |                  |  |
| Ц  | Other appropriate                                   | for Level 1        |                                 |                        |                  |  |
|  |   |                    |                                 |                        |                  |  |
|  | -   | -                  | te, accurate and adequate t     | to meet the requiremen | ts for Level 1 - |  |
|  | -   | ka 4-H Diamond Clo | . •                             |                        |                  |  |
| 4-H Member Signature   |   |                    |                                 | Date                   |                  |  |
| Parent/Guardian Signature  |   |                    |                                 | Date                   |                  |  |
| 4-H Leader Signature   |   |                    |                                 | Date                   |                  |  |

Please print, sign and save this Plan to accompany your Report at the end of the 4-H year.

## Level 1 Report Complete at the end of the 4-H year

| 1 <sup>st</sup> Accomplishment:                          |                   |
|--|-------------------|
| Explain what you did and learned:                        |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
| Date Completed:  |                   |
|  |                   |
| 2 <sup>nd</sup> Accomplishment:                          |                   |
| Explain what you did and learned:                        |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
| Date Completed:  |                   |
|  |                   |
| 3 <sup>rd</sup> Accomplishment:                          |                   |
| Explain what you did and learned:                        |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
| Date Completed:  |                   |
| Attach additiona   | l pages as needed |
|  |                   |
| I have reviewed this plan and find it complete, accurate |                   |
| Amethyst of the Nebraska 4-H Diamond Clover Program      |                   |
| 4-H Member Signature                                     |                   |
| Parent/Guardian Signature                                |                   |
| 4-H Leader Signature                                     | Date              |

Please complete, sign, and submit Plan & Report Form to your local Extension office.

