94th Fremont 4-H Expo July 10 – 13, 2024 FREMONT, NEBRASKA

The Fremont 4-H Expo Board & The University of Nebraska-Lincoln Extension

WELCOME!

All 4-H Club & FFA Chapter Members from BURT, BUTLER, COLFAX, CUMING, DODGE, DOUGLAS/SARPY, SAUNDERS & WASHINGTON counties are encouraged to display their talents and accomplishments.

Everyone is WELCOME to join in the four fun-packed days of the FREMONT 4-H EXPO.

This is Fremont's way of saying "THANK YOU" to all of our friends!

OBJECTIVES

- Stimulate interest in 4-H club & FFA Chapter work and activities.
- Develop leadership, initiate and cooperative attitude among youth, their parents, their 4-H leaders and their chapter advisors.
- Encourage 4-H and FFA members to appreciate and complete quality work.
- Make the 4-H Pledge a reality in the life of each 4-H member.

The Fremont 4-H Expo gives youth opportunities to exhibit the results of their current year's project and an opportunity to compete in other contests. In addition, youth gain experiences that help them in competition at their county fairs, the State Fair and other major shows.

LOCATION

CHRISTENSEN FIELD, FREMONT, NEBRASKA

4-H Animal Exhibits – July 10 – July 13, 2024

4-H Static Exhibits - July 10 - July 13, 2024

DOWNTOWN FREMONT

Parade / Sunday, July 14 at 1:30 p.m.

SEE YOU AT THE FREMONT 4-H EXPO!!

FREMONT 4-H EXPO BOARD

(Dodge County 4-H Agricultural Society)

DODGE COUNTY 4-H AGRICULTURAL SOCIETY BOARD MEMBERS

President Andy Langemeier
Vice President Ryan Dugdale
Secretary/Historian Kelly Schole
Treasurer Brynn Charling

General Expo Manager Jay Schroeder & Matt Myers

Other Members

Martin Krohn Brenda Doerneman Kalee Olson Garrett Schwanke Toni Weise Philip Mueller

Shea Smith

EXTENSION STAFF & FFA CHAPTERS

Burt County Extension

Stacey Keys Jennifer Hansen

Cuming County Extension

Melissa Hagemeister Taylor Wickham

Douglas/Sarpy County Extension

Brett Kreifels

Washington County Extension

Mary Larsen Taylor Wickham Jadyn Fleischman

FFA Chapters

Arlington
Ashland-Greenwood
Bishop-Neumann
Blair
East Butler
David City
Howells-Clarkson
Leigh
Logan View

Lyons-Decatur Northeast Mead North Bend

Oakland-Craig Schuyler

Scribner-Snyder Tekamah-Herman

West Point Wisner-Pilger **Butler County Extension**

Aliesha Muesch

Dodge County Extension

Shane Ahrens Alaina Kaufman

Saunders County Extension

Jenna Hanson Cole Meador

Colfax County Extension

Stephanie Bell KateLynn Ness

SUPERINTENDENTS

ANIMAL DEPARTMENTS

Beef Megan Schroeder, Cuming County

Bucket Calf Monte Stauffer, Douglas/Sarpy Club Leader
Dairy Cattle Philip Mueller, Fremont 4-H Expo Board
Dog Taylor Wickham, Saunders County Extension
Meat Goat Kelly Schole, Fremont 4-H Expo Board
Horse Mary Larsen, Washington County

Horse Mary Larsen, Washington County Poultry Fred & Sara Ness, Dodge County

Rabbit Brenda Doerneman, Fremont 4-H Expo Board

Sheep Lee Schroeder, FFA ADVISOR Swine Kevin Anderson, FFA ADVISOR

CONTESTS

Culinary Contest Jamie Poppe, Fremont 4-H Expo Coordinator

4-H Ambassadors Kelly Schole, Fremont 4-H Expo Board

Shooting Sports Leo Blaha, Dodge County
Archery Bonnie Ahrens, Cuming County

STATIC EXHIBIT DEPARTMENTS

Booths It is the responsibility of each county to select a county booth

chairman/superintendent.

Clothing TBA

Engineering Toni Wiese, Fremont 4-H Expo Board Foods Marianne VonRein, Dodge County Home Environment Sheila Sindelar, Cuming County Angie Meiergerd, Dodge County