

92nd Fremont 4-H Expo July 6 – 9, 2022 FREMONT, NEBRASKA

The Fremont 4-H Expo Board & The University of Nebraska-Lincoln Extension

WELCOME!

All 4-H Club & FFA Chapter Members from
BURT, BUTLER, COLFAX, CUMING, DODGE, DOUGLAS/SARPY, SAUNDERS & WASHINGTON
counties are encouraged to display their talents and accomplishments.

Everyone is WELCOME to join in the four fun-packed days of the FREMONT 4-H EXPO.

This is Fremont's way of saying "THANK YOU" to all of our friends!

OBJECTIVES

- Stimulate interest in 4-H club & FFA Chapter work and activities.
- Develop leadership, initiate and cooperative attitude among youth, their parents, their 4-H leaders and their chapter advisors.
- Encourage 4-H and FFA members to appreciate and complete quality work.
- Make the 4-H Pledge a reality in the life of each 4-H member.

The Fremont 4-H Expo gives youth opportunities to exhibit the results of their current year's project and an opportunity to compete in other contests. In addition, youth gain experiences that help them in competition at their county fairs, the State Fair and other major shows.

LOCATION

CHRISTENSEN FIELD, FREMONT, NEBRASKA

4-H Animal Exhibits – July 6 – July 9, 2022

4-H Static Exhibits – July 6 – July 9, 2022

DOWNTOWN FREMONT

Parade / Sunday, July 10 at 1:30 p.m.

SEE YOU AT THE FREMONT 4-H EXPO!!

FREMONT 4-H EXPO BOARD **(Dodge County 4-H Agricultural Society)**

DODGE COUNTY 4-H AGRICULTURAL SOCIETY BOARD MEMBERS

President	Andy Langemeier
Vice President	Kevin Prinz
Secretary/Historian	Kelly Schole
Treasurer	Martin Krohn
General Expo Manager	Jay Schroeder & Matt Myers
Other Members	
Brynn Charling	Brenda Doerneman
Rachel Purcell	Kyle Poppe
Joe Wynn	Janyl Moseman
Philip Mueller	Kaylee Olson
Shea Smith	Ryan Dugdale

EXTENSION STAFF & FFA CHAPTERS

Burt County Extension

Stacey Keys
Jennifer Hansen

Cuming County Extension

Melissa Nordboe
Taylor Wickham

Douglas/Sarpy County Extension

Brett Kreifels

Washington County Extension

Mickayla Blender
Morgan Leefers
Taylor Wickham

Butler County Extension

Ann Dobesh

Dodge County Extension

Shane Ahrens
Lisa Poppe

Saunders County Extension

Jenna Hanson
Cole Meador

Colfax County Extension

Julie Kreikemeier
KateLynn Ness

FFA Chapters

Arlington
Ashland-Greenwood
Bishop-Neumann
Blair
East Butler
David City
Howells-Clarkson
Leigh
Logan View
Lyons-Decatur Northeast
Mead
North Bend
Oakland-Craig
Schuyler
Scribner-Snyder
Tekamah-Herman
West Point
Wisner-Pilger

SUPERINTENDENTS

ANIMAL DEPARTMENTS

Beef	TBA
Bucket Calf	Monte Stauffer, Douglas/Sarpy Club Leader
Dairy Cattle	Carl Aschoff, Cuming County
Dog	Taylor Wickham, Saunders County Extension
Meat Goat	Kelly Schole, Fremont 4-H Expo Board
Horse	TBA
Poultry	Fred & Sara Ness, Dodge County
Rabbit	TBA
Sheep	Lee Schroeder, FFA ADVISOR
Swine	Kevin Anderson, FFA ADVISOR

CONTESTS

Culinary Contest	Jamie Poppe, Dodge County
4-H King & Queen	Kelly Schole/Rachel Purcell, Fremont 4-H Expo Board
Shooting Sports	Leo Blaha, Dodge County
Archery	Bonnie Ahrens, Cuming County

STATIC EXHIBIT DEPARTMENTS

Booths	It is the responsibility of each county to select a county booth chairman/superintendent.
Clothing	Lisa Poppe, Dodge County
Engineering	Rachel Purcell, Dodge County
Foods	Marianne VonRein, Dodge County
Home Environment	Sheila Sindelar, Cuming County
Horticulture	Kathleen Cue, Dodge County