



# DODGE COUNTY 4-H FOUNDATION COLLEGE SCHOLARSHIP APPLICATION



*Accommodation requests related to a disability can be submitted by October 29 to the Extension Office by phone (402-727-2775) or by email (dodge-county@unl.edu).*

***Applicants may format the required information into their own document for submission.***

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ HIGH SCHOOL: \_\_\_\_\_

YEARS IN 4-H: \_\_\_\_\_

COLLEGE or UNIVERSITY YOU PLAN TO ATTEND: \_\_\_\_\_

MAJOR OR FIELD OF STUDY: \_\_\_\_\_

CAREER GOALS: \_\_\_\_\_

***Please answer the following questions (use as many pages as needed):***

1. What do you consider your most memorable moment of your 4-H career? Why is it your most memorable moment and how will it impact your future?
2. How has 4-H influenced your career goals?
3. What is the "4-H Message" you want others to know?

### APPLICANT CRITERIA FOR CONSIDERATION FOR THE DODGE COUNTY 4-H FOUNDATION COLLEGE SCHOLARSHIP

1. Must complete this Dodge County 4-H Foundation College Scholarship application form.
2. Must submit a 4-H Achievement Application with this Application.
3. Must be a current high school senior, graduating in the spring of 2025.
4. Must plan to attend a 2 or 4 year college (in-state or out-of-state) in the fall of 2025.
5. Must have been an active Dodge County 4-H member for the past 4 consecutive years.
6. Must be recommended for consideration by 4-H leader with signature on this application form (a separate letter of recommendation is not required).
7. Must attach answers to the above 3 questions to this application.

**NOTES:**

- Award based on 4-H record, not academic record.
- *Applications will be evaluated after submission. Recipients will be announced at the Dodge County 4-H Achievement Celebration on November 10.*
- *Recipient information will be shared with High School for graduation announcements.*
- *The Dodge County 4-H Foundation will send scholarship funds directly to the college or university in the name of the recipient. Recipient must provide proof of enrollment as a full-time student to the Dodge County Extension Office.*

*Signing this form indicates that all information included in this application is true and accurate.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of 4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATION DEADLINE: 4:30pm, OCTOBER 29, 2024**

**Submit applications to:**

**Dodge County Extension Office**

**1206 W 23rd St**

**Fremont, NE 68025**

**- or - email to dodge-county@unl.edu by October 29, 2024**