

# CONTESTS

## — ANIMAL SCIENCE —

### LIVESTOCK JUDGING CONTEST

#### REGISTRATION

Friday, August 2 from 12:00 - 1:30 p.m. (4-H Livestock Office)

#### CONTEST

Friday, August 2 at 2:00 p.m. (Livestock Show Arena)

#### PREMIUMS

Purple \$7.00; Blue \$6.00; Red \$5.00; White \$4.00 Clover Kids \$1.00

#### CONTEST GUIDELINES:

- The livestock judging contest classes will consist of beef, hogs, meat goats and sheep. The number and kind of classes will be decided the day of the contest.
- Teams will consist of three or four members. Division of team (senior, intermediate, junior) will be determined by the oldest member of the team.
- The top three scores from each team will be used for team scores/awards.
- Individual work will be stressed at all times. Anyone caught copying will be eliminated from the contest.
- AWARDS will be presented to the Champion and Reserve Champion Judges in the Senior, Intermediate and Junior Divisions. Medals will be awarded to the Champion and Reserve Champion Teams in the Senior, Intermediate and Junior Divisions.
- CLOVER KIDS DIVISION: Clover Kids 4-H members may participate in the Livestock Judging Contest non-competitively. They will receive a participation ribbon and \$1.00 premium. Clover Kids 4-H members will NOT be allowed to compete as part of a team.

## DEPT. F / DIV. 500

### LIVESTOCK JUDGING CONTEST

Class 25	<u>Senior Division</u> (15 - 18 years old on Jan 1)
Class 26	<u>Intermediate Division</u> (12 - 14 years old on Jan 1)
Class 27	<u>Junior Division</u> (8 - 11 years old on Jan 1)
Class CK	<u>Clover Kids Division</u> (5 - 7 years old on Jan 1)

## — CONSUMER & FAMILY SCIENCES —

### FASHION REVUE

#### PRE-ENTRY

Thursday, July 18 by 4:30 p.m. (Nebraska Extension Office, Fremont)

#### FASHION REVUE JUDGING

Monday, July 29 - by appointment only  
(Dodge County Extension Office, Fremont)

#### PUBLIC FASHION REVUE

Thursday, August 1 at 6:30 p.m.  
(Exhibit Hall - Dodge County Fairgrounds, Scribner)

#### PREMIUMS

Purple \$7.00; Blue \$6.00; Red \$5.00; White \$4.00

#### FASHION REVUE GUIDELINES:

- All 4-H members participating in the Fashion Revue are required to model their project on Thursday, August 1 in the Public Show and to exhibit their clothing project for construction during the Dodge County Fair.
- **FOR MODELING:** Each participant will be assigned a specific time for judging on Monday, July 29, and will be notified by letter as to their assigned time for judging.

- **FOR CONSTRUCTION:** The same clothing garment that was entered in the Fashion Revue on Monday, July 29 must be entered at the Dodge County Fair on Tuesday, July 30 (6:00 - 8:00 p.m.) or Wednesday, July 31 (7:30 - 9:00 a.m.) and be displayed during the duration of the Dodge County Fair. Release of exhibits is scheduled for Sunday, August 4 at 6:30 p.m.
- The Fashion Revue judging will take place on Monday, July 29 (by appointment only) at the Dodge County Extension Office in Fremont. Participants must be at the Dodge County Extension Office 15 minutes prior to being judged. Judging of clothing construction will NOT be provided during the Fashion Revue.
- Fashion Revue participants are required to model in the Public 4-H Fashion Revue scheduled Thursday, August 1 at 6:30 p.m. in the Exhibit Hall at the Dodge County Fairgrounds. Participants will be lowered one ribbon placing if not modeling at the Public 4-H Fashion Revue.
- **ENTRY LIMIT:** 4-H members are eligible to compete in more than one Fashion Revue class with a maximum of THREE entries. However, the 4-H'er is limited to model one outfit per project area.
- The **GRAND CHAMPION & RESERVE CHAMPION** Awards will be selected by qualified Clothing/Fashion Revue Judges. In addition, State Fair Representatives will be chosen to go on to the State Fair along with alternates (if 10 - 18 years old on January 1, of current year) who will represent Dodge County in the State Fair Fashion Revue. The number of State Fair contestants are based on our county quota.
- The **NOVICE AWARD** will be selected by qualified Clothing/Fashion Revue Judges. 4-H members eligible for this award are youth ages 8 - 11 years old on January 1 of current year AND competing for the first time in the Dodge County Fashion Revue in Clothing Level 1, Beyond the Needle, and/or Shopping in Style Divisions.

## DEPT. C / DIV. 900

### CLOVER KIDS (Non-competitive) (NOT Eligible for State Fair)

NOTE: Only eligible for Dodge County Fair.

- Entry is an item decorated by the 4-H'er.
- Class 901 Decorated shirt or pants  
Class 902 Decorated accessory

## DEPT. C / DIV. 410

### STEAM CLOTHING 1 - FUNDAMENTALS (NOT Eligible for State Fair)

NOTE: Only eligible for Dodge County Fair.

- Class 905 Sewn project in Clothing Level 1, non-wearable  
Class 920 Simple Top, Simple Bottom OR Simple Dress

- Entry is a simple top or bottom.
- 4-H'ers who have completed Clothing Level II or Clothing Level III are not eligible to exhibit in Clothing Level I.

## DEPT. C / DIV. 410

### BEYOND THE NEEDLE

- Class 10 Embellished Garment(s) with an Original Design - Garment is created using techniques as defined in the project manual. Designs are the original idea of the 4-H'er using the elements and principles of design to make an original statement.
- Class 15 Garment Constructed from Original Designed Fabric - Fabric yardage is designed first, then a garment is constructed from that fabric. Other embellishments may be added.

Class 20 Textile Arts Garment(s) Garment is constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape.

Class 25 Wearable Technology Garment Garment has integrated technology into its design.

## DEPT. C / DIV. 410

### STEAM CLOTHING 2 – SIMPLY SEWING

Class 30 Constructed STEAM Clothing 2 Garment(s)

- Possible types of garments include: Dress; Romper or Jumpsuit; OR Two-Piece Outfit Combination (skirt with top, vest, or lined/unlined jacket; jumper and shirt; pants or shorts Outfit (pants or shorts with top, vest, or unlined/lined jacket).
- Or a purchased top can be worn to complete a vest or lined/unlined jacket outfit with a constructed bottom.
- 4-H members who have completed STEAM Clothing 3 projects are not eligible to enter STEAM Clothing 2.
- Upcycled Outfit Combination - must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress).

## DEPT. C / DIV. 410

### STEAM CLOTHING 3 – A STITCH

#### FURTHER

Class 40 Constructed STEAM Clothing 3 Garment(s)

- Possible types of garments include: Dress or formal; OR Skirted Outfit Combination (skirt with shirt, vest, or lined/unlined jacket OR jumper and shirt); A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants or shorts, OR Pants or Shorts Outfit Combination (pants or shorts with shirt, vest, or lined/unlined jacket); A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants or shorts; OR Romper or Jumpsuit; Specialty Wear (swim wear, costumes, western wear-chaps, chinks, riding attire or hunting gear); OR Non-tailored Lined or Unlined Jacket or Coat, additional pieces with jacket or coat may either be constructed or purchased.
- Tailored Coat, Blazer, Suit Jacket, or Outerwear. Additional pieces with coat, blazer, jacket, or outerwear may either be constructed or purchased.
- Upcycled Outfit Combination - must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress).

## DEPT. C / DIV. 410

### KNITTING & CROCHETING

Class 50 Knitted or Crocheted Clothing (Level 2 or 3) Knitted garment using pattern stitches such as diamond, block, twist or seed/moss stitches or advanced knitting stitches such as pass slip stitch over, double-pointed needle knitting, cable, Turkish, tamerna, plait, germaine, feather and fan or knitting with one or more patterns such as Aran or Fair Isle. Crocheted garment using pattern stitches such as afghan, broomstick, hairpin lace, design motifs or pattern stitches. Garment can be a sweater, cardigan, dress, coat, a top and bottom, or a two-piece ensemble.

## DEPT. C / DIV. 410

### SHOPPING IN STYLE

Class 60 Purchased Outfit and Written Report SF184

- Exhibitors modeling in this division/class are ages 8-18 years old January 1 of the current year.
- Participants will be allowed to model in both the constructed fashion show and the purchased garment (Shopping In Style)

fashion show. This also applies to the State Fair 4-H Fashion Revue. Therefore, a 4-H'er may be selected to represent Dodge County in the Shopping in Style 4-H Fashion Show and in the (regular/construction) 4-H Fashion Show.

- Participants modeling in this class are REQUIRED to complete a "4-H Fashion Show – Purchased Garment(s) – Shopping in Style" information form. This form is to be completed and presented at time of Fashion Revue check-in on Monday, July 29. Forms are available at the Nebraska Extension Office in Fremont.

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## — CONSUMER & FAMILY SCIENCES —

# CULINARY CHALLENGE CONTEST

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#### PRE-ENTRY

Monday, July 15 online at [dodge.fairwire.com](http://dodge.fairwire.com) by Midnight

#### CHECK IN

Tuesday, July 30 from 6:00 - 8:00 p.m., or

Wednesday, July 31 from 7:30 - 9:00 a.m.

#### TABLE/DISPLAY SET UP

15 minutes prior to assigned interview time (Exhibit Hall)

#### INTERVIEW JUDGING

Wednesday, July 31 by appointment only from 9:00 a.m. – 12:00 p.m.

#### TAKE DOWN

Sunday, August 4 from 6:30 – 7:30 p.m.

#### PREMIUMS

Purple \$7.00; Blue \$6.00; Red \$5.00; White \$4.00

#### GENERAL GUIDELINES:

Culinary Challenge Contest is a 4-H contest that allows 4-H members to be creative. Contestants coordinate several aspects of the meal planning process. The contestants are evaluated on their ability to plan a nutritious menu that is appealing in its color, texture, and flavor combinations. Consideration is given to the use of linens, centerpieces, and table appointments to create an appetizing atmosphere for the meal. Finally, the serving of one food from the menu allows the 4-H member to demonstrate his or her food preparation skills.

FOR ADDITIONAL INFORMATION: Refer to the GENERAL RULES AND REGULATIONS at the front of this fair book.

#### CHALLENGE INGREDIENT (Optional but Recommended at County Fair):

A challenge ingredient will be selected each year for State Fair, highlighting a Nebraska commodity food product. The 2024 challenge ingredient is **SOY**. Keep food safety in mind when selecting the recipe used. Foods must be kept chilled during transport to the contest, then be re-heated in a slow cooker or microwave. Each team can incorporate the challenge ingredient into their food item they will be presenting during the contest. This may require altering a recipe or creatively incorporating an item into their overall table theme. The challenge ingredient may also be included in the interview presentation, demonstrating youth knowledge of the ingredient, such as nutritional value, farm-to-fork concept or how to adapt a recipe to include the ingredient.

#### JUDGING:

- The Culinary Challenge Contest is judged using the interview method. This requires the contestant to express themselves verbally.
- 4-H members should be prepared to discuss time management, food preparation and meal planning as it relates to his or her display.
- Contestants are encouraged to create an attractive table setting for a special occasion that fits on a card table. The theme ("special occasion") may be a birthday party, football party, Halloween party or a picnic, to name a few.
- Exhibitors are REQUIRED to interview and make appointments with superintendent at time of check-in/set-up on Wednesday, July 31, 7:30 – 9:00 a.m. Interviews will be

scheduled on Wednesday, July 31 from 9:00 a.m. - 12:00 p.m. in the 4-H Exhibit Hall.

- Participants will be allowed to set-up their table 10-20 minutes prior to their scheduled interview time. **ONLY participants will be allowed to set-up table displays.**

#### **CONTEST RULES:**

- Contestants need to be enrolled in 4-H but are not required to be enrolled in a foods project to participate.
- Plan an entire menu and display the menu choices on a 4" x 6" card. (HINT: Be sure to use the correct menu form.)
- Prepare and display one of the foods from the menu and provide the recipe for that food item using another 4" x 6" card. The "favorite food" may be displayed as the whole product of as one serving. (HINT: Avoid foods that could spoil easily. Keep the current weather in consideration. IE. ice cream desserts or whip topping may not hold up during the wait for the judging.)
- Contestants will be interviewed (for about 5 minutes) by a judge. The judge will sample and critique the displayed food item. (HINT: The judge will discuss the choices of special occasion, menu, and overall display.)
- Contestants will provide a card table and set the table correctly for the selected menu on Wednesday, July 31, 10-20 minutes prior to their scheduled interview time. The table setting (for one person) should be complete with linens and a centerpiece. (HINT: Contestants should give thought to the appropriate place setting for the meal. IE. A picnic menu is not appropriate for a china place setting.)
- Culinary Challenge Contest displays (excluding perishable food items) will remain set up during the entire fair. Take down will be Sunday, August 4 from 6:30 - 7:30 p.m. **NOTE: Fair management is NOT responsible for projects picked up after 7:30 p.m. on Sunday, August 4**

#### **ADDITIONAL INFORMATION:**

- Two 4-H members may work as a team and enter one display. The 4-H'ers will be interviewed by the judge as a team and will each receive a ribbon and premium. NOTE: Each individual and each member of a team will receive Category II premium award pay out.
- Champion and Reserve Champion selections will be awarded in each class provided the entries are purple ribbon quality.
- Parents/Adults may assist in carrying items to the display site. However, **4-H members are required to set up the display on their own.**

#### **TABLE SETTING:**

- ONE place setting with appropriate tableware.
- Card Table
- Table Covering
- Centerpiece
- Recipe Card and Menu Card for your special occasion

#### **CULINARY CHALLENGE CONTEST JUDGE'S GUIDE**

##### **FOOD PREPARATION . . . 15%**

- Appropriate for age, ability, and interest.
- Knows procedure for preparing food.
- Food has a pleasing flavor, texture, and quality.
- Food is appropriate for judging and food safety is considered when choosing the food prepared.

##### **MENU . . . 20%**

- Foods fit the meal/occasion and are fully explained in their presentation.
- Variety in: texture, flavor, color, shape, and temperature.
- Recipes and menu presented in the correct format.

##### **NUTRITION . . . 15%**

- Knows nutritional contribution of food choices on their menu.
- Understands how the meal fits MyPlate recommendations.
- Is aware of ways to reduce fat, sugar, etc. in the meal, if needed.

##### **MENU MANAGEMENT . . . 20%**

- Understands and incorporates the principles of time management and food preparation into the presentation.
- Shows evidence that they now how to prepare items on the menu.
- Is aware of the cost of preparation of menu.

##### **THEME/TABLE SETTING . . . 10%**

- Overall effect coordinates with table setting.
- Centerpiece and table covering appropriate for theme.
- Theme and occasion obvious "at a glance".

##### **PRESENTATION/INTERVIEW . . . 20%**

- Presentation should (but is not limited to) include:
  - Ability to convey an accurate message with confidence.
  - Good eye contact
  - Speaks clearly.
- Both team members share the presentation equally.

## **DEPT. E / DIV. 900**

### **CULINARY CHALLENGE CONTEST**

- Class 1 Senior Team (one or both members are 15 - 18 years old on Jan 1 of current year)
- Class 2 Senior Individual (15 - 18 years old on Jan 1 of current year)
- Class 3 Intermediate Team (one or both members are 12 - 14 years old Jan 1 of current year)
- Class 4 Intermediate Individual (12 - 14 years old on Jan 1 of current year)
- Class 5 Junior Team (both members are 8 - 11 years old on Jan 1 of current year)
- Class 6 Junior Individual (8 - 11 years old on Jan 1 of current year)

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— ENVIRONMENTAL EDUCATION & EARTH SCIENCE —

# **SHOOTING SPORTS CONTEST**

## **BB GUN & AIR RIFLE**

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#### **PRE-ENTRY**

July 15 by midnight, online at [dodge.fairwire.com](http://dodge.fairwire.com)

#### **CONTEST CHECK-IN**

Sunday, July 28 from 1:00 - 1:30 p.m. (Dodge Auditorium, Dodge)

#### **CONTEST**

Sunday, July 28 at 1:30 p.m. (Dodge Auditorium, Dodge)

#### **PREMIUMS**

Purple \$7.00; Blue \$6.00; Red \$5.00; White \$4.00

#### **GENERAL GUIDELINES:**

***Participants MUST have completed safety training under a Certified 4-H Shooting Sports Leader.*** The certified 4-H shooting sports leader is REQUIRED to sign the participant's pre-registration form. **4-H Shooting Sports Pre-Registration Forms are due online at [dodge.fairwire.com](http://dodge.fairwire.com) by July 15.**

The 4-H Shooting Sports Contest will be conducted according to Nebraska Shooting Sports Club rules, NRA 5 meter BB Gun Rules and those established by the range officials in advance of the competition. **UNSAFE FIREARM HANDLING OR HORSEPLAY WILL BE IMMEDIATE GROUNDS FOR DISQUALIFICATION!**

#### **DRESS CODE:**

All Exhibitors are required to wear the sponsored 4-H T-shirt and blue jeans. No obscene shirts, holey blue jeans, shorts, or shooting jackets allowed. Shoes are restricted to soft, low cut, athletic or street shoes that do not extend above the ankles. No boots are permitted. For Air Rifle a shooting glove may be worn, but no shooting jackets are

permitted. A pin or button may be used as a sling keeper in the down positions. Kneeling rolls are allowed but must fall within National 4-H and NRA guidelines.

**All shooters are required to wear safety glasses or prescription glasses while participating.**

#### **DEFINITION of BB GUNS:**

Any spring gun or air powered gun that shoots BBs. Multi-pump guns are allowed 3 pumps only. BB guns must be smooth bore, weigh 6 pounds or under, will be fired from 5 meters (16' 4 3/4") and may NOT be scoped. Participants are encouraged to use their own BB guns at the fair.

All BB guns brought to the fair must be:

- In clean and good working condition.
- Meet the specific criteria mentioned in the definition above.
- A responsible adult must bring each BB gun in a case or box straight from the vehicle to the range, check in immediately, and follow the competition, and be returned straight to the vehicle immediately after the competition.
- Each BB gun will be marked at check in with the member's name with tape on the stock.
- **Safety or Prescription glasses will be required of all shooters and spotters.**
- **BB guns may not be modified other than permitted under NRA rules which shall include stock length.**

#### **DEFINITION OF AIR RIFLES:**

Current National Standard Air Rifle Rules for sporter air rifles apply (see 4-H Rules). Rifles up to the Daisy 853/753, Crosman 2000 and others similar to these meet the guidelines. Rifles may not exceed 7.5 pounds. Only caliber .177 air rifles equipped with metallic sights are permitted. Sporter Air Rifles may not exceed a \$600.00 price limit.

#### **TARGETS:**

- NRA AR 4/10 Bull 5 meter – BB Gun
- NRA AR 5/10 10 meter – Air Rifle
- All targets will be provided.

#### **COURSE OF FIRE:**

- BB Gun/Air Rifle FOUR positions – Prone, Standing, Sitting, and Kneeling.
- **TEN** rounds per target at 5 meters (16.4 feet) BB Gun / 10 meters (32.8 feet) Air Rifle.
- Slings will be allowed in the 3 down positions.
- Kneeling rolls may be used but must be the proper size.
- **TEN** minutes will be allowed for each target.

#### **SCORING:**

- Per NRA rules – judges will plug targets they deem questionable.
- Protests on addition of scores only.
- A written test having 50 questions worth a total of 100 points will count toward the individual's overall score. (Adult volunteers will be available to assist youth in reading the test questions upon request.)
- Optional: 4-Hers may compete in the 4-H Speech contest in lieu of taking the written test. Speech Contest topic must pertain to the Shooting Sports project.

#### **AWARDS:**

Medals will be awarded to the Champion and Reserve Champion in each division provided the participant was awarded a purple ribbon.

### **DEPT. D / DIV. 900**

#### **BB GUN**

Class 30 BB Gun / Senior (14 - 18 yrs old on Jan 1 of current year)  
Class 31 BB Gun / Intermediate (11 - 13 yrs old on Jan 1 of current year)  
Class 32 BB Gun / Junior (8 - 10 yrs old on Jan 1 of current year)

### **DEPT. D / DIV. 900**

#### **AIR RIFLE**

Class 33 Air Rifle / Senior (14 – 18 yrs old on Jan 1 of current year)  
Class 34 Air Rifle / Intermediate (11 - 13 yrs old on Jan 1 of current year)  
Class 35 Air Rifle / Junior (9 – 10 yrs old on Jan 1 of current year)

## **— ENVIRONMENTAL EDUCATION & EARTH SCIENCE —**

# **SHOTGUN CONTEST**

#### **PRE-ENTRY**

July 15 by midnight, online at [dodge.fairwire.com](http://dodge.fairwire.com)

#### **CONTEST CHECK-IN**

Saturday, July 27 from 6:00 - 6:30 p.m. (Valley Trap Range)

#### **CONTEST**

Saturday, July 27 at 6:30 p.m. (Valley Trap Range)

#### **PREMIUMS**

Purple \$7.00; Blue \$6.00; Red \$5.00; White \$4.00

#### **GENERAL GUIDELINES:**

***Participants MUST have completed safety training under a Certified 4-H Shooting Sports Leader.***

The certified 4-H shooting sports leader is REQUIRED to sign the participant's pre-registration form.

4-H Shooting Sports Pre-registration Forms are due online at [dodge.fairwire.com](http://dodge.fairwire.com) by July 15.

The 4-H Trap Shooting Contest will be conducted according to Nebraska Shooting Sports rules and the ATA Rules and those established by the range officials in advance of the competition.

#### **UNSAFE FIREARM HANDLING OR HORSEPLAY WILL BE IMMEDIATE GROUNDS FOR DISQUALIFICATION!**

#### **DRESS CODE:**

All Exhibitors are required to wear the sponsored 4-H T-shirt and blue jeans. No obscene shirts, holey blue jeans, shorts, or shooting jackets allowed.

**All shooters are required to wear safety or prescription glasses and hearing protection while participating.**

#### **Safety:**

- **Guns must be brought to the range in a case.**
- **When carrying your Shotgun, the action must be open or the barrel broke open.**
- **Proper gun control must be used at all times.**
- **When on the firing line all guns must be pointed down range unless in the resting position. When your shotgun is in the resting position you may use a ground pad, no toe pads are allowed.**
- **Only one shell may be loaded at a time.**
- **If a misfire occurs during the round, keep the gun pointed down range under control, notify the scorer and range officer, and ask for instructions on clearing the gun.**

#### **COURSE OF FIRE:**

1 round will consist of 25 clay targets, 5 targets from 5 firing positions shot from the 16-yard line. Each contestant will shoot 2 rounds.

### **DEPT. D / DIV. 900**

#### **Trap Shooting**

Class 36 Senior Expert\* (14 -18 yrs old on Jan 1 of current year)  
Class 37 Senior Novice (14 - 18 yrs old on Jan 1 of current year)  
Class 38 Junior Expert\* (10 - 11 yrs old on Jan 1 of current year)  
Class 39 Junior Novice (10 - 11 yrs old on Jan 1 of current year)  
Class 40 Intermediate Expert\* (12-13 yrs old on Jan 1 of current year)  
Class 41 Intermediate Novice (12-13 yrs old on Jan 1 of current year)  
\*Expert has competed in a Sanctioned League or at 2 or more State Matches.

**— Safety —**

# **ATV CONTEST**

#### **PRE-ENTRY**

July 15 by midnight / Online at [dodge.fairwire.com](http://dodge.fairwire.com)

#### **CONTEST CHECK-IN**

Wednesday, July 31 from 7:30 - 9:00 a.m. (Exhibit Hall)

#### **CONTEST**

Wednesday, July 31 at 2:00 p.m. (West Arena)

#### **PREMIUMS**

Purple \$7.00; Blue \$6.00; Red \$5.00; White \$4.00

#### **GENERAL GUIDELINES:**

***Participants must complete ATV safety training by the start of the contest.***

**DEPT. E / DIV. 469**

**ATV Contest**

Class 900 ATV Test & Obstacle Course – Junior Ages 8-11  
Class 901 ATV Test & Obstacle Course – Intermediate Ages 12-14  
Class 902 ATV Test & Obstacle Course – Senior Ages 15-18

**— LEADERSHIP & CITIZENSHIP —**

**4-H CLUB BOOTHS**

**REQUEST FORMS DUE**

July 15 by midnight / Online at [dodge.fairwire.com](http://dodge.fairwire.com)

**SET UP**

Tuesday, July 30 from 5:00 – 9:00 p.m.  
Wednesday, July 31 from 7:30 a.m. – 9:00 p.m.  
Thursday, August 1 from 8:00 a.m. – 12:00 p.m.

**JUDGING**

Thursday, August 1 at 1:00 p.m.

**TAKE DOWN**

Sunday, August 4 from 6:30 - 7:30 p.m.

**PREMIUMS**

1<sup>st</sup> \$18.00, 2<sup>nd</sup> \$12.00, All Others \$6.00

Dodge County 4-H Council will award each 4-H club booth \$50

**GENERAL INFORMATION:**

- **PRE-ENTRY:** 4-H clubs must submit the Club Booth Request Form online at [dodge.fairwire.com](http://dodge.fairwire.com), no later than midnight on July 15.
- **SET-UP:** 4-H clubs must set up their booth on Tuesday, July 30 from 5:00 – 9:00 p.m., Wednesday, July 31 from 7:30 a.m. – 9:00 p.m. and/or Thursday, August 1 from 8:00 a.m. – 12:00 p.m..
  - **4-H club members and leaders are allowed to set up their 4-H club booths during static exhibit judging on Wednesday, July 31 from 9:00 a.m. – 9:00 p.m.**
  - 4-H members and leaders are NOT to interfere with static exhibit entry on Tuesday.
- **JUDGING DATE & TIME:** 4-H club booths will be judged on Thursday, August 1 at 1:00 p.m.
- **JUDGING CRITERIA/SCORE SHEET:**

<b>EFFECTIVENESS</b> .....	<b>50 points</b>
A definite message in 4-H geared to a particular audience.....	15 points
Attracts and holds attention and causes action.....	15 points
Conveys a single thought or idea.....	10 points
Message is brief yet clear to viewer. ....	10 points
<b>DESIGN</b> .....	<b>50 points</b>
Arranged in pleasing and logical manner. ....	15 points
Lettering easy to read and draws attention. ....	15 points
Color used effectively. ....	10 points
Educational value.....	10 points

**TOTAL POSSIBLE POINTS AWARDED..... 100 PTS**

- **DIMENSIONS:** 8 feet by 10 feet. Booth space and arrangements will be similar to previous years at the Dodge County Fair.
- **TAKE DOWN:** 4-H clubs must take down their booths on Sunday,

August 4 between 6:30 and 7:30 p.m.

- **RELEASE OF EXHIBITS:** Exhibits are REQUIRED to stay in place until released. Exhibits will be released on Sunday, August 4 from 6:30 – 7:30 p.m. NOTE: Fair management is NOT responsible for projects picked up after 7:30 p.m. on Sunday, August 4.

**— LEADERSHIP & CITIZENSHIP —**

**4-H CLUB FLOAT**

**DODGE COUNTY FAIR PARADE**

Sunday, August 4 at 2:30 p.m.

**GENERAL INFORMATION:**

- 4-H Club Float entry form and information is available at the Dodge County Fair website: <http://dodgecountyfair.org>.
- 4-H Club Float Entry Forms are DUE to the Dodge County Fair Board.
- The parade theme / Dodge County Fair Theme: **“Barn in the USA”**

**— SCIENCE, ENGINEERING & TECHNOLOGY —**

**ROCKET LAUNCH COMPETITION**

**REGISTRATION/CHECK-IN**

Tuesday July 30 or Wednesday, July 31  
(At static exhibit check in)

**CONTEST**

Wednesday, July 31 at 6:00 p.m. (Baseball Field)

**PREMIUMS**

Purple \$7.00; Blue \$6.00; Red \$5.00; White \$4.00 Clover Kids \$1.00

**GENERAL GUIDELINES:**

- The Nebraska Extension Office will provide the launch pad and launch controller for this contest.
- As a participant you must provide everything that is needed for one flight.
- Each contestant is allowed one flight per rocket.
- A participant can use a rocket from last year's project or current year's project.
- The contest will be judged on the following guidelines:
  - SAFETY .....60 points
  - ROCKET FLIGHT.....30 points
  - RECOVERY SYSTEM & DAMAGE TO ROCKET..... 10 points

Clover Kids 4-H members may participate in the Rocket Launch Contest non-competitively. They will receive a participation ribbon and \$1.00 premium.

**DRESS CODE:** All Exhibitors are required to wear the sponsored 4-H T-shirt and blue jeans.

**NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD**

**OBJECTIVE:** Recognize 4-H youth static exhibits incorporating or demonstrating concepts from the areas of 4-H Science (science, technology, engineering, or Math) at the Nebraska State Fair. Exhibits in all curriculum areas will be considered for the award.

**EXHIBIT ENTRY:** Exhibits must be “Selected for State Fair” to be eligible for this additional entry opportunity. Youth will identify ONE exhibit to be considered for the Premier 4-H Science Award. The Premier 4-H Science Award Application must be submitted along with a photograph of the exhibit to the Nebraska Extension Office in Dodge County by the state fair entry deadline. The photograph will not be used for judging, only to locate it at the State Fair should we need additional information. The Nebraska Extension Office will enter exhibit into its original State Fair class and the Premier 4-H Science Award class (H101001). Only ONE exhibit per youth from any department will be eligible for the Premier 4-H Science Award.

**JUDGING:** A score sheet will be used to judge each exhibit. Exhibits which do not have a completed application or photograph can be disqualified at the discretion of the judge. Participants will be scored on how well they communicate their use of the Scientific Method or Engineering Design Process while completing their exhibit. An exhibit involving a science topic does not necessary qualify it to be the best choice for this award.

**RECOGNITION:** All award applications entered will receive a participation certificate. No ribbons or premiums will be awarded. Up to 3 top exhibits will be chosen to receive a \$100 cash award sponsored by the Nebraska 4-H Foundation. A special recognition certificate will be placed on their exhibit to showcase their achievement.