



1206 W 23<sup>rd</sup> Street | Fremont, NE 68025 | 402.727.2775 | <http://dodge.unl.edu>

# 2022 Dodge County Fair 4-H Fashion Revue PRE-ENTRY FORM

**\*ONE ENTRY PER FORM.\***

**PRE-ENTRY DUE: Wednesday, July 20 by 4:30 p.m.** / Dodge County Extension Office

**JUDGING: Monday, August 1, beginning at 1:00 p.m. by appointment only** / Dodge County Extension Office, 1206 W 23<sup>rd</sup> St, Fremont NE 68025 \*CLOSED TO THE PUBLIC\*

**PUBLIC FASHION REVUE: Thursday, August 4, 2022 at 6:30 p.m.** / Dodge County Fairgrounds, 4-H Exhibit Hall, Scribner NE

Name: \_\_\_\_\_ Age on Jan 1, 2022: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Club Name: \_\_\_\_\_

Is this your first time participating in the Dodge County Fair Fashion Revue:  Yes  No

Please check your 4-H project division:

- Clover Kids (non-competitive)
- STEAM Clothing 1: FUNdamentals
- STEAM Clothing 2: Simply Sewing
- STEAM Clothing 3: A Stitch Further
- STEAM Clothing: Beyond the Needle
- Purchased Garment: Additional Form Required.

Describe the garment you will model: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please neatly print/type your Public Fashion Revue Narration below. The narrations should be between 50-80 words. **Narrations over 80 words will be returned and asked to be modified.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTACH FABRIC SAMPLES HERE.**

Please include fabric samples for constructed garments.

If more than one fabric is used, please indicate what items are made from each type of fabric.