



Dodge County 4-H/FFA County Bred & Fed Market Steer Affidavit

GUIDELINES:

- Each market steer listed is from a Dodge County beef producer who verifies it is from his/her own cow and was bred and calved in Dodge County.
- Each market steer listed is being raised by the 4-H/FFA member(s) at a residence within Dodge County.
- Each market steer listed is properly identified according to the current Dodge County 4-H Livestock Guidelines.
- Each market steer listed is eligible to enter and exhibit in the Dodge County Fair County Bred & Fed Market Steer Class.
- Each market steer listed is NOT automatically entered in the Dodge County Fair County Bred & Fed Market Steer Class. Each 4-H/FFA member must properly enter his/her own project animals according to the Rules & Regulations in the current year's Dodge County Fair Premium Book.
- Each market steer listed is NOT required to be entered/exhibited in the Dodge County Fair County Bred & Fed Market Steer Class. It may be entered/exhibited in a different market steer class, according to the current year's Dodge County Fair Premium Book. However, a market steer may NOT enter/exhibit in more than one market steer class (including the County Bred & Fed Market Steer Class).
- The Champion and Reserve Champion of the County Bred & Fed Market Steer Division will compete against the other market steer division champions and reserve champions for Grand Champion and Reserve Champion Market Steer.

The market steer(s) listed below meet the guidelines and are eligible to enter/exhibit
in the Dodge County Fair County Bred & Fed Market Steer Class.

4-H/FFA Tag Number	Ear Tagged Left or Right	Date Born	Breed	Breeder's Name & Address

I (we) hereby certify that the market steer(s) listed meet the Dodge County 4-H/FFA Bred & Fed Market Steer Affidavit Guidelines. I understand that violation of exhibit rules can lead to exclusion from participation at 4-H/FFA shows.

4-H/FFA Member Signature: _____ Date: _____

4-H/FFA Member Signature: _____ Date: _____

4-H/FFA Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Dodge County Beef Producer Signature: _____ Date: _____

DEADLINE: June 15, 2021

TO: Nebraska Extension-Dodge County Office, 1206 W. 23rd Street, Fremont, NE 68025-2504