

— LEADERSHIP & CITIZENSHIP —
4-H CLUB BOOTHS

REQUEST FORMS DUE

July 10 by midnight / Online to dodge.fairmanager.com

SET UP

Tuesday, August 3 from 5:00 pm – 9:00 pm
 Wednesday, August 4 from 9:00 am – 9:00 pm
 Thursday, August 5 from 8:00 am – 12:00 noon

JUDGING

Thursday, August 5 at 1:00 pm

TAKE DOWN

Sunday, August 8 from 6:30 pm - 7:30 pm

PREMIUMS

1st \$18, 2nd \$12, All Others \$6

Dodge County 4-H Council will award each 4-H club booth \$50

GENERAL INFORMATION:

- **PRE-ENTRY:** 4-H clubs must submit the Club Booth Request Form online to dodge.fairmanager.com, no later than midnight on July 10.
- **SET-UP:** 4-H clubs must set up their booth on Tuesday, August 3 from 5:00 pm – 9:00 pm, Wednesday, August 4 from 7:30 am – 9:00 pm and/or Thursday, August 5 from 8:00 am – 12:00 noon.
 - **4-H club members and leaders are allowed to set up their 4-H club booths during static exhibit judging on Wednesday, August 4 from 9:00 am – 9:00 pm**
 - 4-H members and leaders are to NOT interfere with static exhibit entry on Tuesday.
- **JUDGING DATE & TIME:** 4-H club booths will be judged on Thursday, August 5 at 1:00 pm
- **JUDGING CRITERIA/SCORE SHEET:**

EFFECTIVENESS	50 points
A definite message in 4-H geared to a particular audience.	15 points
Attracts and holds attention and causes action ...	15 points
Conveys a single thought or idea	10 points
Message is brief yet clear to viewer.....	10 points
DESIGN	50 points
Arranged in pleasing and logical manner.....	15 points
Lettering easy to read and draws attention.....	15 points
Color used effectively.....	10 points
Educational value.....	10 points
TOTAL POSSIBLE POINTS AWARDED	100 PTS
- **DIMENSIONS:** 8 feet by 10 feet. Booth space and arrangements will be similar from last year's Dodge County Fair.
- **TAKE DOWN:** 4-H clubs must take down their booths on Sunday, August 8 between 6:30 pm and 7:30 pm

- **RELEASE OF EXHIBITS:** Exhibits are REQUIRED to stay in place until released. Exhibits will be released on Sunday, August 8 from 6:30 pm – 7:30 pm *NOTE: Fair management is NOT responsible for projects picked up after 7:30 pm on Sunday, August 8.*

— LEADERSHIP & CITIZENSHIP —
4-H CLUB FLOAT

DODGE COUNTY FAIR PARADE

Sunday, August 8 at 2:30 pm

GENERAL INFORMATION:

- 4-H Club Float entry form and information is available at the Dodge County Fair website: <http://dodgecountyfair.org>.
- 4-H Club Float Entry Forms are DUE to the Dodge County Fair Board.
- The parade theme / Dodge County Fair Theme: ***“Blue Jeans and Country Dreams”***

— SCIENCE, ENGINEERING & TECHNOLOGY —

**ROCKET LAUNCH
 COMPETITION**

REGISTRATION/CHECK-IN

Tuesday August 3 or Wednesday, August 4

At the time the rocket is checked in for static exhibit judging.

CONTEST

Wednesday, August 4 at 6:00 pm / Baseball Field

PREMIUMS

Purple \$7.00; Blue \$6.00; Red \$5.00; White \$4.00
 Clover Kids \$1.00

GENERAL GUIDELINES:

- The Nebraska Extension Office will provide the launch pad and launch controller for this contest.
- As a participant you must provide everything that is needed for one flight.
- Each contestant is allowed one flight per rocket.
- A participant can use a rocket from last year's project or current year's project.
- The contest will be judged on the following guidelines:
 - SAFETY 60 points
 - ROCKET FLIGHT 30 points
 - RECOVERY SYSTEM & DAMAGE TO ROCKET 10 points

Clover Kids 4-H members may participate in the Rocket Launch Contest non-competitively. They will receive a participation ribbon and \$1.00 premium.

DRESS CODE: All Exhibitors are required to wear the sponsored 4-H T-shirt and blue jeans.

NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD

OBJECTIVE: Recognize 4-H youth static exhibits incorporating or demonstrating concepts from the areas of 4-H Science (science, technology, engineering, or Math) at the Nebraska State Fair. Exhibits in all curriculum areas will be considered for the award.

EXHIBIT ENTRY: Exhibits must be “Selected for State Fair” to be eligible for this additional entry opportunity. Youth will identify ONE exhibit to be considered for the Premier 4-H Science Award. The Premier 4-H Science Award Application must be submitted along with a photograph of the exhibit to the Nebraska Extension Office in Dodge County by the state fair entry deadline. The photograph will not be used for judging, only to locate it at the State Fair should we need additional information. The Nebraska Extension Office will enter exhibit into its original State Fair class and the Premier 4-H Science Award class (H101001). Only ONE exhibit per youth from any department will be eligible for the Premier 4-H Science Award.

JUDGING:

- A score sheet will be used to judge each exhibit. Exhibits which do not have a completed application or photograph can be disqualified at the discretion of the judge.
- Participants will be scored on how well they communicate their use of the Scientific Method or Engineering Design Process while completing their exhibit.
- An exhibit involving a science topic does not necessary qualify it to be the best choice for this award.

RECOGNITION:

- All award applications entered will receive a participation certificate. No ribbons or premiums will be awarded.
- Up to 3 top exhibits will be chosen to receive a \$100 cash award sponsored by the Nebraska 4-H Foundation. A special recognition certificate will be placed on their exhibit to showcase their achievement.