

Animal ID Sheet. Dairy steer nomination form deadline is June 15, 2021. The following five dairy breeds will be accepted without registration papers: Ayrshire, Brown Swiss, Guernsey, Holstein, and Jersey. Milking Shorthorn dairy steers must be registered with the American Milking Shorthorn Society. If you are exhibiting a Milking Shorthorn dairy steer, you must present the original registration paper at verification. Any animal carrying the "S" suffix will not be eligible for the dairy steer class.

Class 4 **County Bred & Fed Market Steer:** This class will include steers that have a completed "Dodge County 4-H/FFA County Bred & Fed Market Steer Affidavit" at the Dodge County Extension Office by June 15 of the current year. Market steers in this class cannot be shown in any other steer class. A Champion and Reserve Champion County Bred & Fed Market Steer will be selected from the class winners.

**MARKET STEER CHAMPIONSHIP:** The Market Steer Show is divided into FOUR classes/sections - British Breed Market Steers, Other Breeds & Crossbred Steers, Dairy Steers and County Bred & Fed Market Steers. Selection of Grand Champion and Reserve Champion Market Steer will be made from the class/section champions and reserve champions.

Class 5 **Market Heifer:** This class will be divided and shown by weight. A Champion and Reserve Champion Market Heifer will be selected from the class winners.

**SUPREME CHAMPION MARKET BEEF & RESERVE SUPREME CHAMPION MARKET BEEF:** The selections will be made from the Grand Champion Market Steer, Reserve Grand Champion Market Steer, Champion Market Heifer and Reserve Champion Market Heifer.

## **DEPT. G / DIV. 12 BREEDING BEEF**

- A. **JUNIOR BREEDING HEIFERS:** (born 1/1/2020 to 6/1/2020)  
B. **SENIOR BREEDING HEIFERS:** (born 1/1/2018 to 12/31/2019)
- **Junior Breeding Heifers:** May be stalled with the market beef OR can be brought to the grounds Saturday morning.

- Class 1 Angus  
Class 2 Charolais  
Class 3 Chianina  
Class 4 Commercial  
Class 5 Gelbvieh  
Class 6 Hereford & Polled Hereford  
Class 7 Limousin  
Class 8 Lowline / Miniature  
Class 9 Maine Anjou  
Class 10 Red Angus  
Class 11 Shorthorn  
Class 12 Simmental

Breeding heifers must be properly identified by tattoos and correct Nebraska 4-H or FFA Ownership Affidavit completed and submitted to the Dodge County Extension Office by the Deadline - JUNE 15 of the current year are eligible to show. Heifers originally nominated as Market may change to breeding, with the appropriate re-nomination by June 15.

- 1) There will be classes for both Registered and Commercial Breeding Heifers. To qualify for the registered heifer class, registration papers must be presented at the time the heifer is checked in. The registration certificate must indicate one of the following: (1) the name of the exhibitor (2) the name of the exhibitor and/or a co-owner who is an immediate member of the exhibitor's family or (3) the family or ranch name or parent's name.
- 2) All breeding heifers (both registered and commercial) must have a visible tattoo in their ear for identification. Calf-hood vaccination tattoos are not acceptable for identification.
- 3) Breeding heifers will be divided into classes at the discretion of the superintendents. Registered and Commercial heifers will show in separate classes except when competing for Supreme Heifer. Junior Breeding Heifers (born between January 1 and June 1 of the current year) will show as a separate age group within their respective breed. Breeding heifers will show young to old.
- 4) Champions in each breed will be selected if they are purple ribbon quality.
- 5) To have a breed represented, 3 entries are required. Less than 3 entries moves that breed into AOB.

- 6) **Exhibitors showing junior breeding heifers and feeder calves must verbally confirm the animals they will be exhibiting during beef check-in Wednesday, August 4.**

Class 14 **Cow/Calf Pair:** Each exhibitor is limited to exhibit ONE Cow/Calf Pair provided they meet the following requirements:

- 1) Cow/Calf Pairs will be divided by the age of the Cow.
- 2) The calf must be produced from a cow owned by the exhibitor or exhibitor's immediate family.
- 3) The calf may be a steer, heifer, or bull.
- 4) Steer calves are eligible to show in the Feeder Steer Class, heifer calves (tagged) are eligible to show in the Feeder Heifer Class, heifer calves (tattooed) are eligible to show in the Jr. Breeding Heifer Class, and bull calves (tagged) are limited to show in the Cow/Calf Pair Class.
- 5) **Steer & Heifer Feeder Calves AND Junior Breeding Heifers** – All calves must be identified with an official Nebraska 4-H or FFA ear tag and properly identified on an official Nebraska 4-H or FFA Ownership Affidavit and filed with the Dodge County Extension Office by JUNE 15.
- 6) The cow must be identified by tattoos and paperwork properly submitted: HARD COPY to the Dodge County Extension Office - Deadline JUNE 15.
- 7) Cow/Calf Pairs are required to be penned in portable pens the duration of the fair. Pens will be provided by the Dodge County Fair Board. Animal Online Pre-Entry is due by midnight on Saturday, July 10, 2021.
- 8) Cows and calves must be shown on halter in the show ring. A second exhibitor will be allowed to help show the pair. Second exhibitors must be a Dodge County 4-H or FFA member exhibiting at the Dodge County Fair.

**SUPREME CHAMPION BREEDING BEEF & RESERVE SUPREME CHAMPION BREEDING BEEF:** The selections will be made from the Champion Breeding Heifer, Reserve Champion Breeding Heifer, Champion Cow/Calf Pair and Reserve Champion Cow/Calf Pair.

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# **BUCKET CALF**

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### **Pre-Entry**

Saturday, July 10 by Midnight (Online)

### **CHECK IN**

Wednesday, August 4 from 12:00 p.m. - 1:00 p.m. (Livestock Show Arena)

### **INTERVIEWS**

Thursday, August 5 at 10:00 a.m.-1:00 p.m. (Exhibit Hall)

### **SHOW DATE**

Thursday, August 5, 2:00 p.m. or 15 minutes following the Dairy Show (Livestock Show Arena)

### **PREMIUMS**

Purple \$7.00; Blue \$6.00, Red \$5.00, White \$4.00

## **BUCKET CALF GUIDELINES**

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

All livestock exhibits are required to be on the fairgrounds by 9:00 am on Wednesday, August 4.

**ANIMAL IDENTIFICATION:** Exhibitors must exhibit FIRST YEAR AND SECOND YEAR bucket calves that have been identified under their name and properly identified on an official Nebraska 4-H or FFA Ownership Affidavit (Rev. 1/16) and filed with the Dodge County Extension Office by June 15 of the current year. The ID's for all bucket calf entries will be checked by superintendents during the designated check in time.

**QUALITY ASSURANCE REQUIREMENT:** Nebraska 4-H Program is REQUIRING members (8 -18 years old) exhibiting BUCKET CALVES to be certified in Quality Assurance (QA). This program is mandated by the Nebraska 4-H program and has been implemented into the Dodge County 4-H Program. Therefore, ALL youth exhibiting FIRST YEAR AND SECOND YEAR BUCKET CALVES at the Dodge County Fair are required to be YQCA certified by June 15 of the current year to be eligible to exhibit.

**ENTRY LIMIT:** An exhibitor is limited to exhibiting ONE FIRST YEAR and ONE SECOND YEAR bucket calf. Final decision as to combining the classes will rest with the superintendent. Animal Pre-Entry Forms are due online by Midnight, July 10, 2021.

**DRESS CODE:** All Exhibitors are required to wear the sponsored 4-H T-shirt and blue jeans, except for horse exhibitors. No caps or hats allowed except for horse exhibitors. Shorts are not allowed to be worn by any exhibitor for any show or event. White pants may be worn by dairy cattle and dairy goat exhibitors.

**NO SHOW HARNESES** for livestock will be allowed in the show ring. All exhibitor numbers must be pinned to the exhibitor's back using safety pins below sponsor logo. Except for horse exhibitors where exhibitor numbers shall be attached to the saddle pad.

#### **GENERAL INFORMATION:**

- **FIRST YEAR:** Bucket Calves are to be born between January 1 and June 1 of the current year.
- **SECOND YEAR:** Bucket Calves are calves that were exhibited at the Dodge County Fair during the previous year by the same exhibitor and qualify by virtue of the First Year Bucket Calf guidelines.
- Bucket Calves must be orphans or newborn male or female calves fed on a bucket or bottle. **Note: All male bucket calves must be a steer at the time of the show.**
- Bucket Calves may be dairy, beef, or crossbred calves.
- Bucket Calves are to be on exhibit during the fair and will be provided tie space. Bucket Calves are to be halter broken.
- Bucket Calf Record Books are to be turned into the superintendent at the time of check-in (Wednesday from 12:00 pm noon – 1:00 pm).
- Exhibitors will sign up for interview times during check-in. (Youth **MUST** sign up on the correct interview schedule).
- Bucket Calves are NOT eligible to show in the beef and/or dairy cattle shows.
- Bucket Calves shall be shown in a "beef" style, NOT "dairy" style, no matter what breed the calf is.
- Bucket Calves will follow the Blow & Go grooming guidelines.

## **DEPT. G / DIV. 49**

### **FIRST YEAR BUCKET CALF**

- Class 1 SENIOR EXPERT SHOWMAN / First Year Bucket Calf  
Exhibitor ages 13 – 18 years old on Jan 1  
Previously have exhibited a bucket calf.
- Class 2 SENIOR NOVICE SHOWMAN / First Year Bucket Calf  
Exhibitor ages 13 – 18 years old on Jan 1  
NO prior experience exhibiting bucket calves.
- Class 3 JUNIOR EXPERT SHOWMAN / First Year Bucket Calf  
Exhibitor ages 9 – 12 years old on Jan 1  
Previously have exhibited a Bucket Calf.
- Class 4 JUNIOR NOVICE SHOWMAN / First Year Bucket Calf  
Exhibitor ages 8 – 12 years old on Jan 1  
NO prior experience exhibiting bucket calves.

### **SECOND YEAR BUCKET CALF**

- Class 5 SENIOR SHOWMAN / Second Year Bucket Calf Exhibitor  
ages 13 – 18 years old on Jan 1
- Class 6 JUNIOR SHOWMAN / Second Year Bucket Calf Exhibitor  
ages 9 - 12 years old on Jan 1

NOTE: Final decision as to combining the classes will rest with the superintendent.

#### **BUCKET CALF SCORING**

Evaluation of the Completed Record .....35 Points  
Evaluation of Exhibitor's Knowledge in Interview .....35 Points  
Health & Condition of Animal .....15 Points  
Evidence of Training & Showing (Showmanship) .....15 Points  
TOTAL POSSIBLE POINTS .....100 Points

First Year and Second Year Bucket Calf Record Books can be found

<https://extension.unl.edu/statewide/dodge/4-h-livestock-resources/> or at the Dodge County Extension Office.

## **DEPT. G / DIV. 901**

### **BUCKET CALF CLOVER KID CLASS**

Class 1 4-H Clover Kid Exhibitor ages 5 – 7 years old on Jan 1

#### **CLOVER KID EXHIBITOR GUIDELINES:**

- The 4-H Clover Kid Program is for youth between the ages of five to seven years old on January 1 of the current calendar year. 4-H Clover Kid exhibitors must be enrolled in a 4-H club or as an individual 4-H member by the enrollment deadline (June 15 of the current year).
- 4-H Clover Kid exhibitors are required to complete and return the "Clover Kid Animal" entry form to the Dodge County Extension Office by July 10<sup>th</sup> entry DEADLINE. The form will include exhibitor name, specie/show/owner of the animal to be exhibited, and Animal Pre-Entry Form.

#### **CLOVER KID ANIMAL GUIDELINES:**

- Age, size, and temperament of animal projects must be appropriate for the exhibitor's age and size. Clover Kid animal exhibits are to be no more than six months of age and no more than 350 pounds at the time of show.
- 4-H Clover Kid exhibitors are required to complete and return the "Clover Kid Animal" entry form to the Dodge County Extension Office by the July 10 Pre-entry DEADLINE. The form will include exhibitor name, specie/show, owner of animal to be exhibited and Animal Pre-entry form.

#### **CLOVER KID ANIMAL GUIDELINES:**

- Age, Size, and temperament of animal projects must be appropriate for the exhibitor's age and size. Clover Kid animal exhibits are to be no more than six months of age and no more than 350 pounds at the time of show.
- Animals exhibited in the Clover Kid Class have the option to be brought the day of the show and taken home after the show is over **OR** brought on Wednesday and taken home at the end of the fair.
- However, if the animal exhibited by the Clover Kid 4-H member is also exhibited by a 4-H or FFA member (8-18 years old), the animal **MUST** abide by the guidelines with the (species) department/division.
- Clover Kid animal entries **MUST** abide by the "Care of Exhibits" and "Livestock/Animal Health Requirements" found in the General and Animal Rules and Regulations and by the "Dress Code" for the species exhibited.

#### **CLOVER KID EXHIBITING GUIDELINES:**

- The adult/teen volunteer to child ratio during the Clover Kid Class will be 1:1 (i.e. There will be ONE adult/teen volunteer present for every ONE Clover Kid exhibitor that are handling or exhibiting animals.)
- Exhibition will consist of judges' discussions with youth based on their knowledge of the care and raising of the animal.
- The 4-H Clover Kid Class will be non-competitive. All exhibitors will receive the same premium (\$1.00) and a Clover Kid ribbon.

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# **COMPANION ANIMAL**

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#### **Pre-Entry**

Saturday, July 10 by Midnight (Online)

#### **CHECK IN**

Friday, August 6 at 9:00 a.m. (Mohr Auditorium)

#### **SHOW DATE**

Friday, August 6 at 9:30 a.m. (Mohr Auditorium)

#### **PREMIUMS**

Purple \$7.00; Blue \$6.00; Red \$5.00; White \$4.00

For more information about the Companion Animal Program:

<https://4h.unl.edu/companion-animal>

### **COMPANION ANIMAL GUIDELINES**

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

**ENTRY LIMIT:** An exhibitor is limited to exhibiting a TOTAL of Three (3)