

Dixon County 4-H Council
Sponsors The

Outstanding Volunteer Award

The Dixon County 4-H Council invites you to pay special recognition to individuals credited with performing unselfish deeds to support the 4-H mission.

*"4-H empowers youth to reach their full potential,
working and learning in partnership with caring adults."*

Nominations are invited from clubs, other interested groups, and individuals. Nominations should cover some outstanding deed or service performed without thought of personal gain or mercenary objective during the past year. Please complete the provided nomination form with the details as to the particular achievement of the nominee. Incorporate as much human interest as possible in the narrative. Remember that the judges must depend upon the information supplied by you for them to make a final selection from amongst the nominees. The award will be presented at the Dixon County Fair before the Sunday evening program.

All nominations must be sent to the Dixon County 4-H Council by June 15th or brought to the 4-H Council Meeting.

Dixon County 4-H Council
57905 866 Road
Concord, NE 68728
(402)-584-2234
Fax (402)-584-2859

Dixon County 4-H Council
Outstanding Volunteer Award
Nomination Form

Rules:

1. Entries must be made on nomination form and limited to space provided. Copies may be obtained from Dixon County Extension Office or reproduced locally.
2. Mail entries to Dixon County 4-H Council at 57905 866 Road, Concord, NE 68728.
3. All entries become the property of Dixon County 4-H Council.

Individual to be nominated:

Name County

Street City State Zip Code

Telephone #

Nomination submitted by:

Name

Street

City State Zip Code

Include Narrative Report (Limit one page)

City State Zip Code

Guidelines for Judging:

Max 10 Pts - completeness of nomination form _____

Max 25 Pts - have their deed(s) promoted the 4-H mission _____

Max 10 Pts – have their deed(s) reached outside their club _____

Max 5 Pts – will their deed(s) have a positive effect for generations to come _____

TOTAL: _____