



**SF65** 

## **ILLUSTRATED PRESENTATION**

SCORESHEET

## Division 151 | Classes 112, 113, 114, 115

Presentation Title:	
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Name:

Age (must be 10 years old on January 1): \_\_\_\_\_ County: \_\_\_\_\_ Name: \_\_\_\_\_\_ Age (must be 10 years old on January 1): \_\_\_\_\_ County: \_\_\_\_\_

4-H Educational Priority: 
Cicience 
Healthy Living 
Citizenship 
Agricultural Literacy

Presentation Time: \_

Time Limit: Individual (6-8 minutes), Team (8-10 minutes)						
Category	Purple	Blue	Red	White	Comments	
<ul> <li>1. Introduction (10%)</li> <li>Attention getter is used to attract audience to space</li> <li>Importance and purpose of subject established</li> </ul>						
<ul> <li>2. Subject Matter (20%)</li> <li>Presentation clearly relates to how 4-H youth is learning through 4-H experiences or projects.</li> <li>One central theme</li> <li>Information accurate, complete, and practical</li> </ul>						
<ul> <li>3. Presentation (30%)</li> <li>Visuals appropriate and attractive</li> <li>Visuals incorporated into presentation smoothly</li> <li>Voice(s) clear and understood, diction</li> <li>Logical sequence</li> <li>Work and talk coordinated</li> <li>Supplies and equipment coordinated</li> <li>Work area neat, orderly and organized</li> <li>Good teamwork (if applicable)</li> <li>Easily viewed by audience</li> <li>Stayed within time limit</li> </ul>						
<ul> <li>4. Originality (5%)</li> <li>Unique and current topic</li> </ul>						
<ul> <li>5. Achievement of Purpose (15%)</li> <li>Information appropriate for age levels viewing presentation</li> <li>Educational value</li> <li>Objectives reached</li> </ul>						
<ul> <li>6. Appearance (5%)</li> <li>Grooming, cleanliness</li> <li>Appropriate attire</li> <li>Enthusiastic</li> <li>7. Questions (5%)</li> </ul>						
Responded to questions accurately and satisfactorily     S. Conclusion/Summary (10%)						
<ul> <li>Major points emphasized</li> <li>Reference</li> <li>Definite closing</li> </ul>						

## Purple Blue Red White Top Presentation **Ribbon Placing:**

## **Overall Comments:**

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.



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